



# City of Colorado Springs

Regional Development  
Center (Hearing Room)  
2880 International Circle

## Regular Meeting Agenda - Final Planning Commission

---

Wednesday, August 28, 2024

9:00 AM

2880 International Cir., 2nd Floor,  
Hearing Room

---

### Special Meeting

### How to Watch the Meeting

CPC - All meetings are open to the public. Those who wish to participate may do so in person or via phone.

Online: [coloradosprings.gov/springstv](https://coloradosprings.gov/springstv) | Facebook Live: Colorado Springs City Council Facebook Page | TV:  
Comcast Channel 18 and 880 (HD); - Stratus IQ Channel 99 (Streaming)

By phone: Dial 1-720-617-3426, enter Conf ID: 723 479 546# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press \*6 to un-mute.

#### **1. Call to Order and Roll Call**

#### **2. Changes to Agenda/Postponements**

#### **3. Communications**

Kevin Walker - Interim Planning Director

#### **4. Approval of the Minutes**

#### **5. Consent Calendar**

#### **6. Items Called Off Consent Calendar**

#### **7. Unfinished Business**

UDC Code Amendment

7.A. [24-397](#)

An Ordinance amending City Code Section 7.3.303.F

(Marijuana-Related Services) of the Unified Development Code of the City of Colorado Springs. (Legislative)

Presenter:

Michael Allen, District Attorney, Colorado 4th Judicial District

**Attachments:**

[Draft Ordinance to City Council CAO Approved](#)

[Staff Report - RMS Council Ordinance Referral v3](#)

[UDC 7.5.702 Text changes](#)

[UDC 7.3.303 Marijuana-Related Uses](#)

[Charter Amendment](#)

[Statement of Insufficiency](#)

[MMC Facilities One Mile Separation Map8\\_24v2](#)

[2024 Presentation 8.28.24](#)

[City Council Draft Minutes](#)

[CPC Minutes 8.14.24 DRAFT](#)

**8. New Business**

**9. Presentations**

**10. Adjourn**