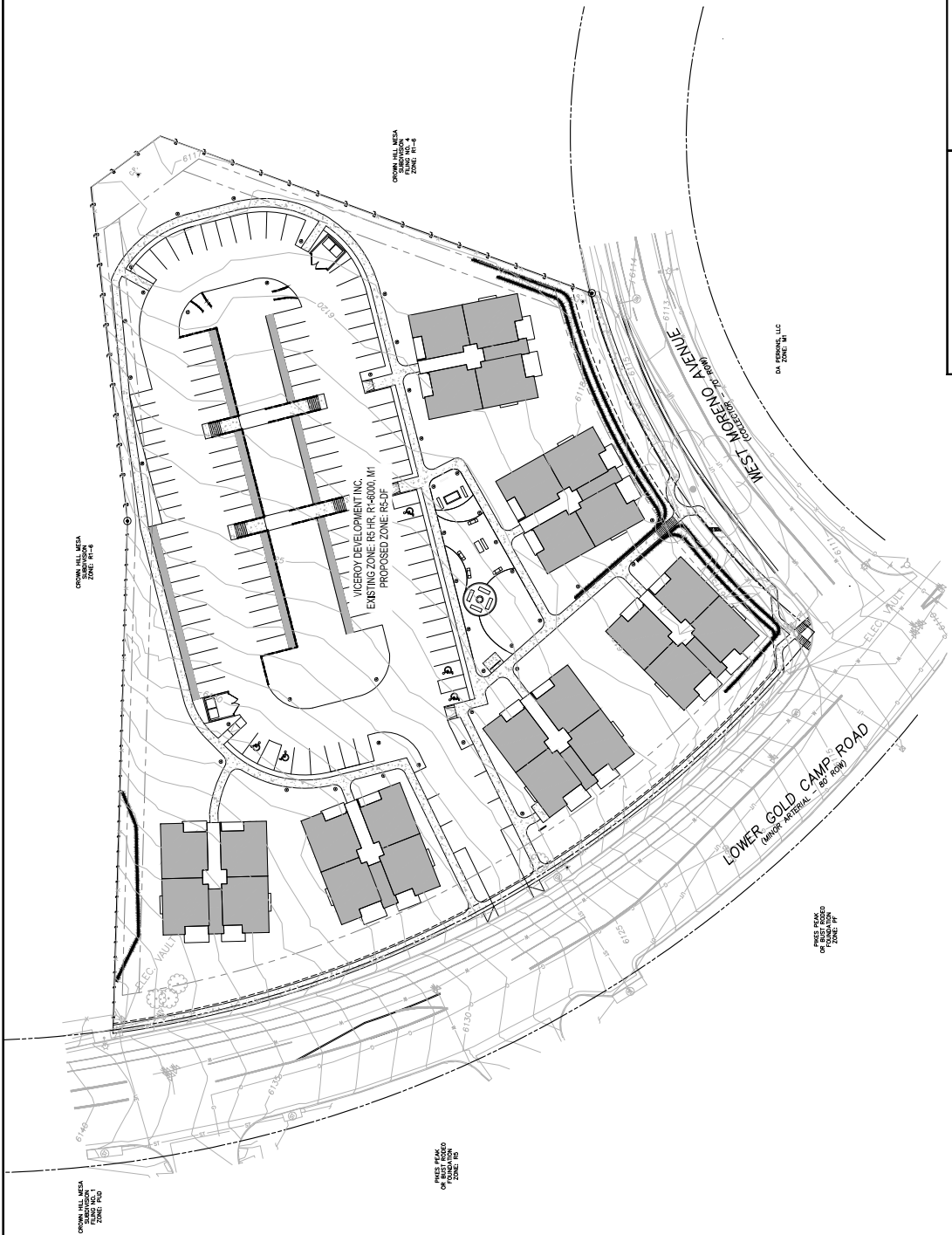
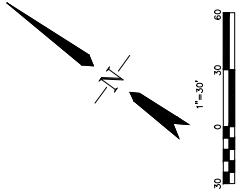


# ZONE CHANGE EXHIBIT



REVISIONS:

NO.	DESCRIPTION	DATE

**ENGINEERS:** SE *Shapiro* *Engineering*  
**DESIGNED BY:** \_\_\_\_\_ **DATE:** 4-8-17  
**DRAWN BY:** \_\_\_\_\_ **DATE:** 4-8-17  
**CHECKED BY:** \_\_\_\_\_ **DATE:** 1-31-18  
**PROJECT:** VICEROY DEVELOPMENT INC. EXHIBIT 108.04  
**SHEET TITLE:** ZONE MAP  
**FROM:** 01/A TO 01/B  
**JOB NO.:** 123-14-08  
**SHEET 1 OF 1**