

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND ADMINISTER AN INTERGOVERNMENTAL AGREEMENT WITH THE SOUTHERN COLORADO EDUCATIONAL TELEVISION CONSORTIUM REGARDING CONTROL, MANAGEMENT AND FUNDING OF EDUCATIONAL ACCESS CHANNELS ON A CABLE TELEVISION SYSTEM OPERATING WITHIN THE CITY.

WHEREAS, since at least the year 2000, the City of Colorado Springs ("City") and the Southern Colorado Educational Television Consortium ("SCETC") have, by intergovernmental agreement, amendments thereto, and a memorandum of understanding provided for the control, management and funding of educational access channels carried by local cable television franchisees on their cable systems; and

WHEREAS, the City Council has recently entered into a renewal franchise agreement with Comcast of Colorado/Pennsylvania/West Virginia, LLC ("Comcast") which contains new and modified provisions regarding educational access channels on the Comcast cable system; and

WHEREAS, it is appropriate and desirable for the City and SCETC to modify and consolidate prior agreements and update their agreement to conform with the provisions of the new Comcast franchise agreement which concern the educational access channels; and

WHEREAS, the Restated and Amended Joint and Cooperative Intergovernmental Agreement and Restated and Amended Memorandum of Understanding attached hereto (the "IGA") sets forth the agreement of the Parties regarding control, management and funding of the educational access channels for the Comcast system.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS, that:**

Section 1. The IGA between the City of Colorado Springs and the SCETC concerning control, management and funding of educational access channels on the Comcast cable television system operating within the City, a true copy of which is attached hereto as Exhibit A, is hereby approved.

Section 2. The Mayor is hereby authorized to execute and administer the IGA.

Dated at Colorado Springs, Colorado this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

---

Council President

ATTEST:

---

Sarah B. Johnson, City Clerk