

ORDINANCE NO. 17-92

AN ORDINANCE AMENDING THE  
COMPREHENSIVE PLAN 2020 LAND USE MAP  
REGARDING 20.9281 ACRES LOCATED  
SOUTHWEST OF EAST WOODMEN ROAD AND  
LEE VANCE DRIVE

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
COLORADO SPRINGS:

Section 1. That the 2001 Comprehensive Plan 2020 Land Use  
Map, as amended in 2016 by Ordinance 16-61, is hereby amended, as depicted  
in Exhibit A, attached hereto and made a part hereof by reference.


Section 2. This this amendment to the 2001 Comprehensive Plan 2020  
Land Use Map shall become immediately effective and that this amendment  
shall be incorporated into the annually revised map.

Section 3. This ordinance shall be in full force and effect from and after  
its passage and publication as provided by Charter.

Section 4. Council deems it appropriate that this ordinance be  
published by title and summary prepared by the City Clerk and that this  
ordinance shall be available for inspection and acquisition in the Office of the  
City Clerk.

Introduced, read, passed on first reading and ordered published this 26<sup>th</sup>  
day of September, 2017.

**Finally passed:** October 10<sup>th</sup>, 2017

  
\_\_\_\_\_  
Council President

**Mayor's Action:**

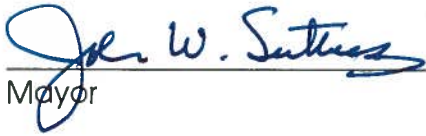
- Approved on Oct. 12, 2017.
- Disapproved on \_\_\_\_\_, based on the following objections:

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\_\_\_\_\_  
Mayor

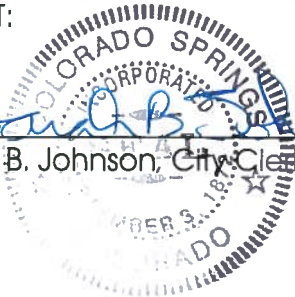
**Council Action After Disapproval:**

- Council did not act to override the Mayor's veto.
- Finally adopted on a vote of \_\_\_\_\_, on \_\_\_\_\_.
- Council action on \_\_\_\_\_ failed to override the Mayor's veto.

\_\_\_\_\_  
Council President

ATTEST:


  
\_\_\_\_\_  
Sarah B. Johnson, City Clerk

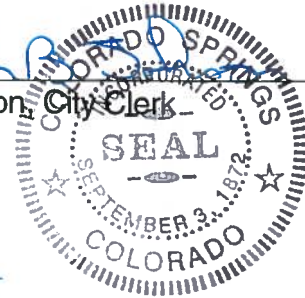


CAO:   
COS: 

I HEREBY CERTIFY, that the foregoing ordinance entitled “AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN 2020 LAND USE MAP REGARDING 20.9281 ACRES LOCATED SOUTHWEST OF EAST WOODMEN ROAD AND LEE VANCE DRIVE” was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on September 26<sup>th</sup>, 2017; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 10<sup>th</sup> day of October, 2017, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 12<sup>th</sup> day of October, 2017.

  
Sarah B. Johnson, City Clerk



1<sup>st</sup> Publication Date: September 29<sup>th</sup>, 2017

2<sup>nd</sup> Publication Date: October 18<sup>th</sup>, 2017

Effective Date: October 23<sup>rd</sup>, 2017

Initial: SBS  
City Clerk

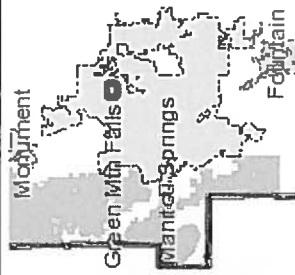
# 2020 Land Use Plan - Cook Communications Area



1: 9,600

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1,600.0 800.00 1,600.0 Feet  
 NAD\_1983\_StatePlane\_Colorado\_Central\_FIPS\_0502\_Feet  
 © Latitude Geographics Group Ltd.



Legend	
	Parcels
<b>2020 Land Use</b>	
	Low Density Residential
	General Density Residential
	Community Activity Center
	Commercial Center
	New/Developing Corridor
	Mature Redevelopment Corridor
	Employment Center
	Regional Center
	Major Institutional
	Candidate Open Space
	Existing Park Land or Open Space
	Golf Course or Cemetery
	National Forest
	Parks
	Military
	Towns
	County Boundary
	Roadway Labels
	Roadway_Patch Labels
	Hospital Labels
	School Labels
	Park Labels
	Airport Labels
	Military Labels

## Notes