

RESOLUTION NO. 60-18

A RESOLUTION ADOPTING COLORADO SPRINGS UTILITIES TARIFFS, CITY COUNCIL VOLUME NO. 6

WHEREAS, Colorado Springs Utilities (Utilities) has proposed modifications to its Electric, Natural Gas, Water, and Wastewater Tariffs and Utilities Rules and Regulations (collectively "Tariffs"); and

WHEREAS, Utilities proposes modifications that are designed to improve the flow, readability, consistency, and ease of use of the Tariffs; and

WHEREAS, the proposed modifications promote ease of use through the addition of Rate Tables, as well as, the addition of General sections in the Tariffs; and

WHEREAS, the proposed modifications are administrative in nature and do not change existing rules, policies, or procedures; and

WHEREAS, the proposed modifications do not change the rates or fee levels within the Tariffs, excepted as noted directly below; and

WHEREAS, the proposed modifications eliminate all references to Jimmy Camp Creek wastewater service area as they are no longer applicable with the Banning Lewis Ranch Annexation agreement amendment; and

WHEREAS, Utilities proposes, and City Council approves, the modification to the Tariffs as proposed by Utilities; and

WHEREAS, Utilities has provided public notice of the proposed changes and has complied with the requirements of the City Code for changing its Rate Schedules; and

WHEREAS, the proposed Tariffs shall be effective July 1, 2018; and

WHEREAS, City Council suspended Part 4 (l) (c) of the Rules and Procedures of City Council, Post-Hearing Procedures, for this rate hearing, waiving the requirement of a Decision and Order for the requested change and such change shall be approved with the approval of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1: That Colorado Springs Utilities Tariff, City Council Volume No. 6, shall be adopted as follows, effective July 1, 2018:

Electric

| City Council Vol. No. 6 |                   |
|-------------------------|-------------------|
| Sheet No.               | Sheet Title       |
| Original Sheet No. 1    | Table of Contents |
| Original Sheet No. 2    | Rate Table        |
| Original Sheet No. 2.1  | Rate Table        |

Electric – cont.

| <b>City Council Vol. No. 6</b> |  |
|--------------------------------|--|
| <b>Sheet No.</b>               | <b>Sheet Title</b>                                 |
| Original Sheet No. 2.2         | Rate Table   |
| Original Sheet No. 2.3         | Rate Table   |
| Original Sheet No. 2.4         | Rate Table   |
| Original Sheet No. 2.5         | Rate Table   |
| Original Sheet No. 2.6         | Rate Table   |
| Original Sheet No. 2.7         | Rate Table   |
| Original Sheet No. 2.8         | Rate Table   |
| Original Sheet No. 2.9         | Rate Table   |
| Original Sheet No. 2.10        | Rate Table   |
| Original Sheet No. 2.11        | Rate Table   |
| Original Sheet No. 3           | General  |
| Original Sheet No. 3.1         | General  |
| Original Sheet No. 4           | Residential Service                                |
| Original Sheet No. 5           | Commercial Service                                 |
| Original Sheet No. 6           | Commercial Service                                 |
| Original Sheet No. 7           | Industrial Service-Time-of-Day                     |
| Original Sheet No. 8           | Industrial Service-Time-of-Day                     |
| Original Sheet No. 9           | Industrial Service-Time-of-Day                     |
| Original Sheet No. 10          | Industrial Service-Large Power and Light           |
| Original Sheet No. 10.1        | Industrial Service-Large Power and Light           |
| Original Sheet No. 11          | Industrial Service-Time-of-Day                     |
| Original Sheet No. 12          | Contract Service - Military                        |
| Original Sheet No. 12.1        | Contract Service - Military                        |
| Original Sheet No. 12.2        | Contract Service - Military                        |
| Original Sheet No. 13          | Contract Service – Military Wheeling               |
| Original Sheet No. 13.1        | Contract Service – Military Wheeling               |
| Original Sheet No. 13.2        | Contract Service – Military Wheeling               |
| Original Sheet No. 13.3        | Contract Service – Military Wheeling               |
| Original Sheet No. 13.4        | Contract Service – Military Wheeling               |
| Original Sheet No. 14          | Contract Service – Traffic Signals                 |
| Original Sheet No. 15          | Contract Service – Street Lighting                 |
| Original Sheet No. 16          | Electric Cost Adjustment (ECA)                     |
| Original Sheet No. 17          | Electric Capacity Charge (ECC)                     |
| Original Sheet No. 18          | Totalization Service                               |
| Original Sheet No. 19          | Enhanced Power Service                             |
| Original Sheet No. 20          | Renewable Energy Net Metering                      |
| Original Sheet No. 20.1        | Renewable Energy Net Metering                      |
| Original Sheet No. 21          | Small Power Producers and Cogeneration Service     |
| Original Sheet No. 22          | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 22.1        | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 22.2        | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 22.3        | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 22.4        | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 22.5        | Community Solar Garden Bill Credit (Pilot Program) |
| Original Sheet No. 23          | Community Solar Garden Program                     |
| Original Sheet No. 23.1        | Community Solar Garden Program                     |
| Original Sheet No. 23.2        | Community Solar Garden Program                     |
| Original Sheet No. 23.3        | Community Solar Garden Program                     |
| Original Sheet No. 23.4        | Community Solar Garden Program                     |
| Original Sheet No. 23.5        | Community Solar Garden Program                     |
| Original Sheet No. 23.6        | Community Solar Garden Program                     |
| Original Sheet No. 23.7        | Community Solar Garden Program                     |
| Original Sheet No. 23.8        | Community Solar Garden Program                     |

**Natural Gas**

| <b>City Council Vol. No. 6</b> |   |
|--------------------------------|---|
| <b>Sheet No.</b>               | <b>Sheet Title</b>  |
| Original Sheet No. 1           | Table of Contents   |
| Original Sheet No. 2           | Rate Table  |
| Original Sheet No. 2.1         | Rate Table  |
| Original Sheet No. 2.2         | Rate Table  |
| Original Sheet No. 2.3         | Rate Table  |
| Original Sheet No. 2.4         | Rate Table  |
| Original Sheet No. 3           | General   |
| Original Sheet No. 3.1         | General   |
| Original Sheet No. 3.2         | General   |
| Original Sheet No. 4           | Residential Service – Firm (G1R)                                    |
| Original Sheet No. 5           | Commercial Service – Small Firm (G1CS)                              |
| Original Sheet No. 6           | Commercial Service – Large Firm (G1CL, G8M, G1S)                    |
| Original Sheet No. 7           | Industrial Service – Interruptible Sales (G2I, G3M)                 |
| Original Sheet No. 8           | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.1         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.2         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.3         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.4         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.5         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.6         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 8.7         | Industrial Transportation Service – Firm (G4T)                      |
| Original Sheet No. 9           | Contract Service – Military Firm (GCS-FIRM, GCS-G6M)                |
| Original Sheet No. 10          | Contract Service – Military Interruptible Sales (GCS-INTS, GCS-G7M) |
| Original Sheet No. 11          | Gas Cost Adjustment (GCA)   |
| Original Sheet No. 12          | Gas Capacity Charge (GCC)   |

**Water**

| <b>City Council Vol. No. 6</b> |   |
|--------------------------------|---|
| <b>Sheet No.</b>               | <b>Sheet Title</b>                      |
| Original Sheet No. 1           | Table of Contents                       |
| Original Sheet No. 2           | Rate Table                              |
| Original Sheet No. 2.1         | Rate Table                              |
| Original Sheet No. 2.2         | Rate Table                              |
| Original Sheet No. 2.3         | Rate Table                              |
| Original Sheet No. 3           | General                                 |
| Original Sheet No. 4           | Residential Service (WR)                |
| Original Sheet No. 5           | Nonresidential Service (WG, WM)         |
| Original Sheet No. 6           | Large Nonseasonal Service (WLNS)        |
| Original Sheet No. 7           | Contract Service – Military (WSC-MIL)   |
| Original Sheet No. 8           | Nonpotable (WN, W1P)                    |
| Original Sheet No. 9           | Augmentation (W1G)                      |
| Original Sheet No. 10          | Temporary Service – Hydrant Use (WHYDM) |
| Original Sheet No. 11          | Water Shortage Tariff                   |
| Original Sheet No. 11.1        | Water Shortage Tariff                   |
| Original Sheet No. 11.2        | Water Shortage Tariff                   |
| Original Sheet No. 11.3        | Water Shortage Tariff                   |
| Original Sheet No. 11.4        | Water Shortage Tariff                   |

**Wastewater**

| <b>City Council Vol. No. 6</b> |  |
|--------------------------------|--|
| <b>Sheet No.</b>               | <b>Sheet Title</b>                           |
| Original Sheet No. 1           | Table of Contents                            |
| Original Sheet No. 2.1         | Rate Table                                   |
| Original Sheet No. 2.2         | Rate Table                                   |
| Original Sheet No. 3           | General                                      |
| Original Sheet No. 4           | Residential Service (SR)                     |
| Original Sheet No. 5           | Nonresidential Service (SC)                  |
| Original Sheet No. 5.1         | Nonresidential Service (SC)                  |
| Original Sheet No. 5.2         | Nonresidential Service (SC)                  |
| Original Sheet No. 5.3         | Nonresidential Service (SC)                  |
| Original Sheet No. 5.4         | Nonresidential Service (SC)                  |
| Original Sheet No. 6           | Contract Service – Military (MIL)            |
| Original Sheet No. 7           | Contract Service – Outside City Limits (S9C) |
| Original Sheet No. 8           | Liquid Waste Hauler (WWLIQ)                  |
| Original Sheet No. 9           | Extra Strength Surcharges                    |
| Original Sheet No. 9.1         | Extra Strength Surcharges                    |

**Utilities Rules and Regulations**

| <b>City Council Vol. No. 6</b> |                    |
|--------------------------------|--------------------|
| <b>Sheet No.</b>               | <b>Sheet Title</b> |
| Original Sheet No. 1           | Table of Contents  |
| Original Sheet No. 2           | Table of Contents  |
| Original Sheet No. 3           | Table of Contents  |
| Original Sheet No. 4           | Table of Contents  |
| Original Sheet No. 5           | General            |
| Original Sheet No. 6           | General            |
| Original Sheet No. 7           | General            |
| Original Sheet No. 8           | General            |
| Original Sheet No. 9           | General            |
| Original Sheet No. 10          | General            |
| Original Sheet No. 11          | General            |
| Original Sheet No. 12          | General            |
| Original Sheet No. 13          | General            |
| Original Sheet No. 14          | General            |
| Original Sheet No. 15          | General            |
| Original Sheet No. 16          | General            |
| Original Sheet No. 17          | General            |
| Original Sheet No. 18          | General            |
| Original Sheet No. 19          | General            |
| Original Sheet No. 20          | General            |
| Original Sheet No. 21          | General            |
| Original Sheet No. 22          | General            |
| Original Sheet No. 23          | General            |
| Original Sheet No. 24          | General            |
| Original Sheet No. 25          | General            |
| Original Sheet No. 26          | General            |
| Original Sheet No. 27          | General            |
| Original Sheet No. 28          | General            |
| Original Sheet No. 29          | General            |
| Original Sheet No. 30          | General            |
| Original Sheet No. 31          | General            |
| Original Sheet No. 32          | General            |

**Utilities Rules and Regulations – cont.**

| <b>City Council Vol. No. 6</b> |                    |
|--------------------------------|--------------------|
| <b>Sheet No.</b>               | <b>Sheet Title</b> |
| Original Sheet No. 33          | General            |
| Original Sheet No. 34          | General            |
| Original Sheet No. 35          | General            |
| Original Sheet No. 36          | General            |
| Original Sheet No. 37          | General            |
| Original Sheet No. 38          | General            |
| Original Sheet No. 39          | General            |
| Original Sheet No. 40          | General            |
| Original Sheet No. 41          | General            |
| Original Sheet No. 42          | General            |
| Original Sheet No. 43          | General            |
| Original Sheet No. 44          | General            |
| Original Sheet No. 45          | General            |
| Original Sheet No. 46          | General            |
| Original Sheet No. 47          | General            |
| Original Sheet No. 48          | General            |
| Original Sheet No. 49          | General            |
| Original Sheet No. 50          | General            |
| Original Sheet No. 51          | General            |
| Original Sheet No. 52          | General            |
| Original Sheet No. 53          | General            |
| Original Sheet No. 54          | General            |
| Original Sheet No. 55          | General            |
| Original Sheet No. 56          | Electric           |
| Original Sheet No. 57          | Electric           |
| Original Sheet No. 58          | Electric           |
| Original Sheet No. 59          | Electric           |
| Original Sheet No. 60          | Electric           |
| Original Sheet No. 61          | Electric           |
| Original Sheet No. 62          | Electric           |
| Original Sheet No. 63          | Electric           |
| Original Sheet No. 64          | Electric           |
| Original Sheet No. 65          | Electric           |
| Original Sheet No. 66          | Electric           |
| Original Sheet No. 67          | Electric           |
| Original Sheet No. 68          | Natural Gas        |
| Original Sheet No. 69          | Natural Gas        |
| Original Sheet No. 70          | Natural Gas        |
| Original Sheet No. 71          | Natural Gas        |
| Original Sheet No. 72          | Natural Gas        |
| Original Sheet No. 73          | Natural Gas        |
| Original Sheet No. 74          | Natural Gas        |
| Original Sheet No. 75          | Natural Gas        |
| Original Sheet No. 76          | Natural Gas        |
| Original Sheet No. 77          | Natural Gas        |
| Original Sheet No. 78          | Natural Gas        |
| Original Sheet No. 79          | Natural Gas        |
| Original Sheet No. 80          | Natural Gas        |
| Original Sheet No. 81          | Natural Gas        |

**Utilities Rules and Regulations – cont.**


| <b>City Council Vol. No. 6</b> |                    |
|--------------------------------|--------------------|
| <b>Sheet No.</b>               | <b>Sheet Title</b> |
| Original Sheet No. 82          | Water              |
| Original Sheet No. 83          | Water              |
| Original Sheet No. 84          | Water              |
| Original Sheet No. 85          | Water              |
| Original Sheet No. 86          | Water              |
| Original Sheet No. 87          | Water              |
| Original Sheet No. 88          | Water              |
| Original Sheet No. 89          | Water              |
| Original Sheet No. 90          | Water              |
| Original Sheet No. 91          | Water              |
| Original Sheet No. 92          | Water              |
| Original Sheet No. 93          | Water              |
| Original Sheet No. 94          | Water              |
| Original Sheet No. 95          | Water              |
| Original Sheet No. 96          | Water              |
| Original Sheet No. 97          | Water              |
| Original Sheet No. 98          | Water              |
| Original Sheet No. 99          | Water              |
| Original Sheet No. 100         | Water              |
| Original Sheet No. 101         | Water              |
| Original Sheet No. 102         | Water              |
| Original Sheet No. 103         | Wastewater         |
| Original Sheet No. 104         | Wastewater         |
| Original Sheet No. 105         | Wastewater         |
| Original Sheet No. 106         | Wastewater         |
| Original Sheet No. 107         | Wastewater         |
| Original Sheet No. 108         | Wastewater         |
| Original Sheet No. 109         | Wastewater         |
| Original Sheet No. 110         | Wastewater         |
| Original Sheet No. 111         | Wastewater         |
| Original Sheet No. 112         | Wastewater         |
| Original Sheet No. 113         | Wastewater         |
| Original Sheet No. 114         | Wastewater         |
| Original Sheet No. 115         | Wastewater         |
| Original Sheet No. 116         | Wastewater         |
| Original Sheet No. 117         | Wastewater         |

Section 2: The attached tariff sheets are hereby approved and adopted.

Dated at Colorado Springs, Colorado, this 12<sup>th</sup> day of June, 2018.

  
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 Council President

ATTEST:

  
 Sarah B. Johnson, City Clerk

