

ORDINANCE NO. 18-125

AN ORDINANCE AMENDING SECTION 203 (CANDIDATE AND COMMITTEE FUNDS REPORTING AND DISCLOSURES; CONDUITS) OF PART 2 (FAIR CAMPAIGN PRACTICES; CANDIDATE AND COMMITTEE FUNDS AND DISCLOSURES) OF ARTICLE 2 (CAMPAIGN DISCLOSURES) OF CHAPTER 5 (ELECTIONS) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED, PERTAINING TO CAMPAIGN FINANCE

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. Section 203 (Candidate and Committee Funds Reporting and Disclosures; Conduits) of Part 2 (Fair Campaign Practices; Candidate and Committee Funds and Disclosures) of Article 2 (Campaign Disclosures) of Chapter 5 (Elections) of the Code of the City of Colorado Springs 2001, as amended, is amended to read as follows:

5.2.203: CANDIDATE AND COMMITTEE FUNDS REPORTING AND DISCLOSURES; CONDUITS:

**A. Each candidate and candidate committee shall report to the City Clerk their contributions and contributions in kind received, including the name and address of each person who has made contributions or contribution in kind in the amount of twenty dollars (\$20.00) or more.**

AB. \* \* \*

BC. \* \* \*

CD. \* \* \*

DE. \* \* \*

EF. \* \* \*

FG. \* \* \*

GH. \* \* \*

HI. \* \* \*

IJ. \* \* \*

JK. \* \* \*

KL. \* \* \*

LM. \* \* \*

MN. \* \* \*

NO. A **candidate or committee, or their agent**, that publishes a communication in a newspaper, **magazine, outdoor advertising facility, any sign requiring a Large Sign Revocable Permit per the Planning Department, direct mailing, handbill, internet-based advertising, or broadcast through radio, television or other technologies**, shall disclose in the communication the name of the committee or candidate making the expenditure. The disclosure shall be clear, legible, and conspicuous.

OP. Every candidate or committee disclosure shall be made on a **Report of Contributions and Expenditures** form provided by the City Clerk which shall include the following:

1. \* \* \*

7. For each expenditure made, **the source and purpose of the expenditure**, the date and amount of the expenditure and the name of the payee. (Ord. 12-91; Ord. 16-103)

Section 2. This ordinance shall be in full force and effect from and after its final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance be available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 27<sup>th</sup> day of November, 2018.

Finally passed: December 11<sup>th</sup>, 2018

  
\_\_\_\_\_  
Council President

**Mayor's Action:**

- Approved on December 13, 2018.
- Disapproved on \_\_\_\_\_, based on the following objections:

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\_\_\_\_\_  
Mayor

**Council Action After Disapproval:**

- Council did not act to override the Mayor's veto.
- Finally adopted on a vote of \_\_\_\_\_, on \_\_\_\_\_.
- Council action on \_\_\_\_\_ failed to override the Mayor's veto.

\_\_\_\_\_  
Council President

ATTEST:

  
\_\_\_\_\_  
Sarah B. Johnson, City Clerk



I HEREBY CERTIFY, that the foregoing ordinance entitled “AN ORDINANCE AMENDING SECTION 203 (CANDIDATE AND COMMITTEE FUNDS REPORTING AND DISCLOSURES; CONDUITS) OF PART 2 (FAIR CAMPAIGN PRACTICES; CANDIDATE AND COMMITTEE FUNDS AND DISCLOSURES) OF ARTICLE 2 (CAMPAIGN DISCLOSURES) OF CHAPTER 5 (ELECTIONS) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED, PERTAINING TO CAMPAIGN FINANCE”

was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on November 27<sup>th</sup>, 2018; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 11<sup>th</sup> day of December, 2018, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 13<sup>th</sup> day of December, 2018.

  
Sarah B. Johnson, City Clerk



1<sup>st</sup> Publication Date: November 30<sup>th</sup>, 2018

2<sup>nd</sup> Publication Date: December 19<sup>th</sup>, 2018

Effective Date: December 24<sup>th</sup>, 2018

Initial: SBJ  
City Clerk