

RESOLUTION NO. _____

**A RESOLUTION ADOPTING
COLORADO SPRINGS UTILITIES
TARIFFS, CITY COUNCIL
VOLUME NO. 6**

WHEREAS, Colorado Springs Utilities (Utilities) has proposed modifications to its Electric, Natural Gas, Water, and Wastewater Tariffs and Utilities Rules and Regulations (collectively "Tariffs"); and

WHEREAS, Utilities proposes modifications that are designed to improve the flow, readability, consistency, and ease of use of the Tariffs; and

WHEREAS, the proposed modifications promote ease of use through the addition of Rate Tables, as well as, the addition of General sections in the Tariffs; and

WHEREAS, the proposed modifications are administrative in nature and do not change existing rules, policies, or procedures; and

WHEREAS, the proposed modifications do not change the rates or fee levels within the Tariffs, excepted as noted directly below; and

WHEREAS, the proposed modifications eliminate all references to Jimmy Camp Creek wastewater service area as they are no longer applicable with the Banning Lewis Ranch Annexation agreement amendment; and

WHEREAS, Utilities proposes, and City Council approves, the modification to the Tariffs as proposed by Utilities; and

WHEREAS, Utilities has provided public notice of the proposed changes and has complied with the requirements of the City Code for changing its Rate Schedules; and

WHEREAS, the proposed Tariffs shall be effective July 1, 2018; and

WHEREAS, City Council suspended Part 4 (I) (c) of the Rules and Procedures of City Council, Post-Hearing Procedures, for this rate hearing, waiving the requirement of a Decision and Order for the requested change and such change shall be approved with the approval of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1: That Colorado Springs Utilities Tariff, City Council Volume No. 6, shall be adopted as follows, effective July 1, 2018:

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Section 2: The attached tariff sheets are hereby approved and adopted.

Dated at Colorado Springs, Colorado, this 12th day of June 2018.

City Council President

ATTEST:

Sarah B. Johnson, City Clerk