



# City of Colorado Springs

## Regular Meeting Agenda - Final City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

*City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.*

---

Tuesday, May 24, 2016

1:00 PM

Council Chambers

---

**1. Call to Order**

**2. Invocation and Pledge of Allegiance**

**3. Changes to Agenda/Postponements**

**4. Consent Calendar**

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)**

**4A. Second Presentation:**

**4B. First Presentation:**

4B.A. [16-404](#) City Council Meeting Minutes May 10, 2016

Presenter: Sarah Johnson, City Clerk

**Attachments:** [2016-05-10 Minutes Draft](#)

4B.B. [16-410](#) Appointments to Boards and Commissions

Presenter:  
Jacquelyn Puett, Assistant to Council

**Attachments:** [052416 Boards and Commissions](#)

**4B.C. [16-405](#)**

A resolution directing the City Clerk to provide notice that the Colorado Springs City Council will consider annexation of the area known as Mohl Hollow consisting of 1.26 acres pursuant to C.R.S. 31-12-106(1) on June 28, 2016.

(Legislative)

Presenter:

Meggan Herington, Planning Manager  
Peter Wysocki, Planning and Development Director, Planning and  
Community Development Department

**Attachments:**

[Mohl-ClerkGiveNoticeRES-2016-05-06](#)

[Exhibit A to Reso-Legal Description](#)

[Mohl Enclave Map](#)

[Mohl Vicinity Map](#)

[PUBLIC NOTICE Mohl Hollow](#)

[CRS 31-12-106](#)

[CRS 31-12-108](#)

**4B.D. [16-271](#)**

A Resolution Authorizing the Mayor to Set the Budgets of Certain Stormwater CIP Projects to Zero in the Total Amount of \$3,150,000 and Transfer \$3,150,000 of Budget in the General Fund from the Finance Appropriating Department to the Public Works Appropriating Department for the Stormwater Budget

Presenter:

Travis Easton, P.E., Public Works Director

**Attachments:**

[Resolution\\_PublicWorks BudgetTransfer of Stormwater CIP](#)

**4B.E.** [CPC ZC  
16-00018](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining to a 10.7-acre property located at the corner of Boychuk Avenue (just west of South Academy Boulevard) and Drennan Road from C-6/AO (General Business with Airport Overlay) to M-1/AO (Light Industrial with Airport Overlay).

Quasi-Judicial

Presenter:

Michael Turisk, Planner II  
Peter Wysocki, Director, Planning and Community Development  
Department

**Attachments:**

[ORD Springs Waste](#)  
[Exhibit A Springs Waste Systems Legal Description](#)  
[Exhibit B Springs Waste Vicinity Map w Aerial](#)  
[FIGURE 1\\_ZONE CHANGE PROJECT STATEMENT](#)  
[FIGURE 2\\_CONCEPT PLAN PROJECT STATEMENT](#)  
[FIGURE 3\\_CONCEPT PLAN](#)  
[CPC report.docx](#)  
[7.5.603.B Establishment or change of zone district boundaries](#)

**4B.F.** [CPC CP  
16-00019](#)

A concept plan for the purpose of establishing light industrial uses including a garbage services company for Springs Waste Systems to locate at the corner of Boychuk Avenue and Drennan Road, just west of South Academy Boulevard.

(Quasi-Judicial)

Presenter:

Michael Turisk, Planner II  
Peter Wysocki, Director, Planning and Community Development  
Department

**Attachments:**

[FIGURE 2\\_CONCEPT PLAN PROJECT STATEMENT](#)  
[FIGURE 3\\_CONCEPT PLAN](#)  
[FIGURE 1\\_ZONE CHANGE PROJECT STATEMENT.pdf](#)  
[7.5.501.E Concept Plans](#)

**4B.G. [16-401](#)**

A resolution endorsing the appointment of a Council President's Special Marijuana Working Group to study the issue of marijuana regulation within the City of Colorado Springs and make recommendations to Council and City staff

Presenter:

Councilmember Larry Bagley

**Attachments:** [052316 Council President's MJ working group resolution DRAFT](#)

**5. Recognitions****5.A. [16-343](#)**

A Resolution designating the Month of June to be Bike Month in the City of Colorado Springs

Presenter:

Kate Brady, Senior Bicycle Planner

**Attachments:** [Council Resolution Bike Month June 2016KAB\\_final](#)

[Council pres bicycle program KAB](#)

**6. Citizen Discussion****7. Mayor's Business****8. Items Called Off Consent Calendar****9. Utilities Business****10. Unfinished Business****11. New Business****11.A. [16-361](#)**

Resolution Approving an Amended 2016 Operating Plan and Budget for the Interquest North Business Improvement District (Legislative Item)

Presenter:

Carl Schueler, Comprehensive Planning Manager

**Attachments:** [Figure 1- InterquestNorthAmendedOpsPlanRES-2016-04-27](#)

[Figure 2- 2016AmendedOperatingPlan-Redline](#)

[Figure 3 INBID 2016 Amended Operating Plan and Budget-cleaned](#)

[PowerPoint- Interquest North](#)

[Figure 2 - 2016AmendedOperatingPlan-Redline](#)

- 11.B. [16-270](#) Authorization of Interquest North Business Improvement District to issue up to \$4,765,000 in debt as a Limited Tax General Obligation Bond. (Legislative Item)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning and Community Development

**Attachments:** [Figure 1- Resolution- Interquest North Bond Issuance](#)  
[Figure 2- IQNBIDcoverletter3-24-16 \(4-8-16revision\)](#)  
[Figure 3- Draft Bond Resolution](#)  
[figure 4- External Advisor Letter and Financial Data](#)  
[Figure 5 InterquetNBIDCostAllocation](#)

- 11.C. [16-00078](#) A Resolution Authorizing a Land Exchange between the City of Colorado Springs and the Broadmoor

**Attachments:** [05242016 Final Resolution with Exhibits](#)  
[05242016 Revised Appraisal.189 Acre Parcel](#)  
[05242016 Revised Appraisal.CSU parcel.55 AC](#)  
[05242016 - Palmer Land Trust Letter of Intent](#)

## **12. Public Hearing**

- 12.A. [AR V](#)  
[16-00191](#) An ordinance vacating a public right of way consisting of 5,700 square feet originally platted in the Williamsons Addition to Ivywild and located south of East Navajo Street and west of South Nevada Avenue.  
Legislative

Presenter:

Ryan Tefertiller, Urban Planning Manager, Planning and Community Development

**Attachments:** [Ord\\_Williamsons Addition](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Vicinity Map with Aerial Williamsons Addition Vacation](#)  
[Williams Addition Alley Vacation Sketch](#)  
[Williams Addition to Ivywild](#)  
[7.7.402.C Vacation Procedures](#)

**12.B.** [CPC PUZ  
15-00143](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining to 168 acres located near Echo Canyon Drive and North Powers Boulevard from A (Agriculture) to PUD (Planned Unit Development) for single-family residential development.

Quasi-Judicial

Presenter:

Katie Carleo, Principal Planner, Land Use Review

Peter Wysocki, Director, Planning and Community Development

**Attachments:**

[Ord\\_North Fork](#)

[Exhibit A - Legal](#)

[Exhibit B - Drawing](#)

[Vicinity - North Fork](#)

[CPC Staff Report\\_North Fork at Briargate - FINAL](#)

[FIGURE 1 SITE PLAN](#)

[FIGURE 2 PROJECT STATEMENT](#)

[FIGURE 3 TRAFFIC RESPONSE BY APPLICANT](#)

[FIGURE 4 WRITTEN OPPOSITION](#)

[FIGURE 5 APPLICANT RESPONSE](#)

[FIGURE 6 LA SITE PLAN](#)

[FIGURE 7 MOUSE HABITAT](#)

[7.5.603.B Establishment or change of zone district boundaries](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

- 12.C. [CPC PUD 15-00146](#) North Fork at Briargate Development Plan associated with the zone change for a 602 lot, single-family residential development located near Echo Canyon Drive and North Powers Boulevard.

Quasi-Judicial

Presenter:

Katie Carleo, Principal Planner, Land Use Review

Peter Wysocki, Director, Planning and Community Development

**Attachments:**

[FIGURE 1 SITE PLAN](#)

[FIGURE 2 PROJECT STATEMENT](#)

[FIGURE 3 TRAFFIC RESPONSE BY APPLICANT](#)

[FIGURE 4 WRITTEN OPPOSITION](#)

[FIGURE 5 APPLICANT RESPONSE](#)

[FIGURE 6 LA SITE PLAN](#)

[FIGURE 7 MOUSE HABITAT](#)

[7.3.606 PUD Development Plan](#)

[7.5.502.E Development Plan Review](#)

**13. Added Item Agenda**

**14. Executive Session**

**15. Adjourn**