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Planning Surveying Civil Engineering

Project: WOODMEN HEIGHTS MASTER PLAN 2019 MINOR AMENDMENT

Owners:

Robert W. Kintzler Revocable Living Trust	Gelles Family Trust	SC-Woodmen LLC	Marksheffel-Woodmen Investments, LLC
Evelyn M. Kintzler Revocable Living Trust	Rivers Development	Colorado Morley Return, LLC	International Development Co.
Short Stick, LLC	DSE Profit Sharing Plan Trust	Mokara Land Holdings, LLC	7-Eleven, Inc.
Center for Strategic Ministry	Woodmen Road Metro District	Radiant Church	
Kanam Properties, LLC	John and Dimitria Revocable Trust	Dennis and Jayne Grover Family, LP	

2019

Project Consultants

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Index of Drawings

Sheet No.	Title
1	Legals & Data
2	Land Use Plan
3	Land Suitability Analysis
4	Master Facilities Plan

NO.	REVISION	APPROVAL DATE
1	CPC MP 03-00279	11/17/2003
2	CPC MP 03-00279-A1(05)	2/27/2006
3	CPC MPA 05-00206	7/8/2006
4	CPC MPA 05-00206-A1M08	3/17/2008
5	CPC MPA 05-00206-A1M07	11/25/2008
6	CPC MPA 05-00206-A2M07	11/27/2007
7	CPC MPA 05-00206-A3M07	12/21/2009
8	CPC MPA 05-00206-A4M13	10/17/2014
9	CPC MPA 05-00206-A6M14	10/13/2014
10	CPC MPA 05-00206-A7M16	7/12/2016
11	CPC MPA 05-00206-A8M16	10/25/2016
12	CPC MPA 05-00206-A9M16	7/2/2016
13	CPC MPA 05-00206-A10M17	1/23/2018
14	CPC MPA 05-00206-A11M18	PENDING
15	CPC MPA 05-00206-A12M19	PENDING

DATE REVISION: APRIL 29, 2019

CITY APPROVAL



AMENDED BY:
Thomas + Thomas
 planning, urban design + landscape architecture, inc.
Matrix
 DESIGN GROUP



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CITY FILE #: CPC MPA 06-00206-A12M19

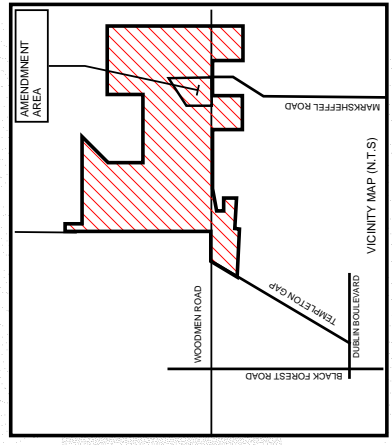
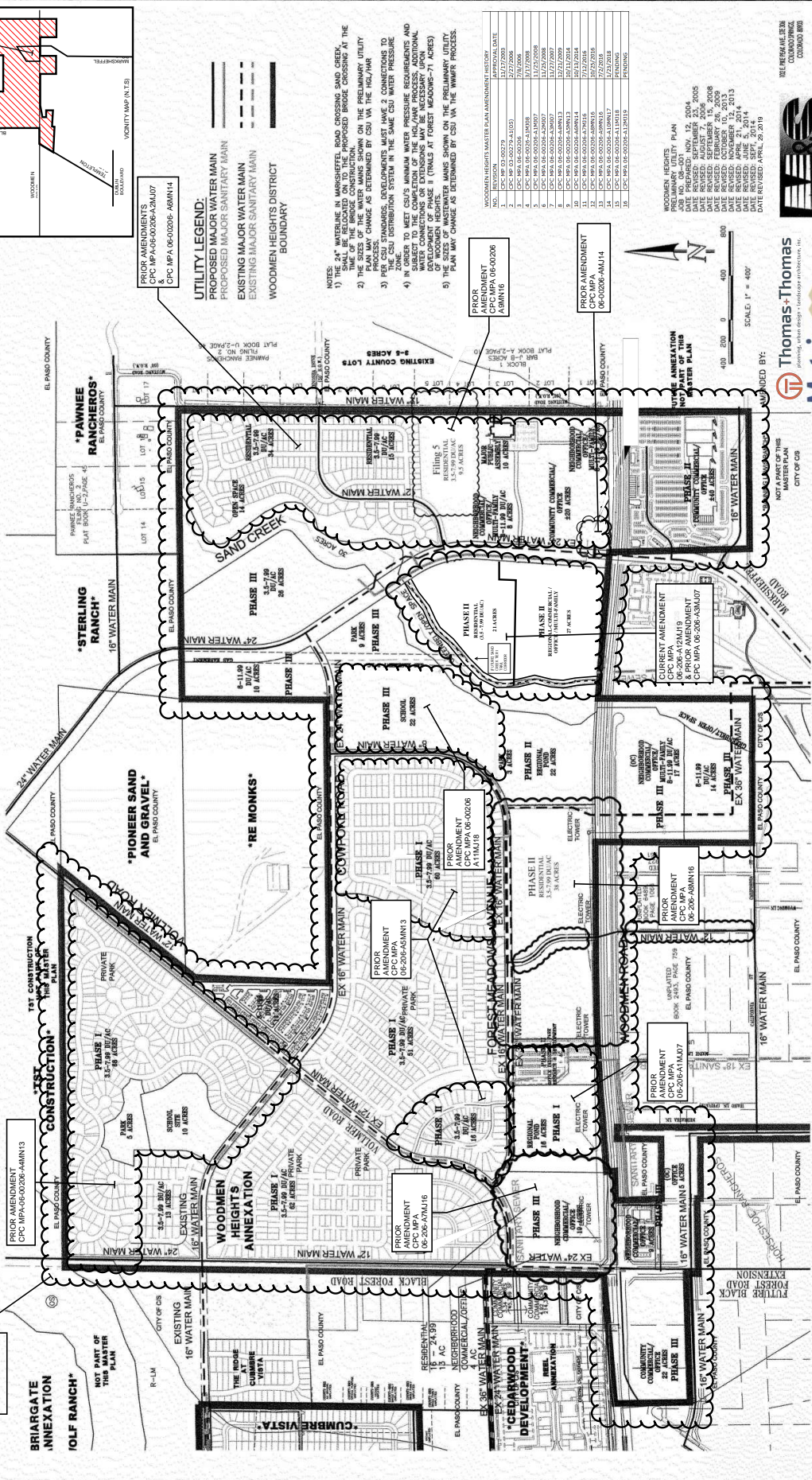
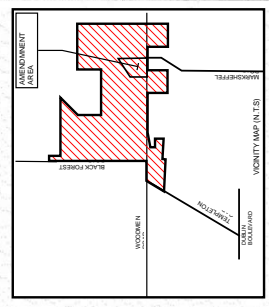


FIGURE 1

WOODMEN HEIGHTS MASTER PLAN

2017 MINOR AMENDMENT - MASTER FACILITIES PLAN



UTILITY LEGEND:
 PROPOSED MAJOR WATER MAIN
 PROPOSED MAJOR SANITARY MAIN
 EXISTING MAJOR WATER MAIN
 EXISTING MAJOR SANITARY MAIN
 WOODMEN HEIGHTS DISTRICT BOUNDARY

- NOTES:**
- 1) THE 24" WATER MAIN IN MARGARET ROAD CROSSING SAND CREEK, IS TO BE REPLACED WITH A 36" WATER MAIN. PROPOSED BRIDGE CROSSING AT THE TIME OF THE BRIDGE CONSTRUCTION.
 - 2) THE 12" WATER MAIN ALONG THE WEST SIDE OF THE BRIDGE CONSTRUCTION, IS TO BE REPLACED WITH A 16" WATER MAIN. PLAN MAY CHANGE AS DETERMINED BY CSU VIA THE HDL/HAH PROCESS.
 - 3) THE CSU DISTRIBUTION SYSTEM IN THE SAME CSU WATER PRESSURE DEVELOPMENTS MUST MEET CSU CONNECTIONS TO SUBJECT TO THE COMPLETION OF THE HDL/HAH PROCESS. ADDITIONAL DEVELOPMENT OF PHASE I (TRAILS AT FOREST HEADS-71 ACRES) IS TO BE COMPLETED PRIOR TO THE CONSTRUCTION OF PHASE II.
 - 4) IN ORDER TO MEET CSU'S MINIMUM WATER PRESSURE REQUIREMENTS AND SUBJECT TO THE COMPLETION OF THE HDL/HAH PROCESS, ADDITIONAL DEVELOPMENT OF PHASE I (TRAILS AT FOREST HEADS-71 ACRES) IS TO BE COMPLETED PRIOR TO THE CONSTRUCTION OF PHASE II.
 - 5) THE SIZE OF THE WATER MAINS SHOWN ON THE PRELIMINARY UTILITY PLAN MAY CHANGE AS DETERMINED BY CSU VIA THE WMPR PROCESS.

NO.	DESCRIPTION	DATE	BY
1	CPC MPA 06-00206-AMN13	11/17/2013	...
2	CPC MPA 06-00206-AMN14	11/17/2013	...
3	CPC MPA 06-00206-AMN15	11/17/2013	...
4	CPC MPA 06-00206-AMN16	11/17/2013	...
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9	CPC MPA 06-00206-AMN21	11/17/2013	...
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29	CPC MPA 06-00206-AMN41	11/17/2013	...
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59	CPC MPA 06-00206-AMN71	11/17/2013	...
60	CPC MPA 06-00206-AMN72	11/17/2013	...
61	CPC MPA 06-00206-AMN73	11/17/2013	...
62	CPC MPA 06-00206-AMN74	11/17/2013	...
63	CPC MPA 06-00206-AMN75	11/17/2013	...
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PROPOSED AMENDMENT
 CPC MPA 06-00206-AMN16

PROPOSED AMENDMENT
 CPC MPA 06-00206-AMN14

Thomas+Thomas
 DESIGN GROUP

Matrix
 DESIGN GROUP

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SHEET 4 OF 4

(FUTURE SAND CREEK TRAIL NOTE: FUTURE PUBLIC SAND CREEK TRAIL (12" CONCRETE TRAIL SURFACE WITH 4" RUNNING SIDE AND 2" SAFETY SHOULDERS WITHIN A 30' TRAIL CORRIDOR)

FIGURE 1