



## **WORK SESSION ITEM**

**COUNCIL MEETING DATE:** December 13, 2021

**TO:** President and Members of City Council

**FROM:** Sarah B. Johnson, City Clerk

**SUBJECT:** Agenda Planner Review

---

The following agenda items have been proposed for the regularly scheduled Work Session and Regular Meetings on January 10 & 11 and 24 & 25, 2022.

Items scheduled to appear under “Items for Introduction” on Work Session agendas will generally appear on the Regular Meeting agenda two weeks later, unless otherwise directed by the City Council President based on staff request or City Council consensus.

### **Special Regular Meeting at 9:00 AM – January 10**

1. Appointment to fill the unexpired term for the 3<sup>rd</sup> District City Councilmember – Tom Strand, City Council President and At-Large Councilmember

### **Work Session Meeting – January 10**

#### **Staff and Appointee Reports**

2. Agenda Planner Review – Sarah B. Johnson, City Clerk

#### **Presentations for General Information**

1. Pikes Peak Area Council of Governments Update – Jessica McMullen, Policy and Communications Manager
2. Pikes Peak Habitat for Humanity – Kris Lewis, Executive Director/CEO, Pikes Peak Habitat for Humanity
3. National Cybersecurity Center – Forrest Senti, Vice President of Programs and Operations, National Cybersecurity Center

## **Items for Introduction**

1. A resolution authorizing the acquisition of 0.509 acres of land and easements from El Paso County School District No. 20 using PPRTA funds for the Black Forest Road Widening Project - Mike Chaves, P.E., Engineering Manager
2. Woodmen Land Development - Mike Chaves, P.E., Engineering Manager
3. A resolution of the City of Colorado Springs, Colorado extending the effective date of resolution no. 96-21 relating to Copper Rose Apartments to May 31, 2022.
4. Resolution Reauthorizing a Resolution Authorizing the Issuance of Debt by the Barnes Center Metropolitan District

## **Regular Meeting – January 11**

### **Recognitions**

1. Martin Luther King Jr. Day
2. Religious Freedom Day

### **Utilities Business**

1. Water Rights Acquisitions – Colorado Springs Utilities

### **New Business**

1. A resolution authorizing the acquisition of 0.509 acres of land and easements from El Paso County School District No. 20 using PPRTA funds for the Black Forest Road Widening Project - Mike Chaves, P.E., Engineering Manager
2. Woodmen Land Development - Mike Chaves, P.E., Engineering Manager
3. A resolution of the City of Colorado Springs approving a Service Plan for the One Place Metropolitan District Nos. 1, 2, and 3 within Downtown Colorado Springs (Legislative) - Carl Schueler, Planning Manager- Comprehensive Planning, Planning and Development Department, Peter Wysocki, Director of Planning and Community Development

### **Public Hearing**

1. Postpone an appeal of the Planning Commission's decision to uphold the Notice and Order to Abate for violation of a carport in the 25-foot front yard setback to the January 11, 2022 City Council meeting. Quasi-Judicial - Kurt Arnoldussen, Senior Code Enforcement Officer, Planning and Community Development, Peter Wysocki, Director of Planning and Community Development

## Avanterra

1. Major amendment to the Woodmen Heights Master Plan changing 11.7 acres from Community Commercial/Office land use designation to Residential located southwest of E. Woodmen Road and Black Forest Road. (Legislative) - Katie Carleo, Land Use Manager, Planning & Community Development
2. Zone change from A/AO (Agricultural with Airport Overlay) to PBC/AO (Planned Business Center with Airport Overlay) consisting of 11.7 acres located southwest of E. Woodmen Road and Black Forest Road. (Quasi-judicial) - Katie Carleo, Land Use Manager, Planning & Community Development
3. Establishment of the Avanterra Concept Plan for single unit horizontal multi-family residential development consisting of 11.7 acres located southwest of E. Woodmen Road and Black Forest Road. (Quasi-judicial) - Katie Carleo, Land Use Manager, Planning & Community Development

## **Work Session Meeting – January 24**

### **Staff and Appointee Reports**

1. Agenda Planner Review – Sarah B. Johnson, City Clerk
2. Neighborhood Planning Program Update & Plan Area Prioritization - Hannah Van Nimwegen-McGuire, Senior Planner, Comprehensive Planning, Peter Wysocki, Director of Planning and Community Development

### **Presentations for General Information**

1. HBA Careers in Construction

### **Items for Introduction**

1. The Lowell-Draper Urban Renewal Plan for a 11.35-acre area within the Lowell PUD zone in the southeastern part of Downtown Colorado Springs

### **Items Under Study**

1. Update on the amendment of City Code Chapter 7 (Zoning and Subdivision Regulations) - Morgan Hester, Planning Supervisor, Peter Wysocki, Director of Planning and Community Development

## **Regular Meeting – January 25**

### **Consent Calendar**

1. Appointments to Boards, Commissions, and Committees - Michael Montgomery, Deputy Council Administrator

**Recognitions**

1. Sanctity of Human Life Day

**Utilities Business**

1. Gas Cost Adjustment (GCA) Filing (tentative)
2. Electric Cost Adjustment (ECA) Filing (tentative)

**Items for Introduction**

1. A resolution of the City of Colorado Springs, Colorado extending the effective date of Resolution no. 96-21 relating Copper Rose Apartments to May 31, 2022.

North Fork Park

1. A zone change for North Fork Park relating to 7.9-acres located northeast of the Thunder Mountain Avenue and Daydreamer Drive intersection from A (Agricultural) to PK (Public Park).

Colorado College Master Plan

1. A Minor Amendment to the Colorado College Master Plan to add multiple properties on the block bound by E. Dale St., N. Weber St., E. Cache la Poudre St., and N. Nevada Ave. and totaling 1.57-acres.
2. A zone change from the C5 (Intermediate Business) and R4 (Multi-Family Residential) zones to the SU (Special Use) zone district covering multiple properties and consisting of 1.57-acres
3. The Weber and Dale Development Plan covering multiple properties on the block bound by E. Dale St., N. Weber St., E. Cache la Poudre St., and N. Nevada Ave. and totaling 1.57-acres.

Falcon Trucking

1. A Major Master Plan Amendment for the Banning Lewis Master Plan to allow the master plan land use designation for 35.73 acres to be changed from Industrial

(IDP) to Commercial and Residential (Single-Family Residential: 3.5-7.99 d/u and Multi-Family Residential: 12-24.99 d/u), located southeast of the future Marksheffel Road and Barnes Road intersection.

2. A PUD zone change for the Falcon Trucking at Banning Lewis Ranch project allowing 35.727 acres to be rezoned from PIP/cr/AO (Planned Industrial Park with Conditions of Record and Airport Overlay) to PUD/AO (Planned Unit Development: Single-Family Residential, 3.5-7.99du/ac, Maximum Building Height 35 feet; Multi-Family Residential, 12-24.99du/ac, Maximum Building Height 45 feet; and Commercial, 40,000 square footage, Maximum Building Height 45 feet; with Airport Overlay), located southeast of the future Marksheffel Road and Barnes Road intersection.
3. A PUD Concept Plan for the Falcon Trucking at Banning Lewis Ranch project establishing an envisioned development with commercial and residential land uses and certain site design aspects, located southeast of the future Marksheffel Road and Barnes Road intersection.

#### Percheron

1. A major master plan amendment to the Percheron Master Plan, previously Banning Lewis Ranch North Master Plan, to modify proposed land uses. The property is located along the north and south side of Woodmen Road between Mohawk Road and Golden Sage Road and consists of approximately 809.6 acres.
2. A major PUD concept plan amendment for Percheron modifying the development pattern. The property is located along the north and south side of Woodmen Road between Mohawk Road and Golden Sage Road and consists of approximately 809.6 acres