

RESOLUTION NO. \_\_\_\_\_-17

A RESOLUTION TO SUPPORT SEPTEMBER 2017 AS  
NATIONAL PREPAREDNESS MONTH IN THE CITY OF  
COLORADO SPRINGS

WHEREAS, “National Preparedness Month” creates an important opportunity for residents of Colorado Springs to prepare their homes, businesses and community for events, from natural disasters to potential terrorist attacks; and

WHEREAS, investing in the preparedness of ourselves, our families, businesses and community can reduce fatalities and economic devastation in our communities and in our nation; and

WHEREAS, the Federal Emergency Management Agency’s *Ready* Campaign, Citizen Corps, the Colorado Springs Office of Emergency Management and other federal, state, local, private, and volunteer agencies are working to increase public activities in preparing for emergencies and to educate individuals on how to take action; and

WHEREAS, emergency preparedness is the responsibility of every citizen of Colorado Springs and all citizens are urged to make preparedness a priority and work together, as a team, to ensure that individuals, families, and communities are prepared for disasters and emergencies of any type; and

WHEREAS, all citizens of Colorado Springs are encouraged to participate in citizen preparedness activities and asked to review the Colorado Springs Office of Emergency Management website at [www.csready.org](http://www.csready.org) and review the *Ready* campaign’s websites at [ready.gov](http://ready.gov) or [listo.gov](http://listo.gov) (in Spanish) and become more prepared.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:**

Section 1. That the Colorado Springs City Council, does hereby proclaim the month of September 2017 as **PREPAREDNESS MONTH** in the City of Colorado Springs, and urge all citizens and businesses to develop their own emergency preparedness plan and to work together toward creating a more prepared community.

Dated at Colorado Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk