

RESOLUTION NO. 33-19

A RESOLUTION ACKNOWLEDGING ACCEPTANCE OF A  
DONATION OF A 4.213-ACRE PARCEL NEAR COWPOKE  
ROAD FROM DAVID D. JENKINS TO THE CITY OF  
COLORADO SPRINGS

WHEREAS, the City of Colorado Springs, Public Works Department and Storm Water Enterprise ("SWENT") desires to obtain land necessary to construct Stormwater Impoundment ("Pond PR-2") in Cottonwood Creek located north of Cowpoke Road; and

WHEREAS, the City of Colorado Springs, Public Works Department and SWENT identified 4.213 acres of land (the "Property"), known as a portion of TSN: 5200000406 and described on Exhibit A attached hereto, owned by David D. Jenkins ("Owner") as an appropriate site for a portion of Pond PR-2; and

WHEREAS, the Owner intends to convey the Property to the City without consideration, for the benefit of the City, to be used for Pond PR-2; and

WHEREAS, the City of Colorado Springs, Public Works Department and SWENT finds it to be in the best interest of the citizens of Colorado Springs to accept the donation of the Property; and

WHEREAS, the Owner desires the conveyance to be acknowledged as a donation in accordance with Section 4.4 of Section 4 of the City of Colorado Springs Procedure Manual for the Acquisition and Disposition of Real Property Interest (the "RES Manual"); and

WHEREAS, pursuant to Section 4.4 of the RES Manual, City Council must accept donation of the Property; and

WHEREAS, the City of Colorado Springs, Public Works Department and SWENT recommends that the City Council accept the donation of the Property.


**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:**

Section I. City Council hereby finds that acceptance of the donation of the Property for the use by its Public Works Department and SWENT as the future site necessary to construct Pond PR-2 in Cottonwood Creek is in the best interest of the City of Colorado Springs.


Section 2. In accordance with Chapter 4, Section 4.4 of *The City of Colorado Springs Procedure Manual for the Acquisition and Disposition of Real Property Interests*, City Council hereby accepts the donation of the property to the City.


Section 3. The Real Estate Manager of the City of Colorado Springs is hereby authorized to execute all documents necessary to effectuate Closing and, following Closing, the donation of the Property from the Owner to the City.

DATED at Colorado Springs, Colorado this 12<sup>th</sup> day of March, 2019.

  
\_\_\_\_\_  
Council President

ATTEST:

  
\_\_\_\_\_  
Sarah B. Johnson, City Clerk



## EXHIBIT "A"

### LEGAL DESCRIPTION:

A tract of land being a portion of Northeast quarter of the Northwest quarter (NE1/4NW1/4) of Section 6, Township 13 South, Range 65 West of the 6th P.M., El Paso County, Colorado being more particularly described as follows:

BEGINNING at the Southwest corner of Tract A, Remington at Wolf Ranch Filing No. 2 as recorded at Reception No. 216713854 of the records of said El Paso County; thence S89°24'34"W on the Northerly line of the tract of land recorded at Reception No. 214045953 of the records of said El Paso County, a distance of 380.06 feet; thence N14°06'50"E a distance of 24.00 feet; thence N24°43'37"E a distance of 109.17 feet; thence N38°13'15"E a distance of 27.91 feet; thence N38°20'38"E a distance of 70.74 feet; thence N38°18'28"E a distance of 65.44 feet; thence N34°51'23"E a distance of 128.96 feet; thence N35°35'10"E a distance of 160.54 feet; thence S78°20'55"E a distance of 294.75 feet; thence S00°17'38"W a distance of 165.00 feet to the Northwesterly line of Lot 68 of said Remington at Wolf Ranch Filing No. 2; thence S34°58'45"W on said Northwesterly line, a distance of 75.00 feet to the Southwest corner of said Lot 68, the following four (4) courses are on the Northwesterly and Westerly line of Tract A of said Remington at Wolf Ranch Filing No. 2; thence: 1) S47°10'17"W a distance of 123.39 feet; 2) S51°10'08"W a distance of 98.11 feet; 3) S34°46'33"W a distance of 32.42 feet; 4) S00°35'26"E a distance of 25.65 feet to the POINT OF BEGINNING and containing 4.213 acres of land, more or less.

See Exhibit "B" attached.

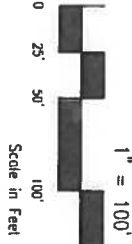
Prepared by:  
John L. Bailey PLS #19586  
for and on behalf of  
Rockwell Consulting, Inc.  
August 1, 2018



JOB NO. 17-023

FILE: 17023EXF.DWG  
DATE: 08/01/18

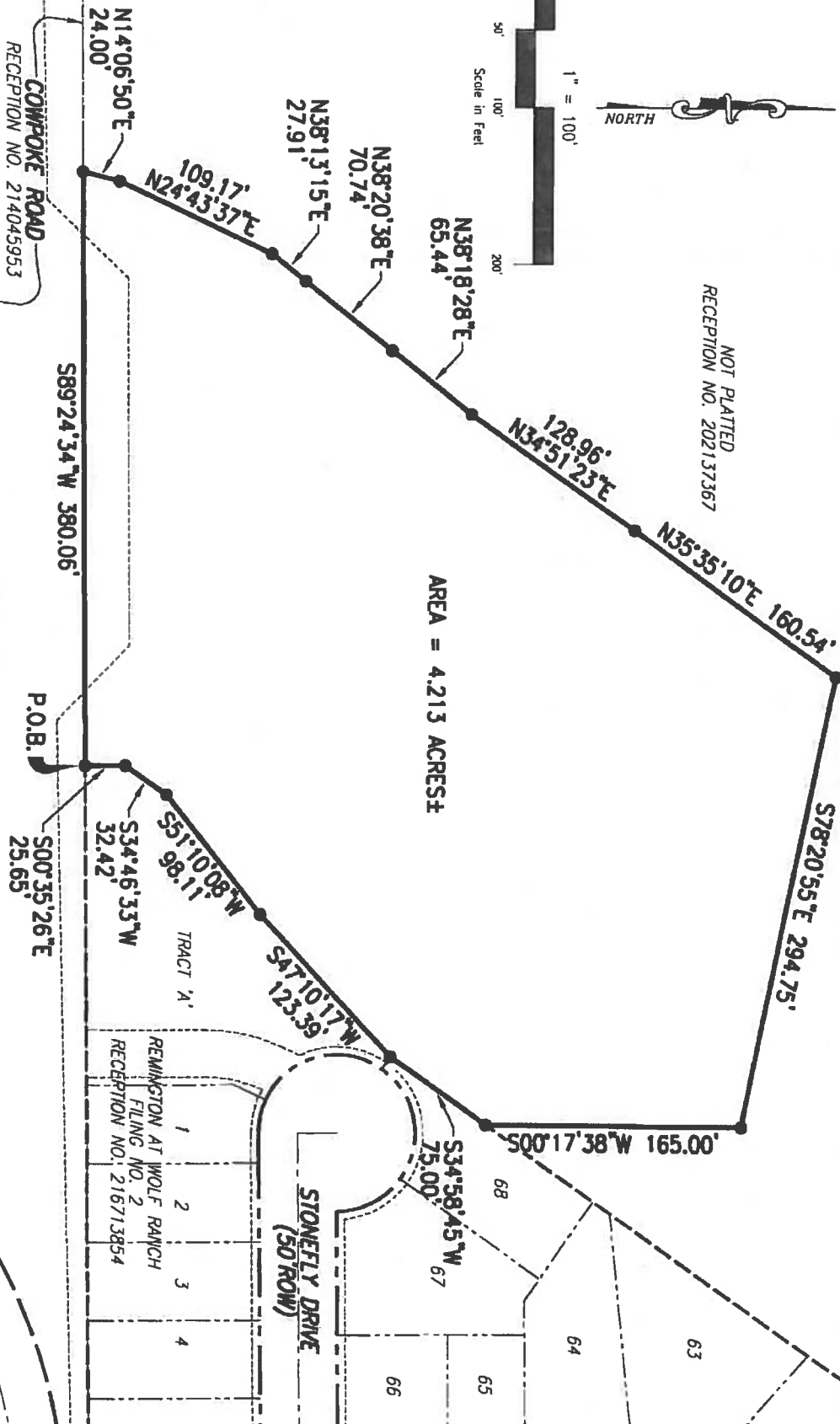




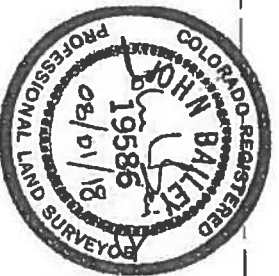
NOT PLATTED  
RECEPTION NO. 202137367

EXHIBIT "B"

AREA = 4.213 ACRES±



LOCATED IN A PORTION OF  
THE NE 1/4 OF THE NW 1/4  
OF SECTION 6  
T-13-S, R-65-W OF THE 6th P.M.,  
EL PASO COUNTY, COLORADO



JOB NO. 17-023

FILE: 17023EX.DWG  
DATE: 08/01/18

**ROCKWELL CONSULTING, Inc.**  
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