



# City of Colorado Springs

## Regular Meeting Agenda - Final-revised City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

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Tuesday, March 14, 2023

10:00 AM

Council Chambers

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During the meeting, those who wish to comment should submit their name, telephone number, and the topic or agenda item for comment via [allcouncil@coloradosprings.gov](mailto:allcouncil@coloradosprings.gov) in addition to calling +1 720-617-3426 United States, Denver (Toll) and entering this Conference ID: 320 458 062#

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

### 1. Call to Order and Roll Call

### 2. Invocation and Pledge of Allegiance

### 3. Changes to Agenda/Postponements

- 3.A. [PUDZ-22-000](#)  
[5](#)  
Est. Time: 5  
minutes
- Postponement of an appeal of the Planning Commission's decision to recommend approval of an ordinance amending the zoning map of the City of Colorado Springs relating to 125.34 acres located northwest of the West Garden of the Gods Road and North 30th Street intersection from PIP-1/A/PUD/HS (Planned Industrial Park, Agricultural, and Planned Unit Development with Hillside Overlay) to PUD/HS (Planned Unit Development: Civic, Commercial, Office, Open Space and Residential uses; Maximum Building Height 45-feet; 9-14.5 du/ac residential and 950,000 maximum non-residential square footage; with Hillside Overlay)

(Quasi-Judicial)

Related Files: PUDC-22-0003

Presenter:

Daniel Sexton, Planning Supervisor, Planning & Community Development

Peter Wysocki, Director, Planning & Community Development

**Attachments:** [Postponement Request MSCA](#)

[7.5.603.B Findings - ZC](#)

- 3.B. [PUDC-22-000](#)  
[3](#)  
Est. Time: 5  
minutes
- Postponement of an appeal of the Planning Commission's decisions to recommend approval of a PUD concept plan for the 2424 Garden of the Gods project illustrating an envisioned mixed-use development with commercial, civic, office, open space, and residential uses.

(Quasi-Judicial)

Related Files: PUDZ-22-0005

Presenter:

Daniel Sexton, Planning Supervisor, Planning & Community Development

Peter Wysocki, Director, Planning & Community Development

#### **4. Consent Calendar**

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)**

#### **4A. Second Presentation:**

- 4A.A.** [23-101](#) Ordinance No. 23-08 amending section 106 (animals kept on premises; sanitary requirements) and 110 (specific animals prohibited; exception) of article 7 (regulation of animals - general provisions) and section 102 (hoofed animals kept on premises; zoning requirements) of article 9 (regulation of animals - hoofed animals) of Chapter 6 (neighborhood vitality / community health) of the Code of the City of Colorado Springs 2001, as amended, pertaining to regulation of animals.

Presenter:

Morgan Hester, Planning Supervisor  
Randy Helms, Councilmember  
Ben Bolinger, Assistant City Attorney

**Attachments:** [NeighborhoodVitality-RegulationAnimalsHoofedORD-2023-2-17](#)

- 4A.B.** [CODE-23-000](#)  
[1](#) Ordinance No. 23-09 amending the Unified Development Code of the City of Colorado Springs establishing standards for urban agriculture (goats)

Presenter:

Morgan Hester, Planning Supervisor  
Ben Bolinger, City Attorney

**Attachments:** [UDC-GoatORD-2023-02-27](#)  
[Goat Ordinance Presentation](#)

- 4A.C.** [23-077](#) Ordinance No. 23-10 amending Budget Ordinance No. 22-90 (2023 Appropriation Ordinance) for a Supplemental Appropriation to the Trails, Open Space and Parks Fund in the Amount of \$200,000 to Complete the Acquisition of up to 5.74 Acres of Property for the Purpose of Public Open Space and Trails

Presenter:

Britt Haley, Director, Parks, Recreation & Cultural Services  
Department

**Attachments:** [Appropriation Ordinance.FiveAcreCBAAddition](#)

- 4A.D.** [23-079](#) Ordinance No. 23-11 amending Budget Ordinance No. 22-90 (2023 Appropriation Ordinance) For A Supplemental Appropriation To The Trails, Open Space And Parks Fund In The Amount Of \$7,655,000 To Complete The Acquisition Of Approximately 1,021 Acres Of Property For The Purpose Of Public Open Space And Trails

Presenter:

Britt Haley, Director, Parks, Recreation and Cultural Services  
Department

**Attachments:** [Appropriation Ordinance.WildHorseRanch](#)

- 4A.E.** [23-064](#) Ordinance No. 23-12 repealing Ordinance Nos. 21-116 and 22-27, and Amending Section 3 of Ordinance No. 14-20 (An Ordinance Confirming the Mayor's Appointment of the City Attorney and Setting the Salary of the City Attorney), and Section 3 of 18-120 (An Ordinance Appointing the City Council Administrator and Setting the Salary of the City Council Administrator), and Prescribing the Salaries of the City Attorney, City Auditor, and City Council Administrator

Presenter:

Mike Sullivan, Chief Human Resources and Risk Officer  
Mayor John Suthers

**Attachments:** [ConsolidatedSalaryORD-2023-01-26](#)

#### **4B. First Presentation:**

- 4B.A.** [23-155](#) City Council Regular Meeting Minutes February 28, 2023

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:** [2-28-2023 City Council Meeting Minutes Final](#)

- 4B.B.** [23-128](#) A resolution approving the amended intergovernmental agreement between the City of Colorado Springs and El Paso County, Colorado establishing the Pikes Peak Regional Office of Emergency Management

Presenter:

Ryan Trujillo, Deputy Chief of Staff  
Jim Reid, Regional Director, Office of Emergency Management

**Attachments:** [Amended\\_City-County\\_OEM\\_IGA.docx](#)  
[OEM-RES-Amended\\_IGA.docx](#)

- 4B.C.** [22-765](#) An ordinance amending City Code to adopt the 2021 International Fire Code and proposed Colorado Springs Fire Department amendments to the adopted Code.

Bret Lacey, Fire Marshall

**Attachments:** [Fire-2021 IFC Adoption-NOTICE-PublicHearing-2023-02-21.docx](#)  
[2022.11.15 DP CSFD IFC Letter of Support](#)  
[121222 - Proposed 2021 IFC Amendments HBA Support FINAL](#)  
[AIA CO IFC Update Letter of Support to CO Springs FD 11-17-22](#)  
[12-14-22 2022 FBA Support Letter](#)  
[2021 Fire Code Adoption 1-10-23 presentation](#)  
[Fire-2021\\_IFC\\_AdoptionRD-FINAL-3-7-23](#)

- 4B.D.** [ZONE-22-002](#)  
[0](#) An ordinance amending the zoning map of the City of Colorado Springs relating to 1,249 square feet located south of the intersection of North 7th Street and West Espanola Street from PK/HS/SS (Public Park with Hillside and Streamside Overlays) to R-2/HS (Two-Family Residential with Hillside Overlay).

(Quasi-Judicial)

Presenter:

Austin Cooper, Planner II, Planning & Community Development  
Peter Wysocki, Director, Planning & Community Development

**Attachments:** [ORD\\_ZC\\_AmesLandExchange](#)  
[Exhibit A - Legal Desc](#)  
[Exhibit B - Zone Change](#)  
[Staff Report Ames Land Exchange](#)  
[Project Description](#)  
[Public Comments](#)  
[Public Comment Response](#)  
[Vision Map](#)  
[CPC\\_Minutes\\_2.8.23\\_Ames Land Exchange DRAFT](#)  
[7.5.603.B Findings - ZC](#)  
[Ames Land Exchange APC](#)

**4B.E. [23-080](#)**

An ordinance amending Part 1 (General Provisions) of Article 10 (Building Code Administration) of Chapter 7 (Planning, Development and Building) of the Code of the City of Colorado Springs 2001, as amended, pertaining to the adoption of the Pikes Peak Regional Building Code, 2023 Edition, formerly adopted by Ordinance No. 18-15 and Ordinance No. 18-121, and adopting the penalties for the violation thereof.

## Presenter:

Roger N. Lovell, Building Official, Pikes Peak Regional Development Department

Allan Jay Eenhuis, Deputy Building Official - Plans, Pikes Peak Regional Building Department

John Welton, Deputy Building Official - Inspections, Pikes Peak Regional Building Department

Virginia V. Koulchitzka, Regional Building Attorney, Pikes Peak Regional Building Department

**Attachments:**

[RBD-2023CodeAdoptedByReferenceORD-2023-02-06FINAL](#)

[2023 PPRBC Executive Summary V1.1](#)

[Brief Summary - 2023 PPRBC](#)

[2023 PPRBC FINAL-protected](#)

[2023 PPRBC V2.2 Appendix D draft3](#)

[012323 - HBA Support 2023PPRBC FINAL](#)

[Significant Changes to 2021\\_all](#)

[PPRBD 2023 Code Adoption Presentation](#)

**4B.F. [23-044](#)**

A Resolution Authorizing The Acquisition Of Real Property Owned By Grant Invest Llc And Real Property Owned By Parkway Plaza Limited Liability Company To Be Used For The Central Bluffs Substation Project

## Presenter:

Jessica K. Davis, Land Resource Manager, Colorado Springs Utilities  
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

**Attachments:**

[CC Resolution\\_Property Acquisition Central Bluffs Sub\\_2914 and 2930 Austin E](#)

[CC Presentation\\_Property Acquisition Central Bluffs Sub\\_2914 and 2930 Austir](#)

- 4B.G.** [23-058](#) A Resolution Authorizing The Acquisition Of A Permanent Easement On Property Owned By Waste Connections Of Colorado, Inc., A Delaware Corporation, Being The Survivor Of A Merger With Springs Waste Systems, LLC, A Colorado Limited Liability Company, To Be Used For The Kelker To South Plant Transmission Project

Presenter:

Jessica K. Davis, Land Resource Manager, Colorado Springs Utilities  
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

**Attachments:** [CC Resolution Property Acquisition Kelker to South Plant Waste Connections E](#)  
[CC Presentation Property Acquisition K-SP Waste Connections](#)

- 4B.H.** [23-126](#) A Resolution Authorizing the Disposal of Surplus City Property to Project Raptor (The "Purchaser")

**Attachments:** [RESOLUTION Project Raptor Surplus Property Disposition 2023-03-14.docx](#)  
[POWERPOINT Project Raptor Surplus Property Disposition Resolution 2023-03](#)

- 4B.I.** [23-164](#) The City Clerk reports that on March 2, 2023 there was filed with her a petition for the annexation of Capital Drive Addition No. 2 Annexation. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1).

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:** [Memo to Clerk Annexation Petition](#)  
[Capital Drive Addition No 2 - Vicinity Map](#)  
[Capital Drive Addition No 2 - Petition](#)  
[Capital Drive Addition No 2 - Annexation Plat](#)  
[Capital Drive Addition No 2 - Legal Description](#)

- 4B.J.** [23-165](#) The City Clerk reports that on March 2, 2023 there was filed with her a petition for the annexation of Capital Drive Addition No. 3 Annexation. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1).

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:** [Memo to Clerk Annexation Petition](#)  
[Capital Drive Addition No 3 - Annexation Plat](#)  
[Capital Drive Addition No 3 - Legal Description](#)  
[Capital Drive Addition No 3 - Petition](#)  
[Capital Drive Addition No 3 - Vicinity Map](#)

## **5. Recognitions**

- 5.A.** [23-158](#) A Resolution in Recognition of MATHCOUNTS

**Est. Time:** 10  
minutes

Presenter:

Wayne Williams, Councilmember At Large

**Attachments:** [MATHCOUNTS](#)

- 5.B.** [23-159](#) City Council Appointments to Boards, Commissions, and Committees

**Est. Time:** 10  
minutes

Presenter:

Tom Strand, Council President and Councilmember At Large

**Attachments:** [031423 Boards Commissions and Committee Appointments](#)

## **6. Mayor's Business**

## **7. Citizen Discussion For Items Not On Today's Agenda**

## **8. Items Called Off Consent Calendar**

## **9. Utilities Business**

## **10. Unfinished Business**



- 10.A.** [MAPN-22-0006](#) Ordinance No. 23-13 adopting the ConnectCOS Master Transportation Plan, the City of Colorado Springs 2023 Intermodal Transportation Plan as amended at the February 28, 2023 City Council meeting.  
**Est. Time:** 20 Minutes

Presenter:

Ted Ritschard, P.E., Olsson

Todd Frisbie, P.E., PTOE, City Traffic Engineer, Public Works Department

Tim Roberts, Transportation Planning Program Manager, Public Works Department

Travis Easton, P.E., Public Works Director, Public Works Department

**Attachments:** [1 ConnectCOS ORDINANCE-2023-02-28 \(006\)](#)

[Connect COS Presentation 03142023](#)

## **11. New Business**

- 11.A.** [URA 23-092](#) A resolution terminating the existing CityGate Urban Renewal Plan.  
**Est. Time:** 10 minutes  
Related Files: URA 22-716, URA 22-768

Presenter:

Jariah Walker, CSURA Executive Director

**Attachments:** [Existing City Gate Termination Resolution](#)

- 11.B.** [URA 22-716](#) A resolution making certain legislative findings and approving the City Gate 2.0 Urban Renewal Plan.  
**Est. Time:** 10 minutes

Related Files: URA 22-768, URA 23-092

Presenter:

Jariah Walker, CSURA Executive Director

**Attachments:**

[Resolution CityGate2.0URAPlan](#)

[City Gate 2.0 Plan Final with Legal.](#)

[CPC Staff Report CityGate URA\\_RBT](#)

[213039-Council Summary Slides 2-1-2023](#)

[FIGURE 1 - City Gate URA Plan](#)

[FIGURE 2 - City Gate Zoning Exhibit](#)

[FIGURE 3 - PlanCOS Vision Map](#)

[FIGURE 4 - CSURA-Conditions Survey-City Gate 9-16-2021](#)

[FIGURE 5 - Impact Report City Gate 2.0](#)

[City Gate 2.0 Financial Model Final](#)

[PPLD 9 6 22\(w notes\)](#)

- 11.C.** [URA 22-768](#) A resolution approving a Cooperation Agreement between the Colorado Springs Urban Renewal Authority and the City of Colorado Springs to promote redevelopment and assist with financing of public improvements for the City Gate 2.0 Urban Renewal project and to approve the amount of annual sales tax increment revenue allocated, pursuant to Colorado Revised Statute Section 31-25-107(9)(a)(II)  
**Est. Time:** 10 minutes

Related File:

Presenter:

Jariah Walker, CSURA Executive Director

**Attachments:**

[Resolution CityGate2.0CooperationAgreement](#)

[City Gate 2.0 Cooperation Agreement](#)

- 11.D. [URA 23-034](#) A resolution making certain legislative findings and approving the Gold Hill Mesa Commercial Urban Renewal Plan.  
**Est. Time:** 10 minutes

Related File: URA 23-035, URA 23-046, URA 23-093

Presenter:

Jariah Walker, CSURA Executive Director

**Attachments:**

[RES GHMCommercialURAPlan](#)

[URA PLAN Gold Hill Mesa Commercial Final 3-4-2022](#)

[CPC Staff Report GHM Commercial URA\\_RGS](#)

[URA Impact Report Gold Hill Mesa Commercial Final 2-1-2023](#)

[Gold Hill Mesa Commercial Urban Renewal Plan](#)

[Conditions Survey](#)

[Aerial](#)

[Vision Map](#)

[GHM URA MD Boundary Map-Graphic](#)

[CPC Minutes 2.8.23 Gold Hill Mesa URA DRAFT](#)

- 11.E. [URA 23-035](#) A resolution approving a cooperation agreement between the Colorado Springs Urban Renewal Authority and the City of Colorado Springs to promote redevelopment and assist with financing of public improvements for the Gold Hill Mesa Commercial Urban Renewal Project and to approve the amount of annual sales tax increment revenue allocated pursuant to Colorado Revised Statute Section 31-25-107(9)(a)(II)  
**Est. Time:** 10 minutes

Related File: URA 23-035

Presenter:

Jariah Walker, CSURA Executive Director

**Attachments:**

[RES GHMCommercialCooperationAgreement](#)

[Gold Hill Mesa Commercial Cooperation Agreement](#)

- 11.F. [URA 23-046](#) A resolution making certain legislative findings and approving a substantial modification to the amended Gold Hill Mesa Urban Renewal Plan.  
**Est. Time:** 20 minutes

Related File: URA 23-034

Presenter:  
Jariah Walker, CSURA Executive Director

**Attachments:** [RES Amended GHM Substantial Modification](#)  
[CPC Staff Report GHM Amended URA RGS](#)  
[Amended Gold Hill Mesa Urban Renewal Plan](#)  
[Amended Area](#)  
[Aerial](#)  
[Vision Map](#)  
[CPC\\_Minutes\\_2.8.23\\_Gold Hill Mesa URA DRAFT](#)

- 11.G. [URA 23-093](#) A resolution to terminate the existing Gold Hill Mesa Commercial Urban Renewal Plan.  
**Est. Time:** 10 minutes

Related File: URA 23-034

Presenter:  
Jariah Walker, CSURA Executive Director

**Attachments:** [RES Existing GHM Termination](#)

- 11.H. [23-168](#) An ordinance amending Section 102 (Definitions), Section 120 (Roadside Sale of Animals prohibited), and creating Section 122 (Pet Store Sales Prohibited) of Article 7 (Regulation of Animals - General Provision) of Chapter 6 (Neighborhood Vitality / Community Health) pertaining to the prohibition of sales and certain other transactions involving dogs or cats by pet stores and providing penalties for the violation thereof  
**Est. Time:** 1 hour

Presenter:  
Tom Strand, Council President and Councilmember At Large

**Attachments:** [PetStore ORD 2023-2-21](#)

## **12. Public Hearing**

## **13. Added Item Agenda**

## **14. Executive Session**

**15. Adjourn**