



City of Colorado Springs

Regional Development
Center (Hearing Room)
2880 International Circle

Regular Meeting Agenda - Final Downtown Review Board

Tuesday, September 2, 2025

9:00 AM

2880 International Circle, 2nd Floor,
Hearing Room

DRB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 906 373 4# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

Ryan Tefertiller - Urban Planning Manager

4. Approval of the Minutes

4.A. [DRB 2299](#)

Minutes for the May 6, 2025 Downtown Review Board Meeting

Presenter:

David Lord, Downtown Review Board, Chair

Attachments:

[DRB_Minutes_5.6.25 Draft](#)

5. Consent Calendar

6. Items Called Off Consent Calendar

7. Unfinished Business**8. New Business****Latin Social - FBZ Sign Warrant****8.A. [FBZN-25-0005](#)**

A Form Based Zone Warrant to City Code Section 7.4.1307 allowing for two free standing signs where one is allowed located at 316 North Tejon Street.
(Quasi-Judicial)

Presenter:

Ethan Shafer, Urban Planner II, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[Staff Report for FBZN-25-0005 \(Latin Social\)](#)

[Attachment A - Legal Description](#)

[Attachment B - Vicinity Map](#)

[Attachment C - DEPN-23-0011](#)

[Attachment D - Public Comment for FBZN-25-0005 - Downtown Partnership](#)

[Attachment E - Project Statement](#)

[Attachment F - Site Plan](#)

9. Presentations**10. Adjourn**