

ORDINANCE NO. 15-32

AN ORDINANCE AMENDING ORDINANCE NO. 14-101 (2015
APPROPRIATION ORDINANCE) FOR A SUPPLEMENTAL
APPROPRIATION TO THE PIKES PEAK – AMERICA'S MOUNTAIN
FUND IN THE AMOUNT OF \$10,000 FOR THE NOXIOUS WEED
CONTROL GRANT PROJECT

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
COLORADO SPRINGS:

Section 1. That Ordinance No. 14-101 is hereby amended by increasing
the revenue and expenditure appropriations in the Pikes Peak – America's
Mountain Fund in the amount of \$10,000 for the Noxious Weed Control Grant
Project. The source of funds is a grant from the Colorado Department of
Agriculture.

Section 2. This ordinance shall be in full force and effect from and after its
final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published
by title and summary prepared by the City Clerk and that this ordinance shall be
available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 12th day of
May, 2015.

Finally passed: May 26, 2015



Meri Bennett, Council President

Mayor's Action:

Approved: J.28.2015

Disapproved: _____, based on the following objections:



Steve Bach, Mayor

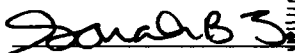
Council Action:

Finally adopted on a vote of _____, on _____

Amended and resubmitted _____

Merv Bennett, Council President

ATTEST:



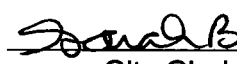
Sarah B. Johnson, City Clerk



OK
TJB

I HEREBY CERTIFY, that the foregoing ordinance entitled **“AN ORDINANCE AMENDING ORDINANCE NO. 14-101 (2015 APPROPRIATION ORDINANCE) FOR A SUPPLEMENTAL APPROPRIATION TO THE PIKES PEAK – AMERICA’S MOUNTAIN FUND IN THE AMOUNT OF \$10,000 FOR THE NOXIOUS WEED CONTROL GRANT PROJECT”** was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on May 12, 2015; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 26th day of May, 2015, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 28th day of May, 2015.


City Clerk

