



City of Colorado Springs

Regular Meeting Agenda - Final-revised City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Tuesday, March 8, 2016

1:00 PM

Council Chambers

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

- 4A.A. [16-00129](#) Ordinance No. 16-21 amending the zoning map of the City of Colorado Springs pertaining to 2.42 acres located southeast of Circle Drive and Monterey Road from OC (Office Complex) to PBC (Planned Business Center). Quasi-Judicial

Presenter:

Lonna Thelen, Principal Planner Land Use Review
Peter Wysocki, Director, Planning and Community Development

Attachments:

[ORD Circle K](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Vicinity Map](#)

- 4A.B.** [16-00134](#) Ordinance No. 16-22 amending the zoning map of the City of Colorado Springs pertaining to 8.69 acres located northwest of Powers Boulevard and Victor Place from PIP-2/AO (Planned Industrial Park with Airport Overlay) to C-6/CR/AO (General Business with Conditions of Record and Airport Overlay). Quasi-Judicial

Presenter:

Mike Schultz, Principal Planner, Land Use Review
Peter Wysocki, Planning and Development Director, Planning and Development Department

Attachments:

[ORD_ZC_VictorPlace](#)
[Exhibit A_Legal Description](#)
[Vicinity Map](#)

- 4A.C.** [15-00719](#) Ordinance No. 16-23 amending Sections 102 (Code Adopted by Reference) and 103 (Additions and Modifications) of Part 1 (General Provisions) of Article 10 (Building Code Administration) of Chapter 7 (Planning, Development and Building) of the Code of the City of Colorado Springs 2001, as amended, and amending provisions of the Pikes Peak Regional Building Code, 2011 edition, formerly adopted by Ordinance 11-34, as amended by Ordinance 13-6

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Development Department
Roger Lovell, Regional Building Official

Attachments:

[RBC-AmendmentORD-2016-012-10 FINAL V2](#)
[022316 RBC Ordinance Redline](#)
[120715 PPRBD IBC updates slides](#)
[120715 2011 Building Code Revisions executive summary](#)
[120715 RBC Amendment Adoption Ordinance](#)

- 4A.D.** [16-00066](#) Ordinance No. 16-25 amending Ordinance No. 15-86 (2016 Appropriation Ordinance) for a Supplemental Appropriation to the Trails, Opens Space and Parks (TOPS) Fund in the Amount of \$855,421 to Fund Three Additional Capital Projects Related to Garden of the Gods Park, Deerfield Hills Park and Community Center, and the Manitou Incline

Presenter:

Chris Lieber, Parks Development Manager/TOPS Program Manager

Attachments:

[2-23-2016 TOPS Supplemental Appropriations](#)
[TOPSuppAppropCIPs-2016-02-16](#)

- 4A.E. [16-00148](#)** Ordinance No. 16-26 vacating a public right-of-way consisting of 0.877 acres located north of Dublin Boulevard and South of the intersection of Templeton Gap Road and Vickie Lane
Legislative
- Presenter:
Meggan Herington, LUR/DRE Planning Manager,
Peter Wysocki, Director, Planning and Community Development
Department
- Attachments:** [ORD VactionROW T-Gap](#)
[Exhibit A Ordinance Legal](#)
[Exhibit B Ordinance Vacation Sketch](#)
- 4A.F. [16-00151](#)** Ordinance No. 16-27 amending the Zoning Map of the City of Colorado Springs relating to a .5-acre area located at 16 and 22 Spruce Street from C-6 (General Business) to PUD (Planned Unit Development) that would allow for a maximum multi-family building height of 60 feet from grade, gross density of 96 dwelling units per acre, and a parking ratio of one on-site parking stall per dwelling unit.
Quasi-Judicial
- Presenter:
Michael Turisk, Planner II, Planning and Community Development
Peter Wysocki, Director, Planning and Community Development
Department
- Attachments:** [ORD-ZC 22 Spruce](#)
[Exhibit A Legal Description \(22 Spruce\)](#)
[Vicinity Map](#)
- 4A.G. [16-00149](#)** Ordinance No. 16-28 amending the zoning map of the City of Colorado Springs from R1-6000 (Single-Family Residential) to OR (Office Residential) pertaining to a 15,782 square-foot site located on the northwest corner of the intersection of South 8th Street and Cheyenne Boulevard. Quasi-Judicial
- Presenter:
Conrad Olmedo, AICP, Planner I
Peter Wysocki, Planning and Development Director, Planning and
Community Development Department
- Attachments:** [ORD-ZC 802 Cheyenne Blvd](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Vicinity Map](#)
[01.21.2016 CPC Minutes-Draft-802 Cheyenne](#)

4B. First Presentation:

4B.A. [16-00201](#) City Council Meeting Minutes February 23, 2016

Presenter:
Sarah Johnson, City Clerk

Attachments: [2016-02-23 Minutes Draft](#)

4B.B. [16-00202](#) City Council Special Session Meeting Minutes February 25, 2016

Presenter: Sarah Johnson, City Clerk

Attachments: [2016-02-25 Special Session Draft](#)

4B.C. [16-00098](#) An ordinance amending Section 103 (Parking Privilege For The Disabled) and creating a new Section 108 (Disabled Parking Plate Or Placard Required) of Article 13 (Stopping, Standing or Parking Regulations Sign Required) of Chapter 10 (Motor Vehicles and Traffic) of the Code of the City of Colorado Springs 2001, as amended, pertaining to disabled parking

Presenter:
Cmdr. Pat Rigdon and Lt. Scott Schwall, Colorado Springs Police Department

Attachments: [DisabledParking_Ord_DRAFT3-2016-02-16-FINAL](#)

4B.D. [16-00063](#) Sentinel Ridge Senior Living facility change of zone from R-5/HS and R/HS to PUD/HS for an independent and assisted living facility with a maximum building height of 57 feet. The property is located south of Grand Vista Circle and Fillmore Road. Quasi-Judicial

Presenter:
Mike Schultz, Principal Planner, Land Use Review

Attachments: [ZoneChange-Sentinel Ridge_Ord_3.8.16](#)
[01.26.16 Exhibit A Legal Description](#)
[Fig 1 - Height Zones diagram](#)
[Fig 2 - Report on the Community Meeting re Mesa](#)
[02..18.2016 CPC Minutes-Draft - Sentinel Ridge Senior Living](#)
[Sentinel Ridge Feb CPC Report](#)
[Additional Info for CPC 2.18.16](#)
[Review Criteria 7.5.603.B](#)
[Review Criteria 7.3.603](#)

- 4B.E.** [16-00075](#) A concept plan for the Sentinel Ridge Senior Living facility which includes 266 independent living units, 40 memory care units, 66 assisted living units and 56 beds for skilled nursing care; the site is located south of Grand Vista Circle and Fillmore Road. Quasi-Judicial

Presenter:

Mike Schultz, Principal Planner, Land Use Review

Attachments:

[Sentinel Ridge Feb CPC Report](#)

[Additional Info for CPC 2.18.16](#)

[02..18.2016 CPC Minutes-Draft - Sentinel Ridge Senior Living](#)

[Record of Decision - Sentinel Ridge CPC 12-17-15 Draft Minutes](#)

[Figure 1 - Sentinel Ridge Concept Plans \(11x17\) A1](#)

[Figure 2 - Project Statement A1](#)

[Figure 3 - Garden of the Gods Club MP 2008 A1](#)

[Figure 4 - Neighborhood Opposition A1](#)

[Figure 5 - Jim Kin Appeal Letter A1](#)

[Figure 6 - View Perspectives A1](#)

[Figure 7 - Sentinel Ridge Map HS Review A1](#)

[Figure 8 - Centennial PUD Plan A1](#)

[Figure 9 - CGS Letter A1](#)

[Figure 10 - Terracon Response Letter A1](#)

[Figure 11 - Proposed Parkland Dedication A1](#)

[Figure 12 - 2020 Comprehensive Plan Map A1](#)

[Figure 13 - 2008 Staff report on G of G Club MP A1](#)

[Kimley Horn Chapter 6 Comprehensive Plan Review](#)

[Philip Neal Letter](#)

[7.3.603 PUD ZONE CHANGE REVIEW CRITERIA](#)

[7 3 605 PUD CONCEPT PLAN REVIEW CRITERIA](#)

5. Recognitions

- 5.A.** [16-00096](#) Recognition of MATHCOUNTS regional competition winners

Presenter:

Eileen Lynch Gonzalez, City Council Administrator

6. Citizen Discussion

7. Mayor's Business

- 7.A. [16-00211](#) Presentation for Colorado Springs being named an Age Friendly Community.

Presenter:

Kim Adler, Regional Vice-President for AARP's West Region
Mayor John Suthers

- 7.B. [16-00178](#) Nomination to reappoint Kathy Boe to a three year term on the Colorado Springs Health Foundation Board of Trustees.

Presenter:

Mayor John Suthers

Attachments:

[Boe Bio](#)

[March 8, 2016 CC Memo](#)

- 7.C. [16-00179](#) Nomination to reappoint Jon Medved to a three year term on the Colorado Springs Health Foundation Board of Trustees.

Presenter:

Mayor John Suthers

Attachments:

[Medved Bio Redacted](#)

[March 8, 2016 CC Memo](#)

- 7.D. [16-00180](#) Nomination to reappoint Thayer Tutt for a three year term on the Colorado Springs Health Foundation Board of Trustees.

Presenter:

Mayor John Suthers

Attachments:

[R. Thayer Tutt Jr. Resume Redacted](#)

[Mr. Tutt Bio](#)

[March 8, 2016 CC Memo](#)

8. Items Called Off Consent Calendar

9. Utilities Business

10. Unfinished Business

- 10.A. [16-00047](#) Ordinance No. 16-24 amending Ordinance No. 15-86 (2016 Appropriation Ordinance) for a Supplemental Appropriation to the Trails Open Space and Parks (TOPS) Fund in the Amount of \$980,000 for the Acquisition of Approximately 200 Acres Owned by Joanne R. Watkins for the Purpose of Public Open Space and Trails

Presenter:

Chris Lieber, Park Development Manager/TOPS Program Manager

Attachments:

[TOPSuppAppropWatkins-2016-02-16](#)

[1-25-16 - Colorado State Parks Letter - Watkins Parcels](#)

11. New Business

- 11.A. [16-00048](#) An Ordinance creating a new infill and redevelopment chapter within the existing City of Colorado Springs Comprehensive Plan in accord with Section 7.1.107.B of the Code of the City of Colorado Springs, 2001, as amended.
(Legislative)

Presenter:

Peter Wysocki, Director, Planning and Community Development
Director

Carl Schueler, Comprehensive Planning Manager, Planning and
Community Development

Attachments:

[InfillCompPlanChapter1-ORD-2016-03-08](#)

[Attachment 2- Infill Supplement-22JAN2016](#)

[Attachment 3- Infill Recommendations Action Plan1-20-16](#)

[Attachment 4 - Record of Decision Infill 12-17-15 CPC Draft Minutes](#)

[Attachment 5- Steering Committee List](#)

[Attachment 6- Public Comments Since 1-21-16](#)

- 11.B. [16-00197](#) An Ordinance renaming Article 2 (Amusements) and moving under the renamed Article 2 (Marijuana) Part 1 (Medical Marijuana License Code) and all subsequent sections (101-109) of Article 3 (Sales of Goods and Services) of Chapter 2 (Business Licensing, Liquor Regulation and Taxation) of the code of the City of Colorado Springs 2001, as amended, pertaining to marijuana

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[MJ-RenamingAndMovingArticle3-2016-02-09](#)

- 11.C. [16-00164](#) An ordinance prohibiting the establishment of new marijuana consumption club facilities

Presenter:

Peter Wysocki, Planning and Community Development Director

Attachments:

[MJ_ClubDefinitionsAndZoningUseTablesORD-IndustrialOnly-2016-03-02](#)

[MJ_ClubDefinitionsAndZoningUseTablesORD-IndustrialOnly-CondUse-2016-03-02](#)

[MJ_ClubDefinitionsAndZoningUseTablesORD-NotPermitted-2016-03-02](#)

[MJ_ClubLawfulOperationRES-2016-03-01](#)

[02..18.2016 CPC Minutes-Draft - Marijuana Clubs](#)

[City Planning Staff Report to Planning Commission.docx](#)

[planning_director_mj_club_memo.pdf](#)

[2016 03 07 MMC's](#)

- 11.D. [16-00196](#) An Ordinance adopting Part 2 (Marijuana Consumption Clubs) of Article 2 (Marijuana) of Chapter 2 (Business Licensing, Liquor Regulation and Taxation) of the code of the City of Colorado Springs 2001, as amended, pertaining to Marijuana Consumption Club licenses

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[MJ_ClubLicense-BAN-ORD-2016-03-01](#)

[MJ_ClubLicense-ALLOW-ORD-2016-03-01](#)

- 11.E. [16-00198](#) An Ordinance amending Section 507 (License Fees Enumerated) of Part 5 (License Fees) of Article 1 (General Business License Provisions) of Chapter 2 (Business Licensing, Liquor Regulation and Taxation) of the Code of the City of Colorado Springs 2001, as amended, pertaining to Marijuana Consumption Club license fees

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[MJ_ClubFeesORD-2016-03-02](#)

12. Public Hearing

13. Added Item Agenda

14. Executive Session

15. Adjourn

