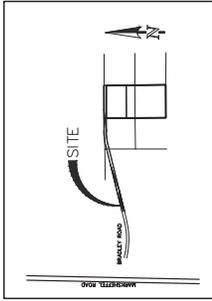




# ANNEXATION PLAT AMARA ADDITION NO. 2 BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO



DATE OF PREPARATION: OCTOBER 5, 2021  
 TOTAL PERIMETER: 3508.48 FEET  
 1/4TH PERIMETER: 358.92 FEET  
 PERIMETER CONTIGUOUS TO CITY LIMITS: 384.08 FEET

**SURVEYOR'S STATEMENT:**

I, DOUGLAS P. RENEIL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HAVE SURVEYED THE ABOVE DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE-SOUTH (1/6) OF THE PERIMETER BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

DOUGLAS P. RENEIL, PROFESSIONAL LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_  
 DOUGLAS P. RENEIL, PROFESSIONAL LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_  
 CLASSIC CONSULTING ENGINEERS  
 AND SURVEYORS, LLC

**NOTICE:**  
 ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY THIS SURVEY BE CHALLENGED OR SET ASIDE BY A COURT OF LAW OR ANY OTHER AUTHORITY FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**  
 ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 2".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED BY THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, BY A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**

STATE OF COLORADO }  
 COUNTY OF EL PASO } ss  
 I, \_\_\_\_\_, COUNTY CLERK OF EL PASO COUNTY, COLORADO, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
 CHUCK BROGEMAN, RECORDER

BY: \_\_\_\_\_ DEPUTY  
 FEE: \_\_\_\_\_  
 SURCHARGE: \_\_\_\_\_

ANNEXATION PLAT  
 AMARA ADDITION NO. 2  
 JOB NO. 2550.03  
 OCTOBER 5, 2021  
 SHEET 1 OF 1

**PRELIMINARY**  
 THIS DOCUMENT HAS NOT BEEN  
 PLAT CHECKED



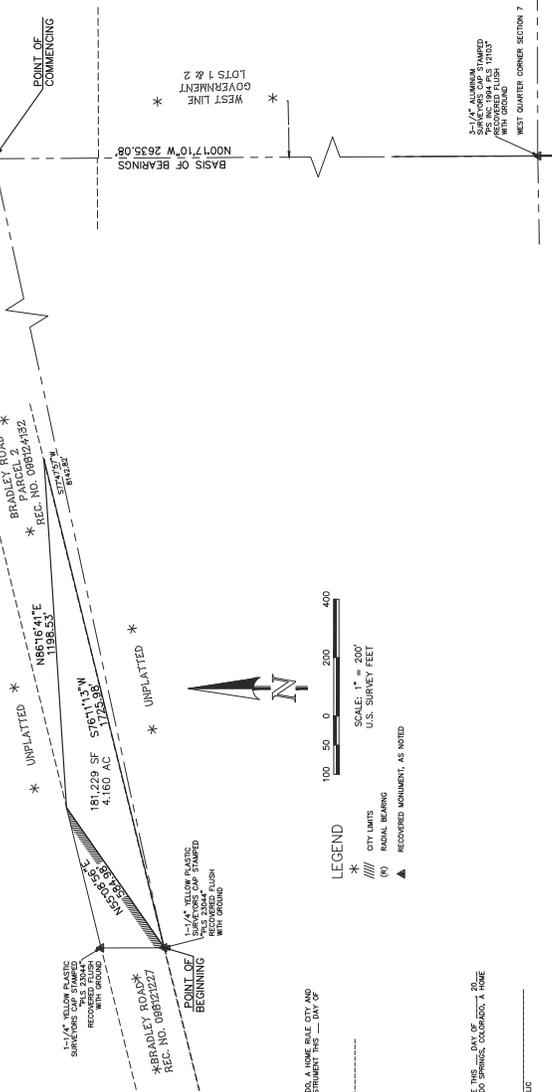
619 N. Cascade Avenue, Suite 300  
 Colorado Springs, Colorado 80903  
 (719) 595-0790  
 (719) 595-0799 (fax)

CITY FILE NO. CPC A 21-00188

**BE IT KNOWN BY THESE PRESENTS:** THAT JOHN W. SUTHERS, OWNER OF THE AMARA ADDITION NO. 2 MUNICIPAL CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

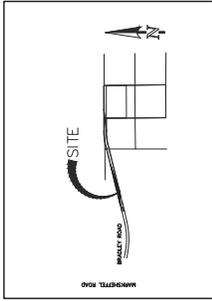
**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BASIS OF BEARINGS: THE WEST LINE OF GOVERNMENT LOTS 1 AND 2, IN SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM SURVEYORS CAP IN FRAME BOX STAMPED "PS INC 1994 PLS 12103" WITH ORIGINAL SURVEYORS CAP STAMPED "PS INC 1994 PLS 12103" FLUSH WITH GROUND IS ASSUMED TO BEAR N007°10'W, A DISTANCE OF 2035.08 FEET.  
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;  
 THENCE S77°47'57"W, A DISTANCE OF 8142.82 FEET TO THE SOUTHWESTERLY CORNER OF BRADLEY ROAD BEING MONUMENTED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 09812432 SAID POINT BEING THE POINT OF BEGINNING;  
 THENCE N50°08'56"E, A DISTANCE OF 584.98 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD;  
 BRADLEY ROAD, BEING 66 FEET WIDE, BEING MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM SURVEYORS CAP IN FRAME BOX STAMPED "PS INC 1994 PLS 12103" WITH ORIGINAL SURVEYORS CAP STAMPED "PS INC 1994 PLS 12103" FLUSH WITH GROUND IS ASSUMED TO BEAR N007°10'W, A DISTANCE OF 2035.08 FEET TO THE POINT OF BEGINNING.  
 CONTAINING A CALCULATED AREA OF 4.160 ACRES (181,229 SF).



**OWNER:** JOHN W. SUTHERS, OWNER OF THE AMARA ADDITION NO. 2 MUNICIPAL CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.  
 JOHN W. SUTHERS \_\_\_\_\_  
 WITNESSES: \_\_\_\_\_  
 ATTEST: \_\_\_\_\_  
 CITY CLERK \_\_\_\_\_  
 STATE OF COLORADO }  
 COUNTY OF EL PASO }  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AT \_\_\_\_\_, COLORADO, A HOME JURISDICTION OF THE CITY AND COUNTY OF EL PASO COUNTY, COLORADO.  
 WITNESS MY HAND AND SEAL  
 MY COMMISSION EXPIRES: \_\_\_\_\_

# ANNEXATION PLAT AMARA ADDITION NO. 3 BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO



**BE IT KNOWN BY THESE PRESENTS:** That the undersigned, the HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE WEST LINE OF GOVERNMENT LOTS 1 AND 2, IN SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHERLY CORNER BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "PS INC" AND AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "PS INC" WITH A DISTANCE OF 128.50 FEET.

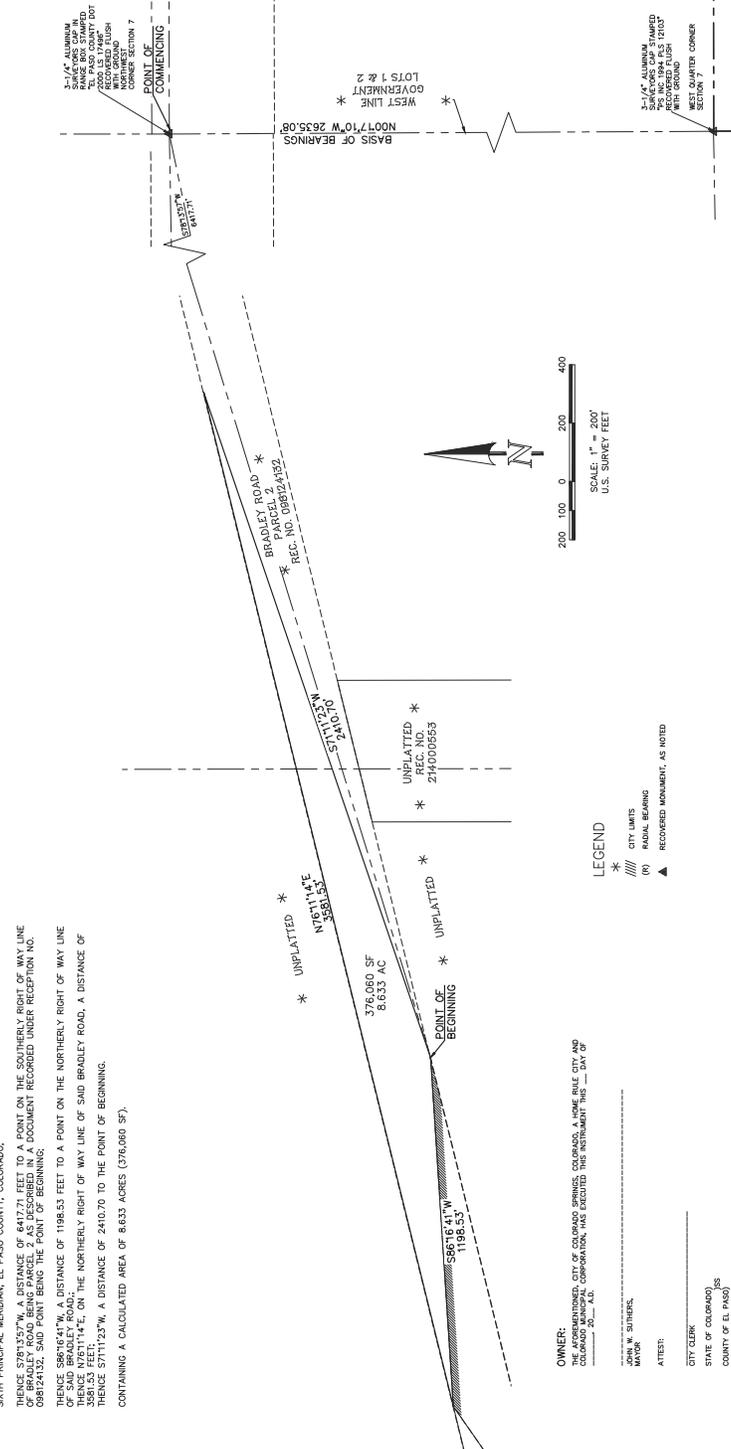
**COMMENCING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;**

THENCE S79°15'57"W, A DISTANCE OF 6417.71 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF BRADLEY ROAD BEING PARCEL 2, AS DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 08924132, SAID POINT BEING THE POINT OF BEGINNING.

THENCE S86°46'41"W, A DISTANCE OF 1198.53 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF BRADLEY ROAD, BEING PARCEL 2, AS DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 08924132, ON THE NORTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD, A DISTANCE OF 3581.53 FEET TO A POINT OF BEGINNING.

THENCE S71°11'23"W, A DISTANCE OF 2410.70 TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 8.633 ACRES (376,060 SF).



**LEGEND**

- \* CITY LIMITS
- (//) RURAL BEARING
- ▲ RECOVERED MONUMENT, AS NOTED

SCALE: 1" = 200'  
U.S. SURVEY FEET

**OWNER:**  
THE INCORPORATED CITY OF COLORADO SPRINGS, COLORADO, A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D.

**WITNESSES:**  
JOHN W. SMITHERS, MAYOR

**ATTEST:**

**CITY CLERK:** \_\_\_\_\_

**STATE OF COLORADO**  
COUNTY OF EL PASO  
A.S. BY JOHN W. SMITHERS, MAYOR OF THE CITY OF COLORADO SPRINGS, COLORADO, A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION.

**WITNESSED BY HAND AND SEAL**

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC

**CLERK AND RECORDER:**  
STATE OF COLORADO } 89  
COUNTY OF EL PASO }  
I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE OF RECORDS AND CLERK OF COUNTY OF EL PASO COUNTY, COLORADO, ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D., OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
CHUCK BROERMAN, RECORDER

BY: \_\_\_\_\_ DEPUTY

SEE: \_\_\_\_\_

SURCHARGE: \_\_\_\_\_

**ANNEXATION PLAT**  
AMARA ADDITION NO. 3  
JOB NO. 2550.03  
OCTOBER 5, 2021  
SHEET 1 OF 1

**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN  
PLAT CHECKED



619 N. Cascade Avenue, Suite 300  
Colorado Springs, Colorado 80903  
(719) 585-0790  
(719) 585-0799 (fax)

CITY FILE NO. CPC A. 21-00189

# ANNEXATION PLAT AMARA ADDITION NO. 4

BEING A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
AND A PORTION OF SECTIONS 1, 11 AND 12 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
EL PASO COUNTY, COLORADO

**BE IT KNOWN BY THESE PRESENTS:**  
THAT JOHN W. SUITERS, A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN AND SECTIONS 1, 11 AND 12 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BASIS OF BEARINGS: THE WEST LINE OF GOVERNMENT LOTS 1 AND 2, IN SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
ALUMINUM SURVEYORS GAP IN RANGE BOX STAMPED "EL PASO COUNTY LOT 2200 LS 1748R; FLUSH WITH GROUND AND AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM SURVEYORS GAP STAMPED "PS INC 1944 PLS 12103" FLUSH WITH GROUND IS ASSUMED TO BEARS N007°10'W, A DISTANCE OF 2635.08 FEET.  
COMMENCING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;  
THENCE N07°35'51"W, A DISTANCE OF 4477.71 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID PARCEL BEING THE POINT OF BEGINNING;  
THENCE N71°12'25"E, A DISTANCE OF 2440.70 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD;  
THENCE ON THE NORTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD AS PLATTED IN PARCEL 2 THE FOLLOWING THREE (3) COURSES:  
1. N78°11'13"E, A DISTANCE OF 1721.09 FEET TO A POINT OF CURVE;  
ON THE ARC OF CURVE TO THE RIGHT HAVING A DELTA OF 13°39'41", A RADIUS OF 5100.00 FEET AND A DISTANCE OF 1124.24 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 6;  
3. N89°05'57"E, ON A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, A DISTANCE OF 1918.46 FEET TO A POINT ON CURVE SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD;  
THENCE ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD THE FOLLOWING TWO (2) COURSES:  
1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S00°00'02"E, HAVING A DELTA OF 13°39'41", A RADIUS OF 4895.00 FEET AND A DISTANCE OF 7167.15 FEET TO A POINT OF TANGENT;  
2. S78°11'13"W, A DISTANCE OF 4122.63 FEET TO THE POINT OF BEGINNING.  
CONTAINING A CALCULATED AREA OF 24.430 ACRES (1,084,174 SF).

**OWNER:**  
JOHN W. SUITERS, HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, BEING THE INSTRUMENT TRUSTEE, DAY OF 20\_\_ A.D.

**ATTEST:**  
JOHN W. SUITERS,  
MAYOR

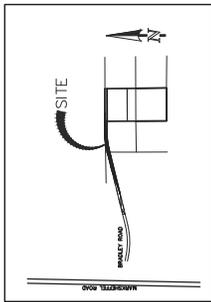
**CITY CLERK:**  
STATE OF COLORADO  
COUNTY OF EL PASO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY \_\_\_\_\_  
WITNESS MY HAND AND SEAL  
MY COMMISSION EXPIRES: \_\_\_\_\_

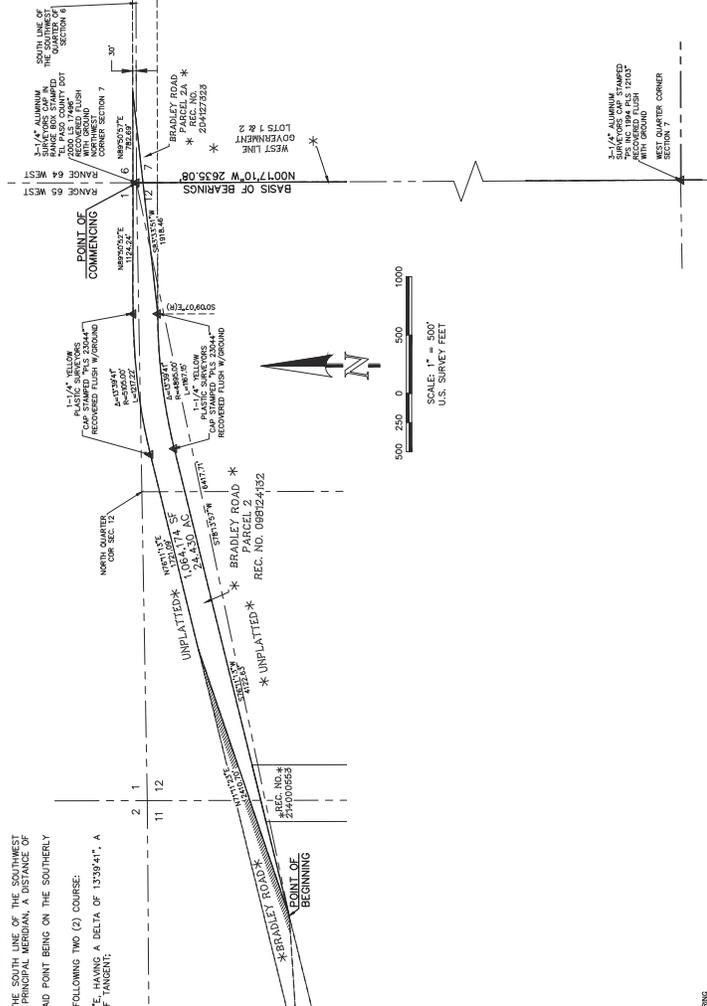
NOTARY PUBLIC

**LEGEND**

- \* CITY LIMITS
- //// RURAL BEARING
- ▲ RECOVERED MONUMENT, AS NOTED



**VICINITY MAP**  
NOT TO SCALE



DATE OF PREPARATION: OCTOBER 5, 2021  
TOTAL PERIMETER: 144618.18 FEET  
1/4TH PERIMETER: 24107.0 FEET  
PERIMETER CONTIGUOUS TO CITY LIMITS: 24107.0 FEET

**SURVEYOR'S STATEMENT:**

I, DOUGLAS P. REINEL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I AM THE SURVEYOR OF RECORD FOR THE ABOVE DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE-SIXTH (1/6) OF THE PERIMETER BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

DOUGLAS P. REINEL, PROFESSIONAL LAND SURVEYOR  
DATE \_\_\_\_\_  
FOR AND ON BEHALF OF  
CLASSIC CONSULTING ENGINEERS  
AND SURVEYORS, LLC

**NOTICE:**

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY DEFECT BE COMINGLED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**

ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 4".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED BY THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, BY ACTIONS OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ A.D.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**

STATE OF COLORADO }  
COUNTY OF EL PASO } ss  
I, \_\_\_\_\_, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ A.D., AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
CHUCK BROERMAN, RECORDER

BY: DEPUTY \_\_\_\_\_  
FEE: \_\_\_\_\_  
SURCHARGE: \_\_\_\_\_

ANNEXATION PLAT  
AMARA ADDITION NO. 4  
JOB NO. 2550.03  
OCTOBER 5, 2021  
SHEET 1 OF 1

**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN  
PLAT CHECKED



610 N. Colorado Avenue, Suite 200  
Colorado Springs, Colorado 80903  
(719) 595-0790  
(719) 595-0799 (fax)

CITY FILE NO. CPC A 21-00200





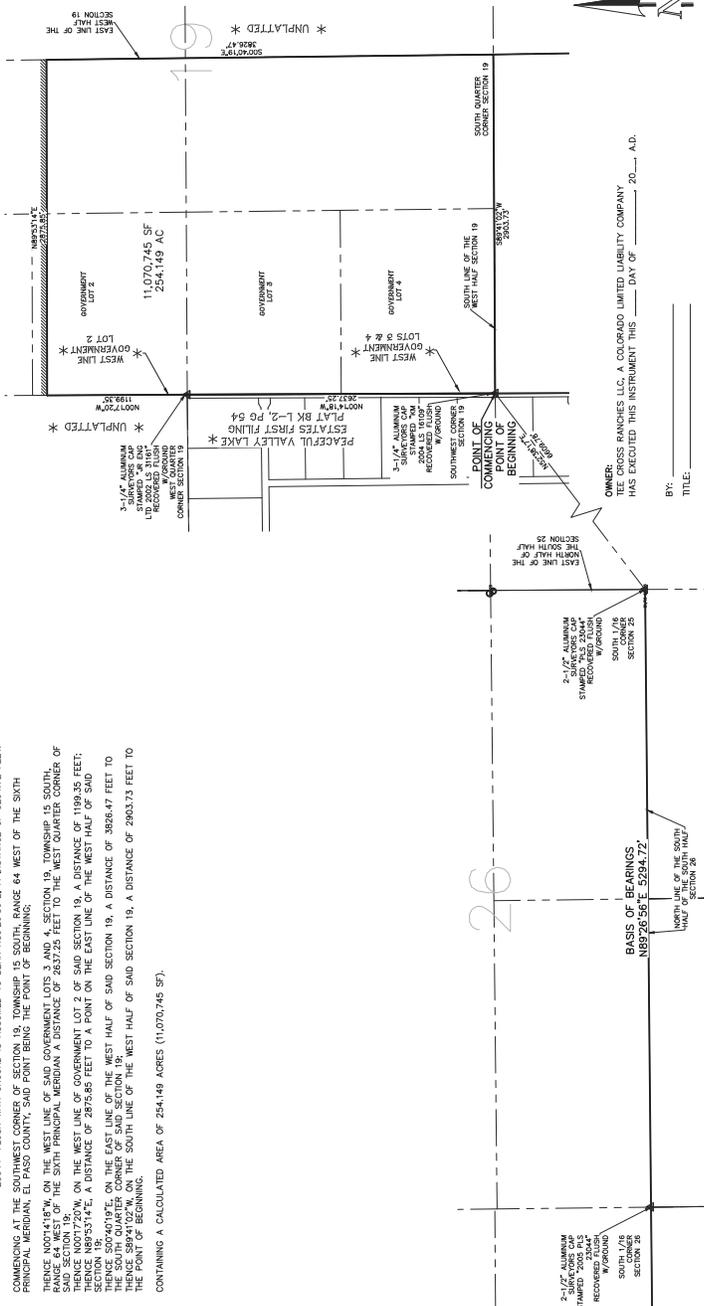


# ANNEXATION PLAT AMARA ADDITION NO. 7B BEING A PORTION OF WEST HALF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO

**BE IT KNOWN BY THESE PRESENTS:**  
THAT THE CROSS RANGES LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE  
OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

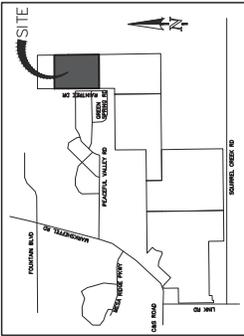
**LEGAL DESCRIPTION:**  
A PORTION OF LAND BEING THE WEST HALF OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH  
PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 15  
SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO  
BEING FOUND BY BOTH ENDS TO BE A TRUE ALUMINUM SURVEYORS CAP STAMPED PLAT  
RECORDED PLAT NO. 2550.03 IN THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO, BEING  
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH  
PRINCIPAL MERIDIAN, EL PASO COUNTY, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE NORTH 41°10'W ON THE WEST LINE OF SAID GOVERNMENT LOTS 3 AND 4, SECTION 19, TOWNSHIP 15 SOUTH,  
RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN A DISTANCE OF 287.25 FEET TO THE WEST QUARTER CORNER OF  
SAID SECTION 19;  
THENCE SOUTH 10°20'W ON THE WEST LINE OF GOVERNMENT LOT 2 OF SAID SECTION 19, A DISTANCE OF 1199.35 FEET;  
THENCE N89°53'14"E, A DISTANCE OF 2875.85 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF SAID  
SECTION 19;  
THENCE S00°40'19"E, ON THE EAST LINE OF THE WEST HALF OF SAID SECTION 19, A DISTANCE OF 3826.47 FEET TO  
THE SOUTH QUARTER CORNER OF SAID SECTION 19;  
THENCE THE SOUTH LINE OF THE WEST HALF OF SAID SECTION 19, A DISTANCE OF 2863.73 FEET TO  
CONTAINING A CALCULATED AREA OF 254.149 ACRES (11,070.745 SF).

**NOTE:**  
PURSUANT TO C.R.S. SECTION 31-12-104(C)(4), CONTIGUITY SHALL NOT BE AFFECTED BY  
THE EXISTENCE OF PUBLIC LANDS OWNED BY THE STATE, OR AN AGENCY THEREOF,  
OR BY THE EXISTENCE OF A DISCREPANCY BETWEEN THE ANNEXING MUNICIPALITY AND THE  
LAND PROPOSED TO BE ANNEXED.



**OWNER:** CROSS RANGES LLC, A COLORADO LIMITED LIABILITY COMPANY  
HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.  
**BY:** \_\_\_\_\_  
**TITLE:** \_\_\_\_\_  
STATE OF COLORADO } SS  
COUNTY OF \_\_\_\_\_ }  
**NOTARY:** THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_ A.D. BY \_\_\_\_\_  
OF THE CROSS RANGES LLC, A COLORADO LIMITED LIABILITY COMPANY.  
**WITNESS MY HAND AND OFFICIAL SEAL.**  
MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**LEGEND**  
\* CITY LIMITS  
// RURAL BEARINGS  
▲ RECEIVED INSTRUMENT, AS NOTED



**VICINITY MAP**  
NOT TO SCALE  
DATE OF PREPARATION: OCTOBER 5, 2022  
JOB NO. 24-0202  
TOTAL PERIMETER: 13462.65 FEET  
1/4TH PERIMETER: 2240.44 FEET  
PERIMETER CONTIGUOUS TO CITY LIMITS: 2826.58 FEET

**SURVEYOR'S STATEMENT:**  
I, DOUGLAS P. RENEK, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO,  
HEREBY CERTIFY THAT I AM THE SURVEYOR OF RECORD FOR THE ABOVE DESCRIBED  
PARCEL OF LAND AND THAT AT LEAST ONE-SIXTH (1/6) OF THE PERIMETER  
BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY  
OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

DOUGLAS P. RENEK, PROFESSIONAL LAND SURVEYOR  
DATE \_\_\_\_\_  
FOR AND ON BEHALF OF  
CLASSIC CONSULTING ENGINEERS  
AND SURVEYORS, LLC

**NOTICE:**  
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT  
IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY  
ANY DEFECT BE COMINGED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**  
ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE  
FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 7B".  
CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED  
BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS,  
EL PASO COUNTY, COLORADO, BY ACTIONS OF THE CITY COUNCIL OF THE CITY OF  
COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**  
STATE OF COLORADO } SS  
COUNTY OF EL PASO }  
HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE  
ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D., OF THE  
RECORDS OF EL PASO COUNTY, COLORADO.  
CHUCK BROERMAN, RECORDER

BY: \_\_\_\_\_ DEPUTY  
FEE: \_\_\_\_\_  
SURCHARGE: \_\_\_\_\_  
ANNEXATION PLAT  
AMARA ADDITION NO. 7B  
JOB NO. 2550.03  
OCTOBER 5, 2021  
REV. APRIL 22, 2022  
SHEET 1 OF 1

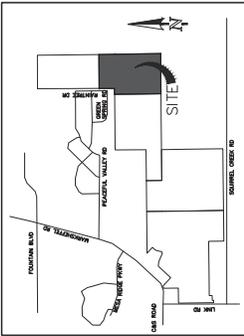
**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN  
PLAT CHECKED



610 N. Cooper Avenue, Suite 208  
Colorado Springs, Colorado 80903  
(719) 585-0790 (FAX)  
(719) 585-0790 (FAX)

# ANNEXATION PLAT AMARA ADDITION NO. 8

BEING A PORTION OF WEST HALF SECTION 30, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN AND A PORTION OF THE EAST HALF OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO



**VICINITY MAP**  
NOT TO SCALE

DATE OF PREPARATION: OCTOBER 5, 2021

TOTAL PERIMETER: 17,439.00 FEET

1/4TH PERIMETER: 2802.00 FEET

PERIMETER CONTIGUOUS TO CITY LIMITS: 2802.374 FEET

**SURVEYOR'S STATEMENT:**  
I, DOUGLAS P. REINEL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HAVE SURVEYED THE ABOVE DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE-SIXTH (1/6) OF THE PERIMETER BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

DOUGLAS P. REINEL, PROFESSIONAL LAND SURVEYOR  
FOR AND ON BEHALF OF  
CLASSIC CONSULTING ENGINEERS  
AND SURVEYORS, LLC

DATE \_\_\_\_\_

**NOTICE:**  
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY THIS NOTICE BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**  
ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 8".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED, EL PASO COUNTY, COLORADO, BY ACTIONS OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

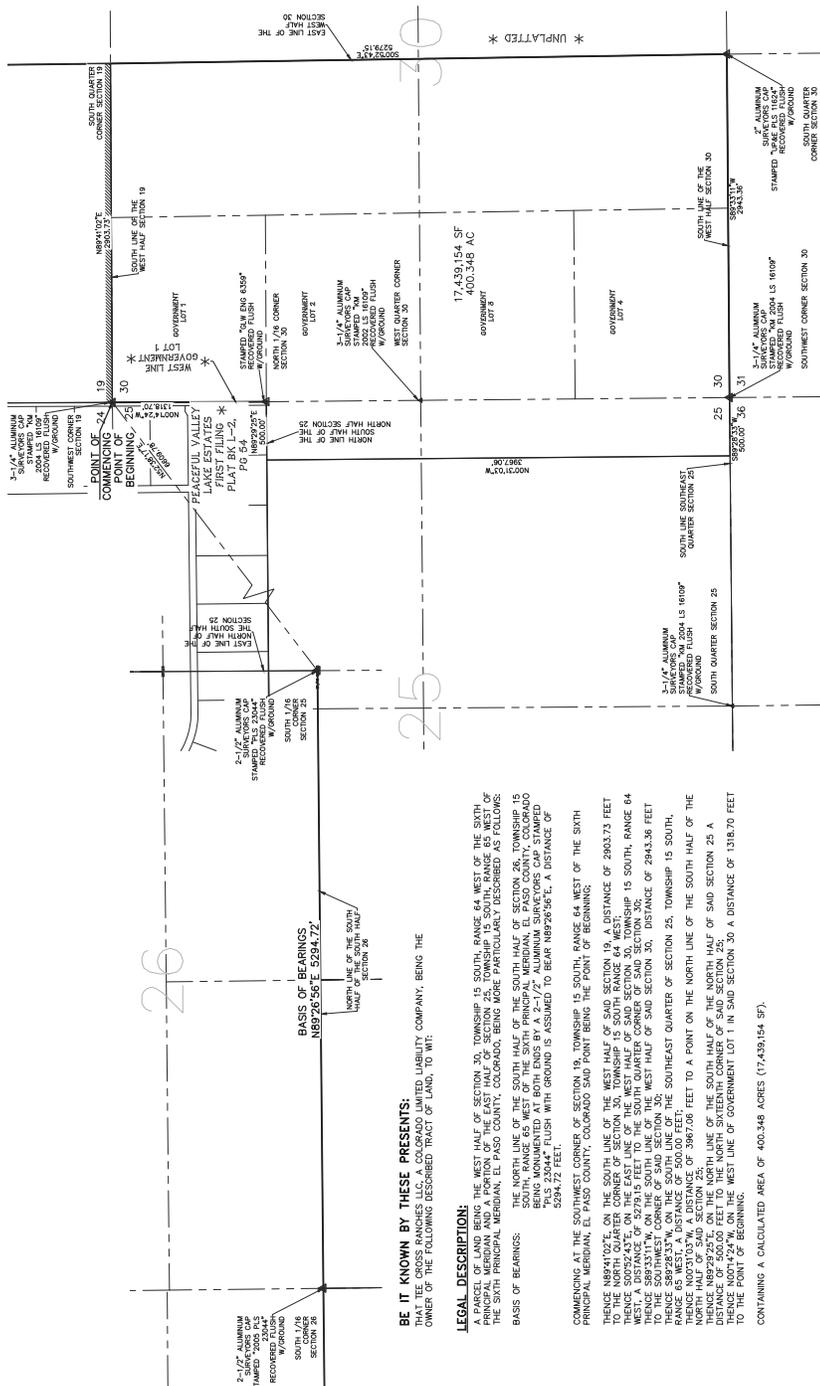
CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**  
STATE OF COLORADO }  
COUNTY OF EL PASO } SS  
HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF \_\_\_\_\_, 20\_\_\_\_ A.D., OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
CHUCK BROERMAN, RECORDER  
BY: \_\_\_\_\_ DEPUTY  
FEE: \_\_\_\_\_  
SURCHARGE: \_\_\_\_\_

ANNEXATION PLAT  
AMARA ADDITION NO. 8  
JOB NO. 25510.03  
OCTOBER 5, 2021  
SHEET 1 OF 1



610 N. Cascade Avenue, Suite 200  
Colorado Springs, Colorado 80903  
(719) 585-0790  
(719) 585-0799 (fax)



**OWNER:**  
TEE CROSS RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY  
HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

STATE OF COLORADO }  
COUNTY OF \_\_\_\_\_ } SS

**NOTARY:**  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. BY \_\_\_\_\_ AS \_\_\_\_\_ OF TEE CROSS RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY.  
WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES: \_\_\_\_\_  
NOTARY PUBLIC



**LEGEND**  
\* CITY LIMITS  
// RURAL BEARING  
▲ RECEIVED MONUMENT, AS NOTED

**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN PLAT CHECKED

CITY FILE NO. CPC A 21-00204

# ANNEXATION PLAT

## AMARA ADDITION NO. 10

### BEING A PORTION OF SECTION 26 AND SECTION 35, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO

**BE IT KNOWN BY THESE PRESENTS:** THAT TEE CROSS RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTION 26 AND SECTION 35, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE NORTH LINE OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEARING S 17° 12' 00" W, DISTANCE 100.00 FEET TO A POINT BEING THE POINT OF BEGINNING. ASSUMED TO BEAR N89°26'56"E, A DISTANCE OF 5294.72 FEET.

COMMENCING AT THE SOUTH ONE-SIXTEENTH CORNER OF SECTION 26, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N89°26'56"E, ON THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 26, A DISTANCE 500.00 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 26;

THENCE S00°42'22"E, A DISTANCE OF 1321.00 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 26;

THENCE N89°29'10"E, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 2643.41 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 26;

THENCE S00°42'22"E, ON THE EAST LINE OF SECTION 35, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, A DISTANCE OF 2844.52 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 35;

THENCE S00°49'29"E, ON SAID EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35, A DISTANCE OF 2615.60 FEET TO A POINT 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35;

THENCE S89°26'48"W, ON A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, SAID POINT BEING ON A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35;

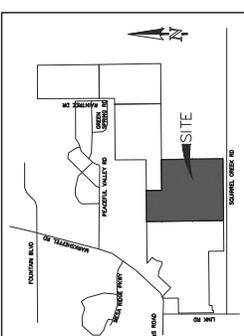
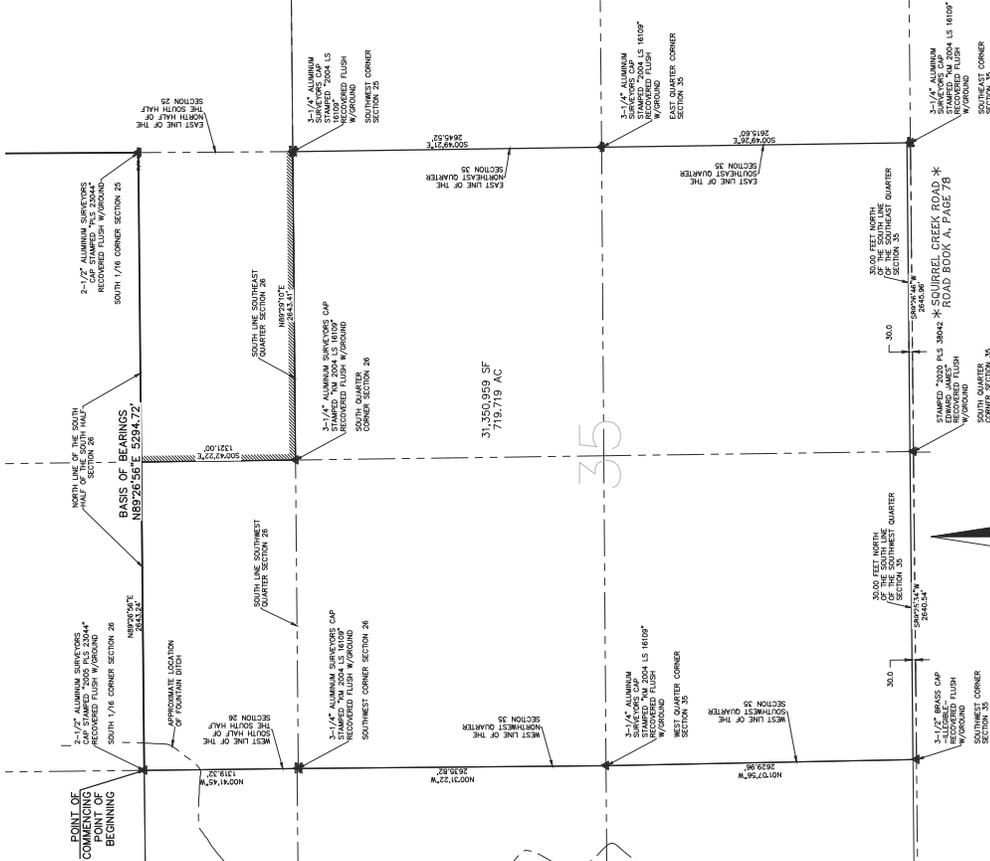
THENCE S00°49'29"E, ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 2840.54 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35;

THENCE N01°17'58"W, ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 2623.80 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 35;

THENCE S00°49'29"E, ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 2635.82 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 35;

THENCE N01°17'58"W, ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 4316.32 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 719,719 ACRES (31,350,959 SF).



**NOTICE:**  
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY DEFECT IN THIS SURVEY BE CHALLENGED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**  
ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 10".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**  
STATE OF COLORADO } ss  
COUNTY OF EL PASO }  
I, \_\_\_\_\_, CLERK AND RECORDER OF THE COUNTY OF EL PASO, COLORADO, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF \_\_\_\_\_, 20\_\_\_\_ A.D., OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

BY: \_\_\_\_\_ DEPUTY

FILE: \_\_\_\_\_

SURCHARGE: \_\_\_\_\_

**ANNEXATION PLAT**  
AMARA ADDITION NO. 10  
JOB NO. 2550.03  
OCTOBER 5, 2021  
SHEET 1 OF 1

**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN PLAT CHECKED

**LEGEND**  
\* CITY LIMITS  
(R) RURAL BEARING  
▲ RECEIVED INSTRUMENT, AS NOTED

CITY FILE NO. CPC A 21-00206

619 N. Colorado Avenue, Suite 200  
Colorado Springs, Colorado 80901

(719) 595-0790  
(719) 595-0799 (fax)

**OWNER:**  
TEE CROSS RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY  
HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF COLORADO } ss  
COUNTY OF \_\_\_\_\_ }  
NOTARY: \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. BY \_\_\_\_\_ AS \_\_\_\_\_ OF TEE CROSS RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY.

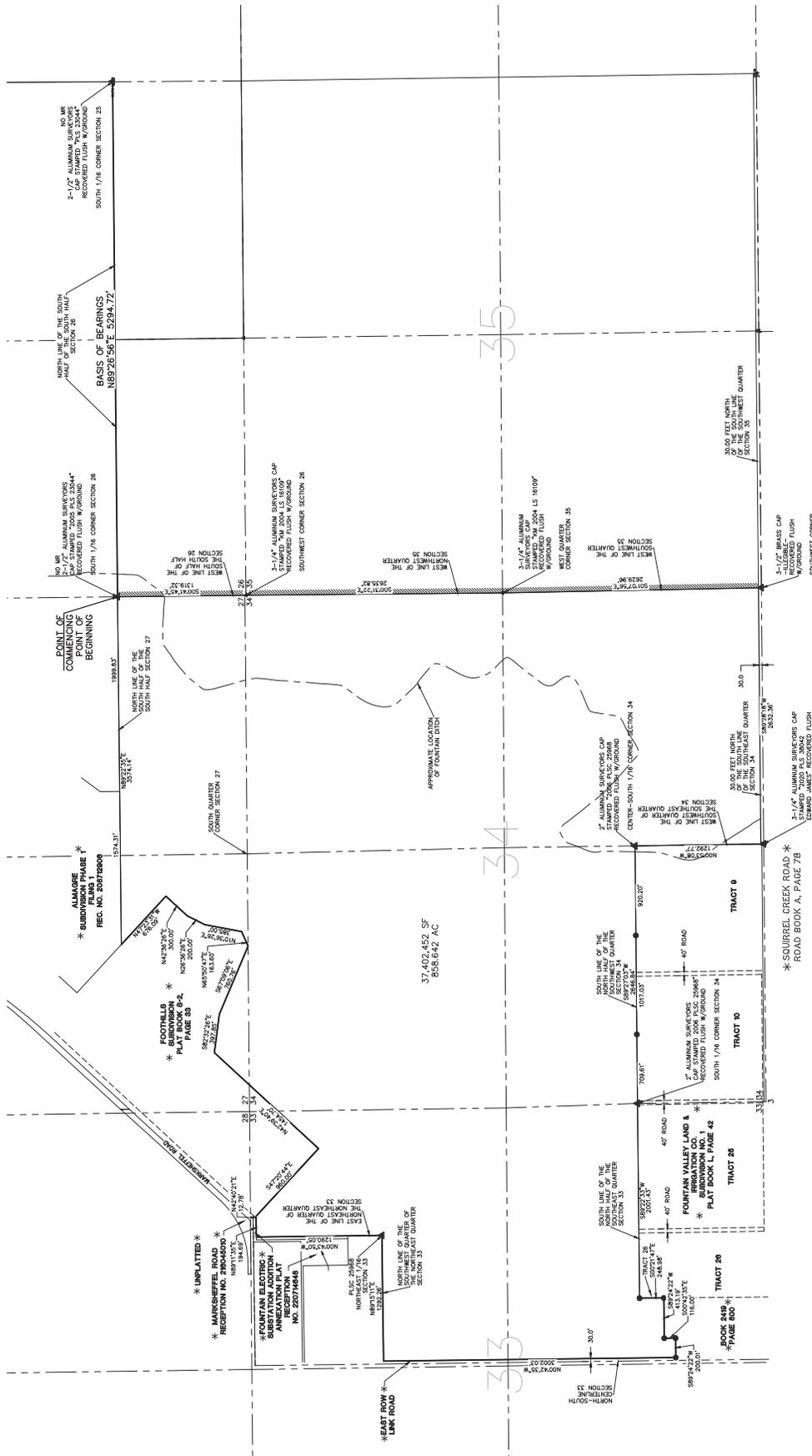
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**ANNEXATION PLATS**  
Additions Nos. 1-11

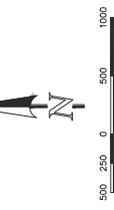


# ANNEXATION PLAT AMARA ADDITION NO. 11



**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN  
PLAT CHECKED

- LEGEND**
- CITY LIMITS
  - (○) RECOVERED MONUMENT AS LISTED
  - (△) N.O.S. BEARS WITH 1-1/2" ALUMINUM SURVEYS CAP STAMPED "M 2004 LS 1930" RECOVERED FLUSH WITH GROUND



ANNEXATION PLAT  
AMARA ADDITION NO. 11  
JOB NO. 25510.03  
OCTOBER 5, 2021  
SHEET 2 OF 2



610 N. Comstock Avenue, Suite 208  
Owensboro, Kentucky 40301  
(773) 965-0790  
(773) 965-0799 (FAX)

CITY FILE NO. CPC A 21-00207