



City of Colorado Springs

Regular Meeting Agenda - Final-revised City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, August 11, 2020

10:00 AM

Council Chambers

How to Watch the Meeting

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Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

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1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4A.A. [CPC PUZ
20-00051](#)

Ordinance No. 20-50 amending the zoning map of the City of Colorado Springs relating to 69.97 acres located east of Union Boulevard and north of Fraser Valley Lane from PUD/A (Planned Unit Development and Agricultural) to PUD (Planned Unit Development: single-family residential, 2-3.49 dwelling units per acre, 36-foot maximum building height)

(Quasi-Judicial)

Related files: CPC PUZ 20-00051, CPC PUP 20-00052

Presenter:

Matthew Alcuran, Planner II, Planning and Community Development
Peter Wysocki, Planning Director, Planning and Community Development

Attachments: [ZC ORD CorderaFilingNo.6](#)
[Exhibit A - Legal Description](#)
[Exhibit B - PUD Zone Change Cordera Filing No. 6](#)
[Vicinity Map](#)

4A.B. [CPC ZC
20-00047](#)

Ordinance 20-51 amending the zoning map of the City of Colorado Springs pertaining to 8.5 acres of land from Office Complex with Streamside Overlay (OC/SS) to General Business with Conditions of Record and Streamside Overlay (C6/cr/SS), located 5580-5590 North Nevada Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 20-00047, CPC DP 20-00048

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments: [ZC ORD LexusOfColoradoSprings](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Zone Change](#)
[Vicinity Map](#)

4A.C. [CPC PUZ
20-00044](#)

Ordinance 20-52 amending the zoning map of the City of Colorado Springs pertaining to 58.82 acres from PIP-1/cr/SS (Planned Industrial Park with Conditions of Record and Streamside Overlay) to PUD/SS (Planned Unit Development: Commercial, Industrial, and Residential Uses; Maximum Building Height of 45 feet, Density 25-30 Dwelling Units per Acre (Lot 6 only), and Maximum Building Square Footage of 677,527 Square Feet (lots 1-6) with Streamside Overlay), located at 6765 Campus Drive.

(Quasi-Judicial)

Related Files: CPC PUZ 20-00044, CPC PUP 20-00045

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments: [ZC ORD Crest At Woodmen](#)
[Exhibit A1 - Legal Description](#)
[Exhibit A2 - Legal Description](#)
[Exhibit A3 - Legal Description](#)
[Exhibit B - PUD Zone Change](#)
[Vicinity Map](#)

4A.D. [CPC ZC
19-00097](#)

Ordinance 20-53 amending the zoning map of the City of Colorado Springs pertaining to .64-acre changing the zoning from OR (Office Residential) to PBC (Planned Business Center), located at the northeast and northwest intersection of East Pikes Peak Avenue and Farragut Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 19-00097, CPC DP 19-00098, CPC NV 19-00099

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development
Peter Wysocki, Director, Planning and Community Development

Attachments: [ZC ORD YogaStudio](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Zone Change Exhibit](#)
[Vicinity Map](#)

4B. First Presentation:

- 4B.A. [20-435](#)** City Council Regular Meeting Minutes July 28, 2020
- Presenter:
Sarah B. Johnson, City Clerk
- Attachments:** [7-28-2020 City Council Meeting Minutes Final.pdf](#)
- 4B.B. [20-397](#)** Appointments to Boards, Commissions, and Committees
- Presenter:
Michael Montgomery, Deputy Council Administrator
- Attachments:** [081120 Boards and Commissions](#)
[07.15.20 DDA board Appointments](#)
[07.22.20 Downtown BID board openings](#)
- 4B.C. [20-385](#)** A Resolution Repealing Resolution No. 24-18 and Establishing Fees and Charges for the Parks, Recreation and Cultural Services Cemetery Enterprise for 2021
- Presenter:
Kimberly King - Recreation and Administration Manager
Karen Palus - Parks, Recreation and Cultural Services Director
- Attachments:** [Exhibit A - Cemetery Fees and Charges 2021 - draft](#)
[07272020 - Cemetery Fee Increase Resolution - Draft](#)
[7-27-2020 - 2021 Cemetery Fees - Council Work Session](#)
- 4B.D. [20-401](#)** A resolution adopting final form of the Agreement and Joint Plan for the Exclusion of Certain Property from the Falcon Fire Protection District
- Presenter:
Frederick Stein, Public Safety Attorney
- Attachments:** [FalconFireRES-2020-07-20.docx](#)
[FalconFire-ExhibitA-AgreementJointPlan-2020-07-20.docx](#)
[Shilo Mesa Annex-GIS-ExA.pdf](#)

- 4B.E.** [20-389](#) Resolution to Carryforward the City's 2020 Private Activity Bond Allocation for Qualified Residential Rental Projects

Presenter:

Steve Posey, HUD Program Manager, Community Development Division

Peter Wysocki, Director, Planning & Community Development

Attachments: [Resolution_2020 Colorado Springs Carryforward PAB Carryforward 7 27 2020 CC Presentation](#)

- 4B.F.** [20-414](#) Resolution approving the Amended and Restated Green Mountain Reservoir Administrative Protocol Agreement

Presenter:

Michael Gustafson, Senior Attorney, City Attorney's Office

Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [GMR Agreement RES-2020-07-27 Amended and Restated GMR Agreement GMR Amendment Presentation Draft 7-27-20](#)

5. Recognitions

- 5.A.** [20-374](#) A Proclamation celebrating August 12th, 2020 as Julie Penrose Day

Presenter:

Richard Skorman, Council President/Councilmember District 3

Attachments: [Julie Penrose Day 2020](#)

- 5.B.** [20-432](#) Resolution of Appreciation Proclaiming August 2020 to be Science, Technology, Engineering and Math (STEM) Education Month in the City Of Colorado Springs

Presenter:

Don Knight, Councilmember District 1

Attachments: [STEM August 2020](#)

6. Citizen Discussion For Items Not On Today's Agenda

7. Mayor's Business

8. Items Called Off Consent Calendar

9. Utilities Business**10. Unfinished Business**

- 10.A. [20-240](#) A resolution approving a service plan allowing for the creation of the Reagan Ranch Metropolitan District Nos. 1-3.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Powerpoint](#)

[Attachment 1-2020 07 01 - Service Plan - Reagan Ranch MD Nos. 1 - 3](#)

[Attachment 2-Service Plan Transmittal Letter - Reagan Ranch MD Nos. 1-3](#)

[Attachment 3 -Supplement to Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 4- 2020 07 01 - Revised Supplement to Service Plan - Reagan Ran](#)

[Attachment 5-2020 07 01 - Redline Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 6- MD Public Improvement Map](#)

[Attachment 7-Public Improvement Table {final}](#)

[Attachment 8-Reagan Ranch MD No. 2 - Regional Public Improvements Summa](#)

[Attachment 9-Reagan Ranch Metropolitan District No. 1 - Public Improvements](#)

[Attachment 10- Reagan Ranch Metropolitan District No. 1 - Regional Public Imp](#)

[Attachment 11- Reagan Ranch Metropolitan District No. 2 - Public Improvement](#)

[Attachment 12- Reagan Ranch Metropolitan Distridct No. 2 - Regional Costs](#)

[Attachment 13- Reagan Ranch Metropolitan District No. 3 Public Improvements](#)

11. New Business

- 11.A.** [20-220](#) A resolution submitting to the registered qualified electors of the City of Colorado Springs, Colorado, at the coordinated election conducted by mail ballot to be held on Tuesday, November 3, 2020, the question of retaining and spending all revenues received in 2019 and 2020, and resetting the revenue and spending limitations for later years based thereon, as voter approved revenue changes; providing for the form of the ballot title; providing for certain matters with respect to the election; and providing the effective date of this resolution.

Presenter:

Mayor John Suthers

Wynetta Massey, City Attorney

Charae McDaniel, Chief Financial Officer

Attachments: [TABOR proposed ballot examples - 06-22-20](#)
[Resolution TABOR Question - Alternate 1.docx](#)

- 11.B.** [20-455](#) An ordinance submitting a Charter amendment to the registered qualified electors of the City of Colorado Springs, Colorado at the special municipal election to be held at the coordinated election conducted by mail ballot to be held on November 3, 2020, amending section 3-70 of the City Charter relating to conveyances of City-owned parkland, providing for the form of the ballot title, providing for certain matters with respect to the election, and providing the effective date of this ordinance

Presenter:

Wayne Williams, City Councilmember

Attachments: [Charter-Amendment-ParklandConveyances-2020-07-30_sec3-70-DRAFT.docx](#)
[4th UPDATED Exhibit A -- Copy of ParklandInventoryList_2020_08042020_Fin](#)

- 11.C. [20-281](#) An ordinance submitting a Charter amendment to the registered qualified electors of the City of Colorado Springs, Colorado at the special municipal election to be held at the coordinated election conducted by mail ballot to be held on November 3, 2020, adding a new section 11-80 of the City Charter relating to conveyances of City-owned parkland, providing for the form of the ballot title, providing for certain matters with respect to the election, and providing the effective date of this ordinance

Presenter:

Richard Skorman, Third District City Councilmember

Kent Obee

Attachments: [2020-Option4-POPS-Charter-Amendment-ParklandConveyances-2020-08-04_c](#)
[4th UPDATED Exhibit A -- Copy of ParklandInventoryList_2020_08042020_Final](#)
[POPS-WhatWhy.doc](#)

- 11.D. [20-296](#) A resolution submitting to the registered qualified electors of the City of Colorado Springs, Colorado, at the coordinated election conducted by mail ballot to be held on Tuesday, November 3rd, 2020, the question of imposition and collection of a ten cent (\$0.10) per bag fee on single use plastic bags, providing for the form of the ballot title and text, providing for certain matters with respect to the election, and providing the effective date of this resolution.

Presenter:

Councilmember, Yolanda Avila

Attachments: [Plastic_Bag_Fee_RES-06-10-20-clean](#)
[Plastic Bag Fee Revenue Expenses June 2020 Final](#)
[Public Works Trash Data](#)

- 11.E. [20-295](#) An ordinance creating a new Article 15 (single use plastic bag fees) of Chapter 6 (neighborhood vitality/community health) of the Code of the City of Colorado Springs 2001, as amended, pertaining to the imposition and collection of a ten cent (\$0.10) fee on single use plastic bags and providing for penalties and remedies for the violation thereof

Presenter:

Councilmember, Yolanda Avila

Attachments: [OPTION 1 -- Plastic_Bag_Fee_CODE-2020-07-14-v3-Clean.docx](#)
[OPTION 2 -- Plastic_Bag_Fee_CODE-2020-06-22-v2-Clean.docx](#)

- 11.F. [20-404](#) A Resolution Approving an Intergovernmental Agreement between the El Paso County Clerk and Recorder and the City of Colorado Springs regarding the conduct and administration of the November 3, 2020 Coordinated Election

Presenter:
Sarah B. Johnson, City Clerk

Attachments: [Election IGA Resolution](#)
[CITY OF COLORADO SPRINGS Election IGA 2020](#)

- 11.G. [20-299](#) A Resolution of the City Council of the City of Colorado Springs Approving Issuance of Limited Tax General Obligation Bonds Series 2020 by the Interquest North Business Improvement District in an Amount Not to Exceed \$13,735,000

(Legislative Item)

Presenters:
Carl Schueler, Comprehensive Planning Manager, Planning & Community Development
Peter Wysocki, Planning and Community Development Director

Attachments: [Resolution](#)
[Attachment 1-2020 06 12 - Bond Cover Letter - Interquest North BID \(1\)](#)
[Attachment 2-Draft 2020 RESOLUTION \(revised 7-30-20\)](#)
[Attachment 3-Preliminary Cash Flow Numbers 6-19-20](#)
[Attachment 4-2020-06-11 Interquest North BID 2020 - Bond Details - Preliminar](#)
[Attachment 5-Draft General Counsel Bond Opinion - Interquest North BID](#)
[Attachment 6-Draft Bond Counsel Opinion 2020 - Interquest North BID](#)
[Attachment 7- 2020-06-11 Interquest North BID 2020 LT GO PIF Fairness Lette](#)
[Attachment 8-Interquest North Cost Summary 6-15-20](#)
[Attachment 9-2020-06-18 Interquest North BID Comps and Corporate Debt Issu](#)
[Attachment 10- Tim Leonard Letter to Budget Committee etal-Interquest North F](#)
[Attachment 11- 7.24.2020 Response to Council re Leonard](#)
[Interquest North PowerPoint 8-11-20 Update](#)
[Powerpoint](#)

- 11.H. [20-313](#) An ordinance amending ordinance No. 19-87 (2020 Appropriation Ordinance) for a supplemental appropriation to the Public Space and Development Fund in the amount of \$3,700,000 to fund the completion of redevelopment construction of Panorama Park

Presenter:

Connie Schmeisser, Landscape Architect II

Britt Haley, Parks Design & Development Manager

Attachments: [PanoramaParkPLDOSuppl AppropriationORD](#)
[Panorama Park Supplemental Appropriation Work Session July 27 2020](#)

12. Public Hearing

- 12.A. [AR R](#)
[20-00418-HP](#)
[B](#) Postpone to the August 25 City Council meeting the appeal of the Historic Preservation Board action of approval for Report of Acceptability for a new single-family residence located at 15 West Del Norte Street.
(Quasi-Judicial)

Presenter:

Gaby Serrano, Planner II, Planning and Community Development

Peter Wysocki, Planning and Community Development Director

Attachments: [Postponement Email](#)
[Appeal Statement-15 W Del Norte](#)
[7.5.906 \(B\) Appeal](#)

13. Added Item Agenda

14. Executive Session

15. Adjourn