

THE FARM FILING NO. 4

A REPLAT OF TRACT D, THE FARM FILING NO. 2 RECORDED UNDER RECEPTION NO. 216713819 AND A PORTION OF SECTION 17 AND SECTION 18, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, COLORADO

KNOW ALL MEN BY THESE PRESENTS: THAT ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF SECTION 17 AND SECTION 18 TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WESTERLY BOUNDARY OF THE FARM FILING NO. 2 RECORDED UNDER RECEPTION NO. 216713819 RECORDS OF EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AT BOTH ENDS BY A NO. 5 REBAR AND 1 1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" IS ASSUMED TO BEAR S13°54'50"W, A DISTANCE OF 417.28 FEET.

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE FARM FILING NO. 2 RECORDED UNDER RECEPTION NO. 216713819 RECORDS OF EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTHWESTERLY CORNER OF RIDGELINE DRIVE AS PLATTED IN SAID THE FARM FILING NO. 2, SAID POINT BEING A POINT ON CURVE, SAID POINT ALSO BEING THE POINT OF BEGINNING.

THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N28°02'21"E, HAVING A DELTA OF 11°28'44", A RADIUS OF 463.50 FEET AND A DISTANCE OF 92.86 FEET TO A POINT OF TANGENT;

THENCE N50°28'55"W, A DISTANCE OF 248.44 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 64°30'39", A RADIUS OF 308.50 FEET AND A DISTANCE OF 34.75 FEET TO A POINT OF TANGENT;

THENCE N10°06'00"W, A DISTANCE OF 276.73 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 15°15'00", A RADIUS OF 1033.00 FEET AND A DISTANCE OF 280.96 FEET TO A POINT OF TANGENT;

THENCE N00°31'00"W, A DISTANCE OF 625.78 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 21°25'02", A RADIUS OF 587.00 FEET AND A DISTANCE OF 211.95 FEET TO A POINT OF TANGENT;

THENCE N21°56'02"W, A DISTANCE OF 76.07 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 28°05'50", A RADIUS OF 308.50 FEET AND A DISTANCE OF 136.11 FEET TO A POINT ON CURVE, SAID POINT BEING ON INTERNATIONAL'S NORTHWEST CAMPUS FILING NO. 2 RECORDED UNDER RECEPTION NO. 089142814;

THENCE N89°54'40"E, ON THE SOUTHERLY RIGHT OF WAY LINE OF SAND COMPASSION DRIVE, A DISTANCE OF 78.13 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S51°09'08"W, HAVING A DELTA OF 16°54'50", A RADIUS OF 363.50 FEET AND A DISTANCE OF 107.31 FEET TO A POINT OF TANGENT;

THENCE S21°56'02"E, A DISTANCE OF 76.07 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 18°53'13", A RADIUS OF 624.00 FEET AND A DISTANCE OF 205.69 FEET TO A POINT OF REVERSE CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 1°16'42", A RADIUS OF 227.50 FEET AND A DISTANCE OF 184.59 FEET TO A POINT OF TANGENT;

THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 41°27'06", A RADIUS OF 272.50 FEET AND A DISTANCE OF 193.36 FEET TO A POINT OF REVERSE CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 19°36'35", A RADIUS OF 272.50 FEET AND A DISTANCE OF 93.28 FEET TO A POINT OF TANGENT;

THENCE S00°31'00"E, A DISTANCE OF 201.22 FEET;

THENCE N89°52'36"E, A DISTANCE OF 168.04 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 45°59'26", A RADIUS OF 301.50 FEET AND A DISTANCE OF 242.01 FEET TO A POINT OF TANGENT;

THENCE N42°53'10"E, A DISTANCE OF 316.62 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 08°56'57", A RADIUS OF 408.50 FEET AND A DISTANCE OF 70.18 FEET TO A POINT OF TANGENT;

THENCE S38°09'53"E, A DISTANCE OF 125.00 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S38°09'53"E, HAVING A DELTA OF 38°09'53", A RADIUS OF 324.50 FEET AND A DISTANCE OF 215.48 FEET TO A POINT OF TANGENT;

THENCE N90°00'00"E, A DISTANCE OF 151.10 FEET TO A POINT OF CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 47°12'05", A RADIUS OF 223.50 FEET AND A DISTANCE OF 184.12 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S31°13'02"E, HAVING A DELTA OF 39°09'33", A RADIUS OF 223.50 FEET AND A DISTANCE OF 152.79 FEET TO A POINT OF REVERSE CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 25°16'39", A RADIUS OF 576.50 FEET AND A DISTANCE OF 254.34 FEET TO A POINT ON CURVE;

THENCE N89°33'14"E, A DISTANCE OF 230.77 FEET;

THENCE S11°19'02"E, A DISTANCE OF 143.93 FEET;

THENCE S11°19'02"E, A DISTANCE OF 177.73 FEET;

THENCE S88°53'41"W, A DISTANCE OF 150.76 FEET;

THENCE S63°26'57"W, A DISTANCE OF 150.76 FEET;

THENCE S29°33'19"E, A DISTANCE OF 202.57 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID THE FARM FILING NO. 2;

THENCE ON THE NORTHERLY BOUNDARY OF SAID THE FARM FILING NO. 2 THE FOLLOWING NINE (9) COURSES:

1. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N27°32'22"W, HAVING A DELTA OF 06°28'37", A RADIUS OF 476.50 FEET A DISTANCE OF 53.59 FEET TO A POINT OF TANGENT;

2. S68°54'10"W, A DISTANCE OF 422.51 FEET;

3. N21°05'50"W, A DISTANCE OF 118.90 FEET TO A POINT OF CURVE;

4. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 11°45'58", A RADIUS OF 223.50 FEET AND A DISTANCE OF 45.90 FEET TO A POINT OF TANGENT;

5. N32°51'48"W, A DISTANCE OF 22.08 FEET;

6. S97°06'12"W, A DISTANCE OF 47.00 FEET;

7. S85°34'50"W, A DISTANCE OF 422.58 FEET;

8. S63°26'57"W, A DISTANCE OF 422.58 FEET;

9. S29°32'21"W, A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 32.021 ACRES

TOGETHER WITH

TRACT D, AS PLATTED IN THE FARM FILING NO. 2, RECORDED UNDER RECEPTION NO. 216713819 RECORDS OF EL PASO COUNTY, COLORADO.

CONTAINING A CALCULATED AREA OF 0.822 ACRES

CONTAINING A GROSS CALCULATED AREA OF 32.843 ACRES

DEDICATION:

THE UNDERSIGNED OWNER HAS CAUSED SAID TRACT OF LAND TO BE PLATTED INTO LOTS, STREETS, TRACTS, AND EASEMENTS AS SHOWN ON THE PLAT. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO THE CITY OF COLORADO SPRINGS THOSE STREETS AND EASEMENTS, AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO THE CITY OF COLORADO SPRINGS AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL BE RESERVED TO THE UNDERSIGNED OWNER. THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, COLORADO, IS KNOWN AS "THE FARM FILING NO. 4" IN THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, ALL STREETS, TRACT E AND TRACT F ARE HEREBY DEDICATED TO THE CITY OF COLORADO SPRINGS FOR PUBLIC USE.

THE FARM FILING NO. 4

A REPLAT OF TRACT D, THE FARM FILING NO. 2 RECORDED UNDER RECEPTION NO. 216713819 AND A PORTION OF SECTION 17 AND SECTION 18, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, COLORADO

NOTICE IS HEREBY GIVEN:

THAT THE AREA INCLUDED IN THE PLAT DESCRIBED HEREIN IS SUBJECT TO THE CODE OF THE CITY OF COLORADO SPRINGS, 2001, AS AMENDED.

NO BUILDING PERMITS SHALL BE ISSUED FOR BUILDING SITES WITHIN THIS PLAT UNTIL ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AS DESCRIBED BY THE CITY OF COLORADO SPRINGS, OR, ALTERNATIVELY, UNTIL ACCEPTABLE SUBDIVISION BONDS, OR COMBINATIONS THEREOF, GUARANTEEING THE COMPLETION OF ALL REQUIRED PUBLIC IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO, DRAINAGE, STREET AND EROSION CONTROL, HAVE BEEN PLACED ON FILE WITH THE CITY OF COLORADO SPRINGS.

OWNER:
ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY HAS EXECUTED THIS INSTRUMENT THE ___ DAY OF _____, 20___ A.D.

BY: _____
ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO CORPORATION, MANAGER
B. DOUGLAS QUIMBY, PRESIDENT & CEO

BY: _____
ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY
DENISE WALLACE, SECRETARY

STATE OF COLORADO } ss
COUNTY OF EL PASO }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF _____, 20___ A.D., BY B. DOUGLAS QUIMBY AS PRESIDENT & CEO, AND DENISE WALLACE AS SECRETARY OF LA PLATA COMMUNITIES, INC., A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

OWNER:
GINGER I, LLC, A COLORADO LIMITED LIABILITY COMPANY HAS EXECUTED THIS INSTRUMENT THE ___ DAY OF _____, 20___ A.D.

BY: _____ AS:
GINGER I, LLC, A COLORADO LIMITED LIABILITY COMPANY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF _____, 20___ A.D., BY _____ AS _____, AS _____, A COLORADO LIMITED LIABILITY COMPANY.

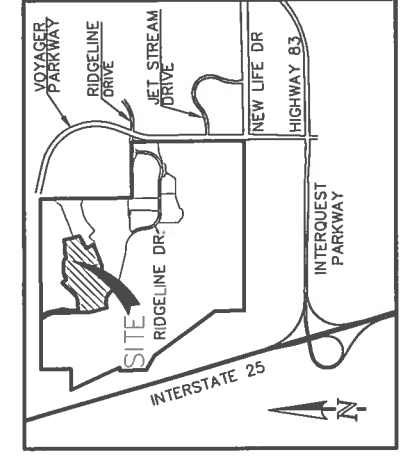
WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

LIEN HOLDER:
KIRKPATRICK BANK, AN OKLAHOMA STATE CHARTERED BANK HAS EXECUTED THIS INSTRUMENT THE ___ DAY OF _____, 20___ A.D.

BY: _____ AS:
KIRKPATRICK BANK AN OKLAHOMA STATE CHARTERED BANK

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF _____, 20___ A.D., BY _____ AS _____, AS _____, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC



VICINITY MAP
N.T.S.

GENERAL NOTES:

1. THE DATE OF PREPARATION IS OCTOBER 6, 2016.

2. FLOODPLAIN STATEMENT:
THIS SITE, THE FARM FILING NO. 4, IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 0804100299F, EFFECTIVE MARCH 17, 1997.

3. THE FINANCES AND DEBTS FOR ALLISON VALLEY METROPOLITAN DISTRICT NO. 1 IS RECORDED UNDER RECEPTION NO. 208176522.

4. THE SUBJECT PROPERTY IS INCLUDED IN THE ALLISON VALLEY METROPOLITAN DISTRICT NO. 2 PER RECEPTION NO.'S 206176523, 207002254, 214095098 AND 214011456.

5. THE ARTICLES OF INCORPORATION OF THE FARM HOMEOWNERS ASSOCIATION, INC. WERE FILED WITH THE COLORADO SECRETARY OF STATE UNDER RECEPTION NO. 215042669 FOR THE FARM ARE RECORDED UNDER RECEPTION NO. 215042669 AND AS AMENDED.

6. TRACTS A, B, D, F, AND G ARE FOR PUBLIC IMPROVEMENTS, PEDESTRIAN ACCESS, PUBLIC UTILITIES, LANDSCAPE, SIGNAGE AND PUBLIC DRAINAGE. TO BE OWNED AND MAINTAINED BY THE ALLISON VALLEY METROPOLITAN DISTRICT NO. 2. OWNERSHIP OF TRACTS A, B, D, F AND G TO BE CONVEYED BY SEPARATE INSTRUMENT.

7. TRACT C IS FOR PUBLIC IMPROVEMENTS, PEDESTRIAN ACCESS, PUBLIC UTILITIES, LANDSCAPE, SIGNAGE, MAIL BOXES AND PUBLIC DRAINAGE. TO BE OWNED AND MAINTAINED BY THE ALLISON VALLEY METROPOLITAN DISTRICT NO. 2. OWNERSHIP OF TRACT C TO BE CONVEYED BY SEPARATE INSTRUMENT.

8. TRACTS E AND H ARE FOR PEDESTRIAN ACCESS, LANDSCAPE, PUBLIC IMPROVEMENTS, PUBLIC DRAINAGE AND A TIER 2 CITY TRAIL AND WILL PROVIDE PERPETUAL PUBLIC ACCESS, TO BE OWNED AND MAINTAINED BY THE ALLISON VALLEY METROPOLITAN DISTRICT NO. 2. WITH THE EXCEPTION OF THE SURFACE OF THE TIER 2 TRAIL (LA FORET TRAIL) AS SAID SURFACE TO BE MAINTAINED BY THE CITY OF COLORADO SPRINGS.

9. NOTICE: THIS PROPERTY MAY BE IMPACTED BY NOISE AND OTHER SIMILAR SENSORY EFFECTS OF FLIGHT BY AIRCRAFT USED IN THE UNITED STATES AIR FORCE ACADEMY'S AIRMANSHIP PROGRAM. THIS NOTICE SHALL REMAIN IN EFFECT UNTIL THE AIR FORCE ACADEMY SHALL CEASE TO BE USED FOR FLIGHT TRAINING PURPOSES. THIS NOTICE SHALL RUN WITH THE LAND.

10. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

11. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

12. ALL EASEMENTS DEDICATED HEREON FOR PUBLIC UTILITY PURPOSES SHALL BE SUBJECT TO THE ORDINANCES AND REGULATIONS OF THE CITY OF EL PASO COUNTY, COLORADO. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.

13. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND SURVEYORS AND THE SURVEYOR OF RECORD RELEA UPON THE TITLE COMMITMENT ORDER NUMBER SC55060205 ISSUED BY LAND TITLE GUARANTEE COMPANY, DATED OCTOBER 07, 2016.

14. THERE SHALL BE NO DIRECT ACCESS FROM ANY LOT TO RIDGELINE DRIVE AND SECRETARIAT DRIVE.

15. THE APPROVAL OF THIS REPLAT VACATES ALL PRIOR PLATS FOR THE AREA DESCRIBED BY THIS REPLAT.

16. THE ALLISON VALLEY METROPOLITAN DISTRICT NO. 2 SHALL MAINTAIN ALL IMPROVEMENTS LYING WITHIN MEDIANS, ISLANDS AND SIMILAR AREAS LYING WITHIN THE PLATTED RIGHTS OF WAY.

EASEMENTS:
UNLESS SHOWN GREATER IN WIDTH BOTH SIDES OF ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE (5) FOOT EASEMENT FOR PUBLIC UTILITIES. ALL REAR LOT LINES ARE HEREBY PLATTED WITH A SEVEN (7) FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES AND A FIVE (5) FOOT EASEMENT ALONG THE INTERSECTION OF RIDGELINE DRIVE AND JET STREAM DRIVE. THE SURVEYOR HAS THE SOLE RESPONSIBILITY FOR SURFACE MAINTENANCE BEING VESTED WITH THE INDIVIDUAL PROPERTY OWNERS. ANY PUBLIC IMPROVEMENT EASEMENT LYING WITHIN ANY LOT, AS SHOWN ON THIS PLAT, HAVE THE SOLE RESPONSIBILITY FOR MAINTENANCE BEING VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.

SURVEYOR'S STATEMENT:

THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, HEREBY STATES AND DECLARES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS RESPONSIBLE CHARGE AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 30118
FOR AND ON BEHALF OF CLASSIC CONSULTING ENGINEERS AND SURVEYORS, LLC

NOTICE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CITY APPROVAL:

ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING PLAT OF "THE FARM FILING NO. 4".

CITY PLANNING DIRECTOR _____ DATE _____
CITY ENGINEER _____ DATE _____
CITY CLERK _____ DATE _____

CLERK AND RECORDER:

STATE OF COLORADO) ss
COUNTY OF EL PASO)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____ M. THIS _____ DAY OF _____, 20___ A.D., AND IS DULY RECORDED AT RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

BY: _____ DEPUTY

FEE & SURCHARGE: _____
SCHOOL FEE: _____
BRIDGE FEE: _____
PARK FEE: _____
DRAINAGE FEE: _____

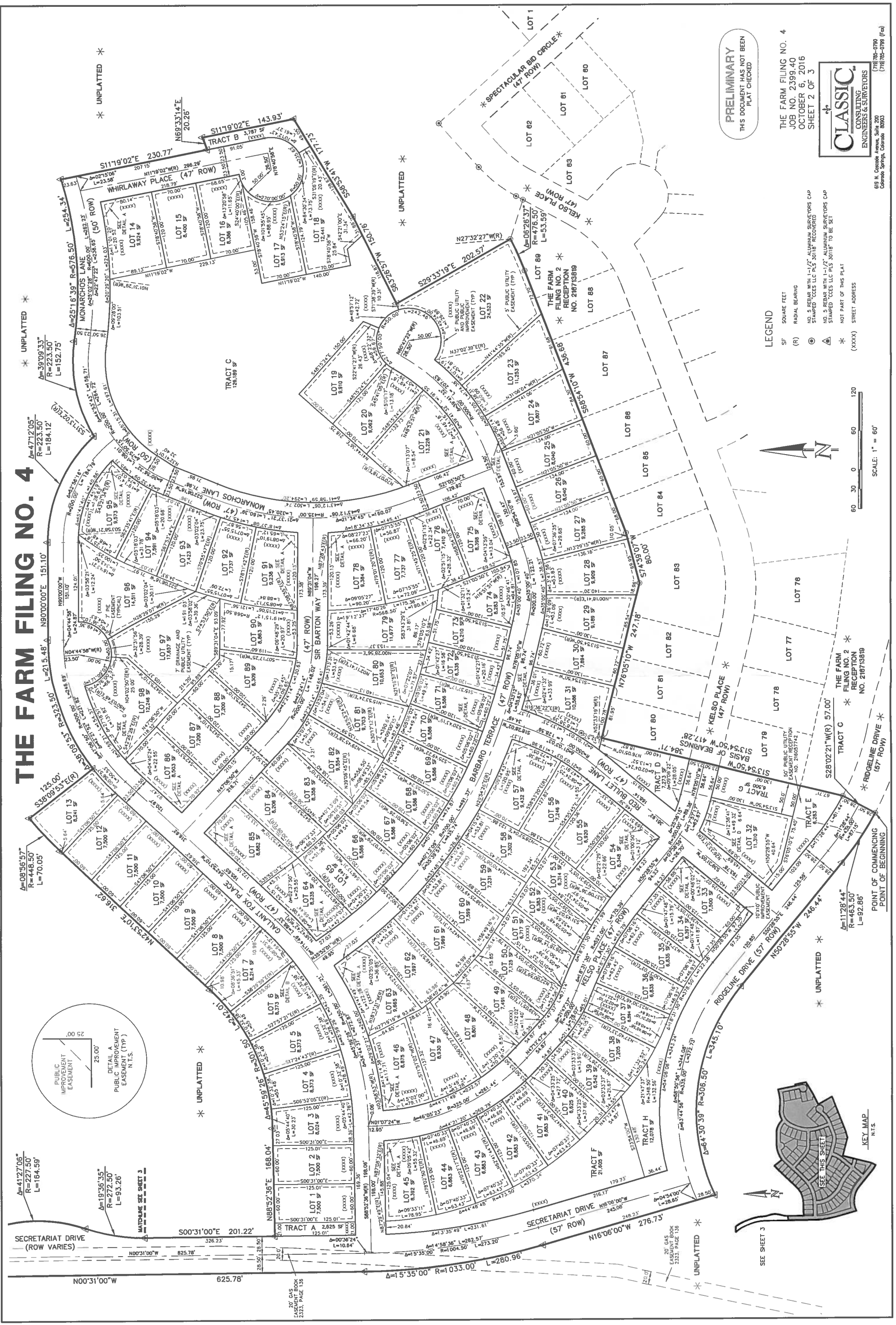
PRELIMINARY
THIS DOCUMENT HAS NOT BEEN
PLAT CHECKED

THE FARM FILING NO. 4
JOB NO. 2399.40
OCTOBER 6, 2016
SHEET 1 OF 3



619 N. Cascade Avenue, Suite 200
Colorado Springs, Colorado 80903
(719)785-0790
(719)785-0799 (Fax)

THE FARM FILING NO. 4



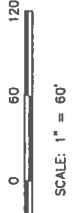
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THE FARM FILING NO. 4
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SHEET 2 OF 3



619 N. Cascade Avenue, Suite 200
Colorado Springs, Colorado 80903
(719) 785-0790
(719) 785-0799 (Fax)

- LEGEND
- SF SQUARE FEET
 - (R) RADIAL BEARING
 - ⊙ NO. 5 REBAR WITH 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" RECOVERED
 - ⊙ NO. 5 REBAR WITH 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" TO BE SET
 - * NOT PART OF THIS PLAT
 - (XXXX) STREET ADDRESS



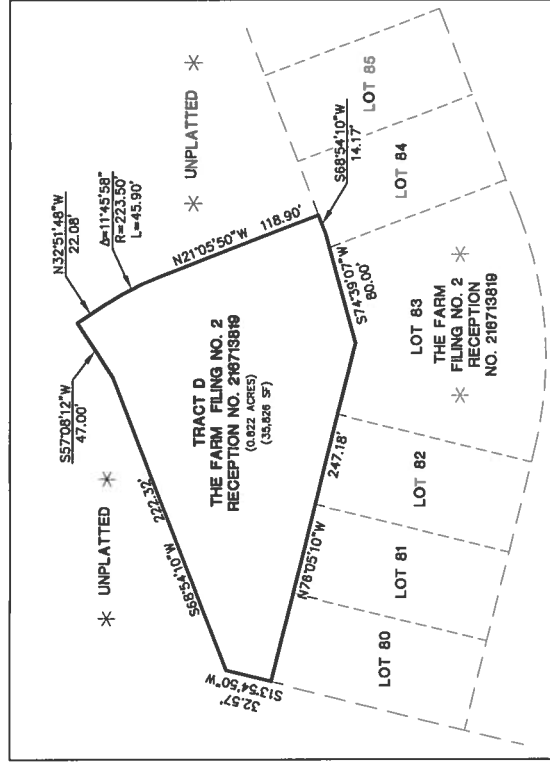
POINT OF COMMENCING
POINT OF BEGINNING

KEY MAP
N.T.S.

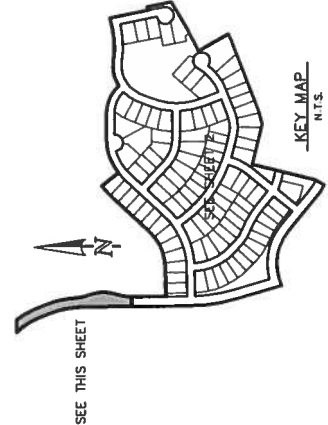
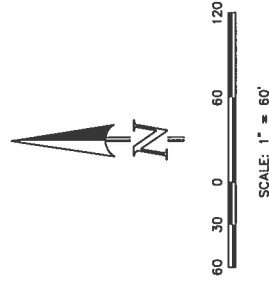
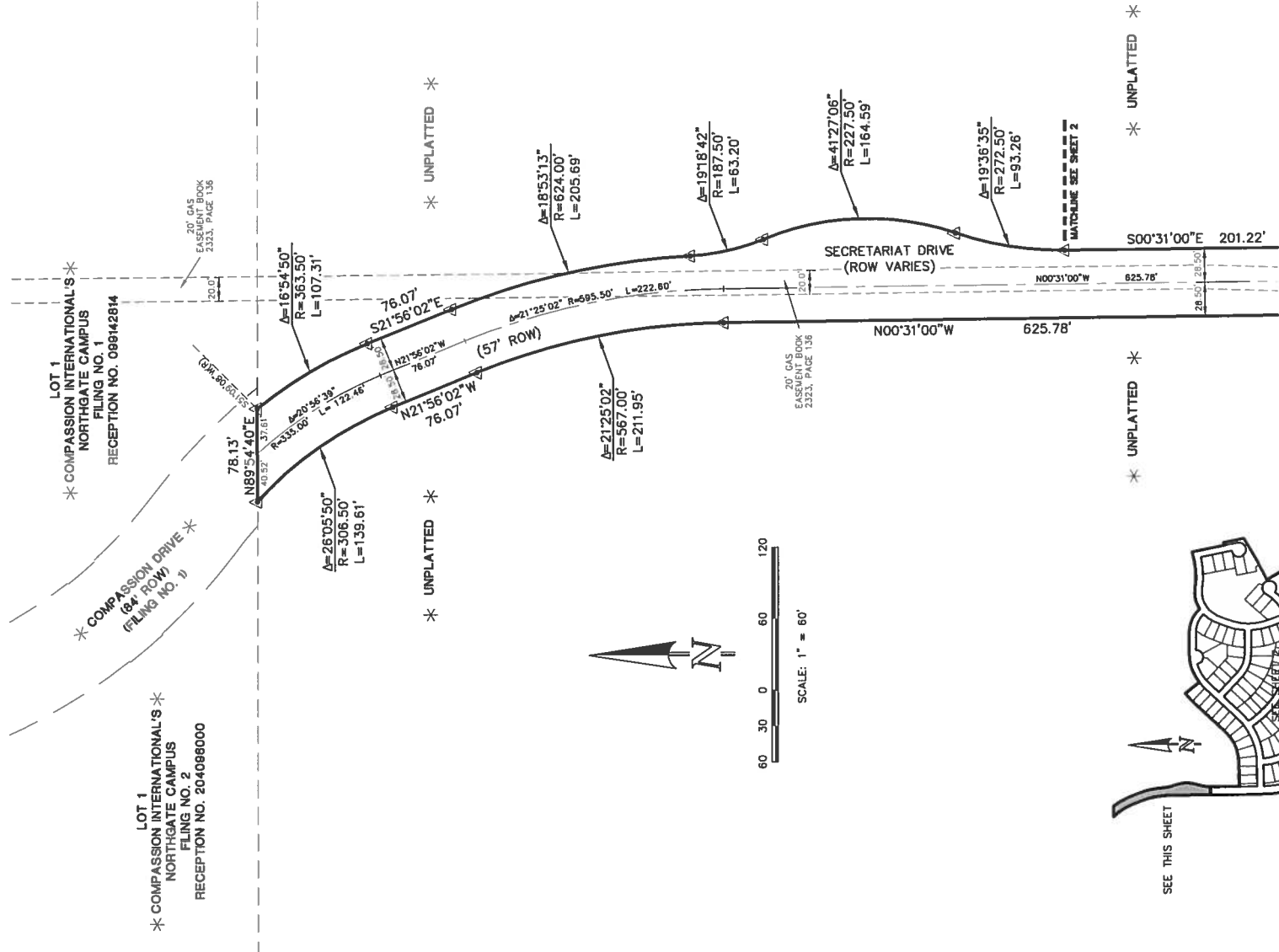
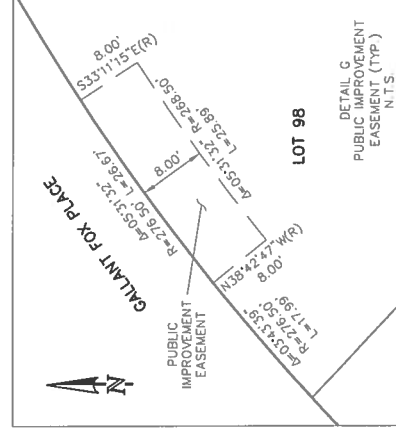
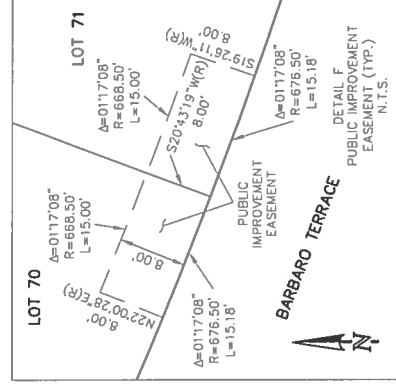
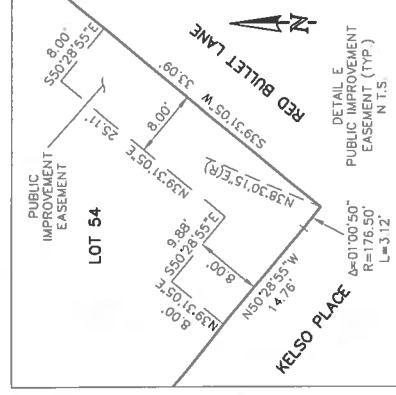
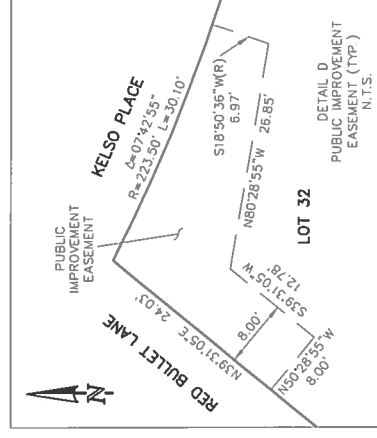
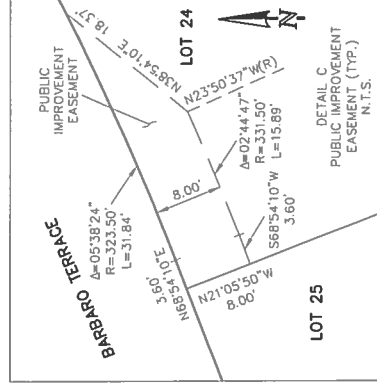
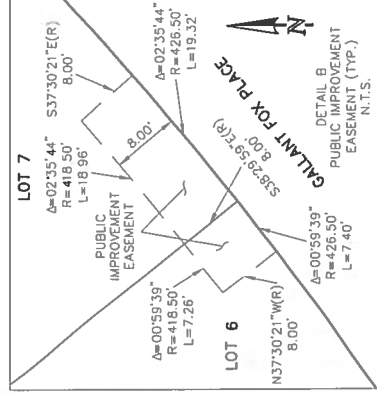
SEE SHEET 3

SEE THIS SHEET

THE FARM FILING NO. 4



AS-PLATTED



LEGEND

- SF SQUARE FEET
- (R) RADIAL BEARING
- NO. 5 REBAR WITH 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLUS 30118" RECOVERED
- NO. 5 REBAR WITH 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLUS 30118" TO BE SET
- * NOT PART OF THIS PLAT
- (XXXX) STREET ADDRESS

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SHEET 3 OF 3



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