



City of Colorado Springs

Work Session Meeting Agenda - Final-revised Council Work Session

Plaza of the Rockies
South Tower, 5th Floor
Blue River Board Room
121 S Tejon St
Colorado Springs, CO
80901

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Monday, July 12, 2021

10:00 AM

Blue River Board Room

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- CenturyLink Channel 18

1. Call to Order

2. Changes to Agenda

3. Regular Meeting Comments

4. Review of Previous Meeting Minutes

4.A. [21-370](#) City Council Work Session Meeting Minutes June 22, 2021

Presenter:
Sarah B. Johnson, City Clerk

Attachments: [6-21-21 City Council Work Session Meeting Minutes Final](#)

5. Executive Session

5A. Open

5B. Closed

5B.A. [21-353](#)

In accord with City Charter art. III, § 3-60(d) and its incorporated Colorado Open Meetings Act, C.R.S. §§ 24-6-402(4)(a),(b) and (e), the City Council, in Open Session, is to determine whether it will hold an electronic Closed Executive Session. The issues to be discussed involve: (1) consultation with the City Attorney to determine positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators regarding a lease matter; and (2) consultation with the City Attorney and City staff for the purpose of the lease, transfer or sale of property and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators regarding a public facilities project.

The President of Council shall poll the City Councilmembers, and, upon consent of two-thirds of the members present, may conduct an electronic Closed Executive Session. Each City Councilmember participating in the electronic Closed Executive Session shall affirmatively state for the record that no other member of the public not authorized to participate in the electronic Closed Executive Session is present or able to hear the matters discussed as part of the electronic Closed Executive Session. If consent to the electronic Closed Executive Session is not given, the item may be discussed in Open Session or withdrawn from consideration.

Presenter:

Wynetta Massey, City Attorney

Attachments: [6212021CCClosed](#)

6. Staff and Appointee Reports**6.A. [21-369](#)**

Agenda Planner Review

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [Agenda Planner Review 7-12-21](#)

7. Presentations for General Information

- 7.A. [21-293](#) 2020 Annual Coroner's Report, Youth Suicide Prevention & Behavioral Health

Presenter:

Dr. Leon Kelley, El Paso County Coroner

Susan Wheelan, El Paso County Public Health Director

Attachments: [2020 El Paso County Coroner's Office](#)

8. Items for Introduction

- 8.A. [21-342](#) A resolution approving a service plan allowing for the creation of the Freestyle Metropolitan District Nos. 1-4 located in the north-central area of Banning Lewis Ranch

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments: [Resolution](#)

[Powerpoint](#)

[Exhibit- Service Plan - Freestyle MD Nos. 1-4 revised \(6-17-21\)](#)

[1- Transmittal Letter - Freestyle MD Nos. 1-4](#)

[2- Redline Comparison - Service Plan Freestyle revised\(6-17-21\)](#)

[3- Freestyle - cost estimates](#)

[4- FREESTYLE PARCELS EXHIBIT-06-21-21](#)

- 8.B.** [21-343](#) A resolution approving a service plan allowing for the creation of the Meadowworks Metropolitan District Nos. 1-5 located in the southern part of Banning Lewis Ranch.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Exhibit- Service Plan - Meadowworks MD Nos. 1-5 \(6-24-21\)](#)

[Powerpoint](#)

[1- Transmittal Letter - Meadowworks MD Nos. 1-5](#)

[2 - Redline Comparison Service Plan Meadowworks \(6-24-21\)](#)

[3- Meadowworks - District Budget 6.3.21](#)

[4- MEADOWWORKS PARCELS EXHIBIT-06-21-21](#)

[5- CCMD e-mail](#)

- 8.C.** [21-346](#) A resolution approving a service plan allowing for the creation of the Gold Hill North Metropolitan District Nos. 1 & 2.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Exhibit- Service Plan - Gold Hill MD Nos. 1 and 2 revised\(6-17-21\)](#)

[Powerpoint](#)

[1- Transmittal Letter - Gold Hill North Districts](#)

[2- Redline Comparison - Service Plan Gold Hill North revised\(6-17-21\)](#)

[3- Gold Hill North Districts - Cost Estimates](#)

- 8.D. [21-347](#) An ordinance organizing the Gold Hill North Business Improvement District and Appointing an Initial Board of Directors

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments:

[ORD_Gold Hilld North BID](#)

[Exhibit A- Petition for Organization - Gold Hill North BID](#)

[Exhibit C- 2021-2022 Operating Plan and Budget \(6-16-21\)](#)

[Exhibit D- SpecialDistrictPolicyJan06](#)

[1- Transmittal Letter - Gold Hill North Districts](#)

[2- Redline Comparison - Operating Plan Gold Hill North BID](#)

- 8.E. [CPC CA 21-00059](#) An ordinance amending Section 201 (Definitions Enumerated) of Part 2 (Definitions) of Article 2 (Basic Provisions, Definitions and Land Use Types and Classifications). Section 105 (Additional Standards for Specific Uses Allowed in Residential Zones) of Part 1 (Residential Districts) of Article 3 (Land Use Zoning Districts) of Chapter 7 (Planning, Development, and Building) of the Code of the City of Colorado Springs 2001, As Amended, pertaining to front yard carports.

(Legislative)

Presenter:

Mitch Hammes, Neighborhood Services Manager

Peter Wysocki, Director of Planning and Community Development

Attachments:

[CarportCh7-2021-6-17v2 \(FINAL VERSION\)](#)

[Front Yard Carport Code for Council Review](#)

[Email & App Stakeholder Communications](#)

[Late comments re carports](#)

[Results \(anything else to consider\)](#)

[Results \(how likely to construct\)](#)

[Results \(setbacks & safety\)](#)

[Results \(size & design\)](#)

[Results \(zip codes\)](#)

- 8.F. [21-389](#) Resolution Regarding the Town of Calhan Becoming a New Member Government of the Pikes Peak Rural Transportation Authority (PPRTA)

Presenter:

Wayne Williams, Councilmember At-large/PPRTA Member
Randy Helms, Councilmember District 2/PPRTA Chair

Attachments: [Calhan PPRTA Resolution\(2021\)](#)
[2021-04-14 Resolution re Calhan Inclusion Request \(SIGNED\)](#)

9. Items Under Study

- 9.A. [AR APR](#)
[21-00222](#) An informational report on an administrative approval of a Certificate of Amendment to Plat Restriction that removes an access limitation from Aeroplaaza Drive for Lot 1 Block 1 of Gateway Subdivision Filing No. 7, located northwest of the South Powers Boulevard and Aeroplaaza Drive Intersection.

(Staff and Appointee Reports)

Presenter:

Peter Wysocki, Director Planning and Community Development
Gabe Sevigny, Planning Supervisor, Planning and Community Development

Attachments: [Approval Letter Gateway Sub Fil No 7 Plat Note Modification](#)
[221113781-recorded amendment to plat restriction](#)
[3-D Aerial](#)
[Aerial](#)
[7.7.503.D.1 ResolutionsForAmendingPlatRestrictions](#)

- 9.B. [21-355](#) Neighborhood Planning Program Update & Plan Area Prioritization

Presenter:

Hannah Van Nimwegen-McGuire, Senior Planner, Comprehensive Planning
Peter Wysocki, Director of Planning and Community Development

Attachments: [Community Plan Boundaries Map](#)
[Community Plan Priority Matrix](#)
[Neighborhood Planning Program & Plan Priorities](#)

- 9.C. [21-363](#) Overview of CARES Act and American Rescue Plan Act funding made available to the City of Colorado Springs for addressing homelessness and affordable housing, and an overview of the proposed uses of the American Rescue Plan Act direct allocation to the City of Colorado Springs

Presenter:

Steve Posey, Community Development Division Manager

Charae McDaniel, Chief Financial Officer

Peter Wysocki, Director, Planning & Community Development

Attachments:

[ARPA and Affordable Housing Presentation 07-12-21](#)

[COVID-19 Affordable Housing Funding Presentation 07-12-21](#)

- 9.D. [21-426](#) Trails, Open Space and Parks (TOPS) Program and Ballot Initiative Briefing

Presenter:

Richard Skorman, President Pro-Tem City Council District 3

Karen Palus, Director, Parks, Recreation and Cultural Services
Department

10. Councilmember Reports and Open Discussion

11. Adjourn