

# City of Colorado Springs

*City Administration Building  
30 South Nevada Ave, Suite 102*



## Regular Meeting Agenda

**Monday, June 5, 2023**

**4:30 PM**

**City Administration Building  
30 S Nevada Avenue, Suite 102**

**Historic Preservation Board**

## How to Watch the Meeting...

Coloradosprings.gov/springstv | SPRINGS TV - Comcast Channel 18 / 880 (HD)  
- StratusIQ Channel 76/99 (Streaming)

## OPTIONS FOR ATTENDING THE MEETING:

All meetings are open to the public. Those who wish to participate may do so in-person, online, or by phone.

By Telephone: Dial 1-720-617-3426, enter Conf ID: 448 797 103# and wait to be admitted.

MS Teams attendees: Copy and paste or type into your web browser to join the MS Teams meeting online:  
<https://rebrand.ly/HistoricPreservationBoard-2023>

Attendees participating by telephone or MS Teams will be muted upon entry to the meeting.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Telephone attendees must press \*6 to un-mute.

If you know you would like to comment on an agenda item, please email your name, the item you would like to comment on, and your telephone number or MS Teams' name to [Evelyn.Flores@coloradosprings.gov](mailto:Evelyn.Flores@coloradosprings.gov). If you are unable to email, there will still be an opportunity to speak during the meeting.

### **1. Call to Order and Roll Call**

### **2. Approval of the Minutes**

[HPB 23-286](#) Minutes for the May 1, 2023, Historic Preservation Board meeting

Presenter:

Christine Lowenberg, Chair of the Historic Preservation Board

**Attachments:** [HPB\\_Minutes\\_05.01.23\\_Draft](#)

### **3. Changes to Agenda/Postponements**

### **4. Communications**

William Gray, Senior Planner

### **5. Consent Calendar**

These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner/Board Member or a citizen wishing to address the Commission or Board. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)

- 5.A.** [HIST-23-0005](#) A Report of Acceptability for a new roof mounted solar PV system on the existing detached garage located at 1820 North Tejon Street.

(Quasi-Judicial)

Presenter:  
William Gray, Senior Planner, Planning & Community Development  
Department

**Attachments:** [Staff Report](#)  
[Project Statement](#)  
[Solar Addition Plan](#)  
[Vicinity Map](#)  
[7.5.1605.C](#)

## **6. Items Called Off Consent Calendar**

## **7. Unfinished Business**

- 7.B. [HIST-23-0004](#) A Report of Acceptability for a new roof mounted solar PV system located at 1832 North Tejon Street.

(Quasi-Judicial)

Presenter:  
William Gray, Senior Planner, Planning & Community Development  
Department

**Attachments:** [Staff Report](#)  
[Project Statement](#)  
[Vicinity Map](#)  
[Aerial Image](#)  
[North Elevation](#)  
[North & West Elevation](#)  
[East Elevation](#)  
[East & South Elevation](#)  
[Acknowledgement Form](#)  
[7.5.1605.C](#)

## **8. New Business**

## **9. Updates/Presentations**

## **9. Informal Updates/Presentations**

## **10. Adjourn**