ORDINANCE NO. 18-6

AN ORDINANCE AMENDING ORDINANCE NO. 17-116 (2018 BUDGET APPROPRIATION ORDINANCE) FOR A SUPPLEMENTAL APPROPRIATION TO THE MEMORIAL HEALTH SYSTEM ENTERPRISE FUND IN THE AMOUNT OF \$4,207,756 FOR TRANSFER TO THE COLORADO SPRINGS HEALTH FOUNDATION

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. That Ordinance No. 17-116 is hereby amended by increasing the Memorial Health System Enterprise Fund expenditure appropriation in the amount of \$4,207,756 for transfer to the Colorado Springs Health Foundation. The source of funds is the distribution received in 2017 from Mountain States Healthcare Reciprocal Retention Group (MSHRRG).

Section 2. This ordinance shall be in full force and effect from and after its final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance be available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 13th day of February, 2018.

Finally passed: February 27th, 2018

Council President

Mayor's Action:		
	Approved:, 2018 Disapproved:	, based on the following objections:
Co	uncil Action After Disapproval:	Mayor W. Sutters
	Council did not act to override the	Mayor's veto.
	Finally adopted on a vote of	, on
	Council action on	failed to override the Mayor's veto.
АП	EST: SANTANIA SON	Council President
Sar	ah B. Japinson, City Clerk	



AMENDING ORDINANCE NO. 17-116 (2018 BUDGET APPROPRIATION ORDINANCE)
FOR A SUPPLEMENTAL APPROPRIATION TO THE MEMORIAL HEALTH SYSTEM
ENTERPRISE FUND IN THE AMOUNT OF \$4,207,756 FOR TRANSFER TO THE
COLORADO SPRINGS HEALTH FOUNDATION" was introduced and read at a regular
meeting of the City Council of the City of Colorado Springs, held on February 13th, 2018;
that said ordinance was finally passed at a regular meeting of the City Council of said
City, held on the 27th day of February, 2018, and that the same was published by title
and summary, in accordance with Section 3-80 of Article III of the Charter, in the
Transcript, a newspaper published and in general circulation in said City, at least ten
days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 1st day of March, 2018.

Sarah B. Johnson, City Cl

1st Publication Date: February 16th, 2018 2nd Publication Date: March 7th, 2018

Effective Date: March 12th, 2018

Initial: <u>Se</u>

City Clerk