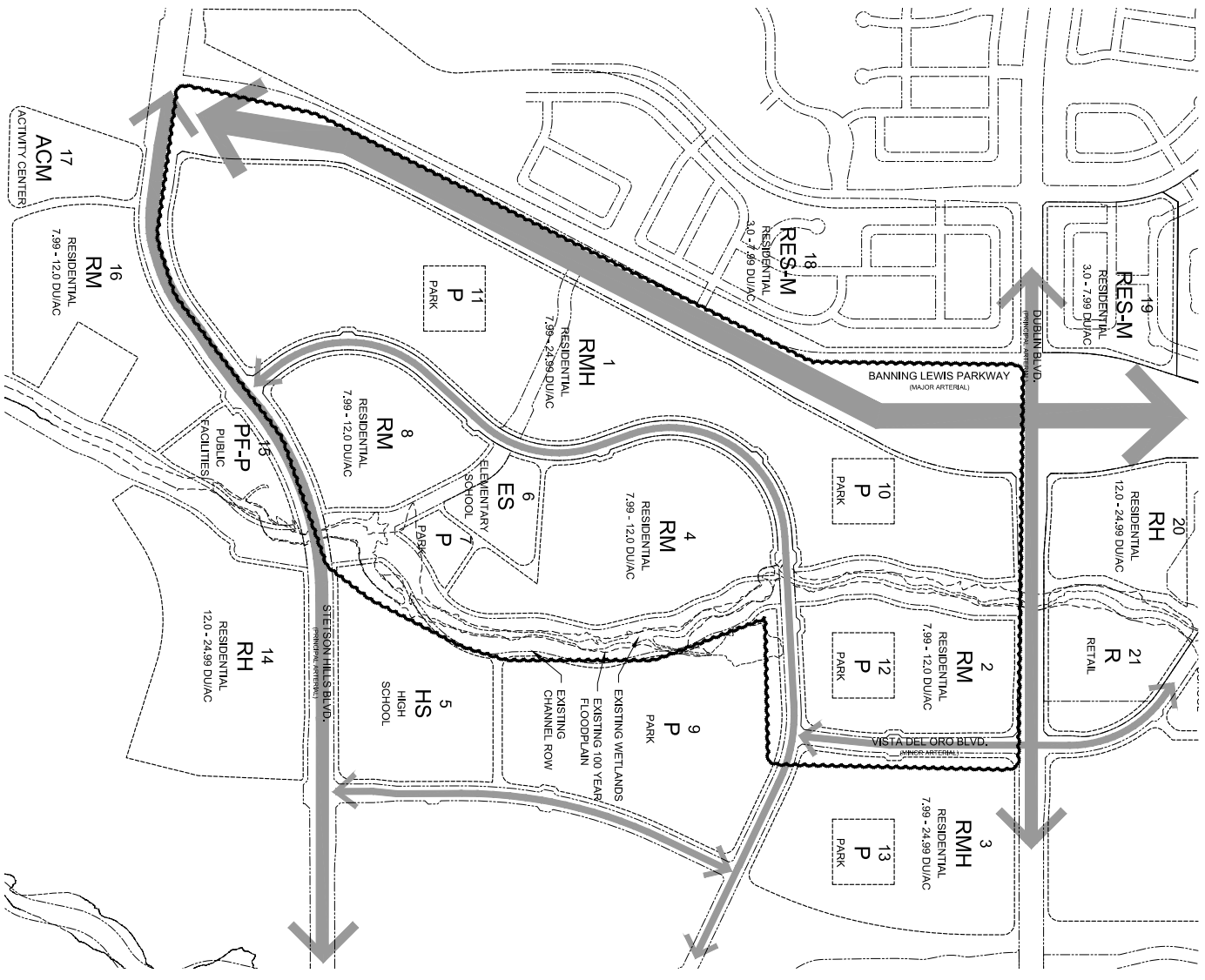


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EXISTING MASTER PLAN AREA



LAND USE TABLE (EXISTING) MASTER PLAN					
PARCEL	GROSS ACRES	PROPOSED USE	DENSITY	NET UNITS*	MAX BLDG. HT.
1	108.0	RESIDENTIAL	7.99 - 24.99	862 - 2698	35'
2	24.1	RESIDENTIAL	7.99 - 12.0	192 - 289	35'
3	39.1	RESIDENTIAL	7.99 - 24.99	312 - 977	35'
4	41.6	RESIDENTIAL	7.99 - 12.0	332 - 499	35'
5	29.4	SCHOOL			
6	6.3	SCHOOL			
7	3.6	PARK			
8	23.9	RESIDENTIAL	7.99 - 12.0	190 - 286	35'
9	47.5	PARK			
10	3.9	PARK			
11	3.9	PARK			
12	3.9	PARK			
13	3.9	PARK			
14	41.0	RESIDENTIAL	7.99 - 24.99	327 - 1024	35'
15	8.7	PUBLIC FACILITIES			
16	31.1	RESIDENTIAL	7.99 - 12.0	248 - 373	35'
17	11.5	ACTIVITY CENTER			
18	105.4	RESIDENTIAL	3.0 - 7.99	316 - 838	35'
19	20.8	RESIDENTIAL	3.0 - 7.99	62 - 166	35'
20	15.1	RESIDENTIAL	12.0 - 24.99	181 - 377	35'
21	17.7	COMMERCIAL			45'
SUB-TOTAL	586.5				
RIGHT-OF-WAY	129.2				
TOTAL	715.7				

NOTE: ALL ACREAGES ARE APPROXIMATE.

BANNING LEWIS RANCH - VILLAGE A
 A SUB-AREA OF THE BANNING LEWIS RANCH MASTER PLAN
 COLORADO SPRINGS, CO
MASTER PLAN AMENDMENT

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PROJECT INFORMATION
 PROJECT #: 201012
 DRAWN BY: TH
 CHECKED BY: RH

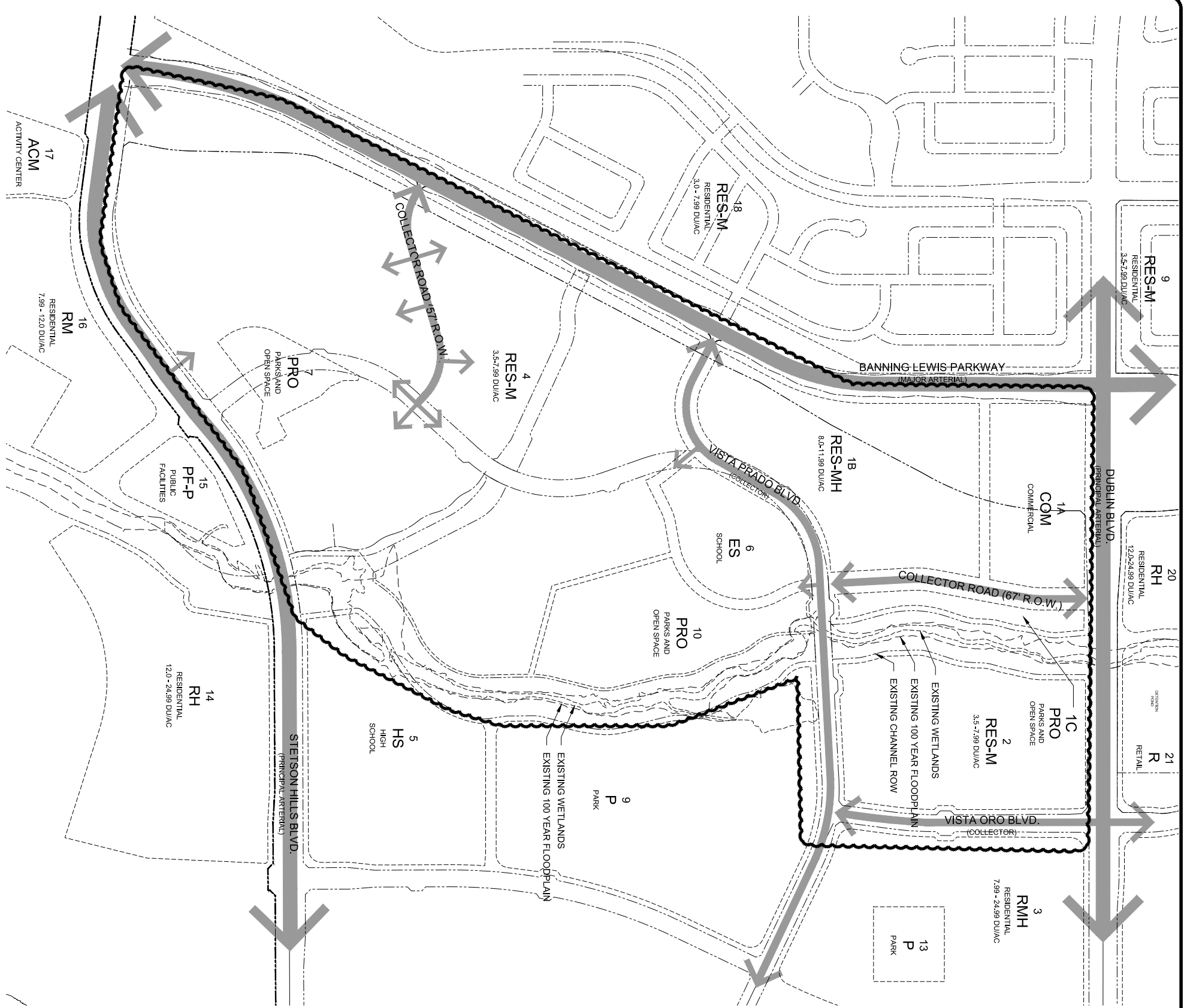
ISSUE RECORD

1st Submittal 08/14/20
 2nd Submittal 11/06/20
 3rd Submittal 02/24/21
 4th Submittal 03/23/21

SEAL

CPC MP 87-00381-A28M/J20
 SHEET NUMBER

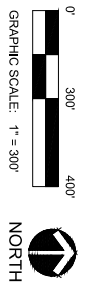
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PARCEL	GROSS ACRES	PROPOSED USE	DENSITY	NET UNITS*	MAX BLDG. HT.
1A	15.1	COMMERCIAL	8.0 - 11.99	256 - 383	45'
1B	32.0	RESIDENTIAL	3.5 - 7.99	100 - 226	35'
1C	5.6	PARK	7.99 - 24.99	312 - 977	35'
2	28.4	RESIDENTIAL	3.5 - 7.99	488 - 1116	35'
3	39.1	RESIDENTIAL	3.5 - 7.99		
4	139.7	SCHOOL			
5	29.5	SCHOOL			
6	10.0	SCHOOL			
7	5.4	PARK			
9	47.5	PARK			
10	17.1	PARK			
13	3.9	PARK			
14	41.0	RESIDENTIAL	7.99 - 24.99	364 - 1139	35'
15	6.5	PUBLIC FACILITIES			
16	29.7	RESIDENTIAL	7.99 - 12.0	237 - 356	35'
17	11.5	ACTIVITY CENTER			
18	105.4	RESIDENTIAL	3.0 - 7.99	316 - 838	35'
19	20.8	RESIDENTIAL	3.0 - 7.99	62 - 166	35'
20	15.1	RESIDENTIAL	12.0 - 24.99	181 - 377	35'
21	17.7	COMMERCIAL			45'
SUB-TOTAL	621.0				
RIGHT-OF-WAY	94.7				
TOTAL	715.7				

NOTE: ALL ACREAGES ARE APPROXIMATE.

PROPOSED MASTER PLAN AMENDMENT



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