



DATE: October 22, 2015
TO: Sarah B. Johnson, City Clerk
FROM: Peter Wysocki, Planning and Development Director
Meggan Herington, Principal Planner
RE: **Mountain Valley Preserve Annexation** – Publish the Notice and Resolution

Upon City Council adoption of the Resolution on October 27, 2015 setting the City Council hearing date for December 8, 2015 for the Mountain Valley Preserve Annexation, please publish the attached Notice and Resolution on the following dates:

1. November 7, 2015
2. November 14, 2015
3. November 21, 2015, and
4. November 28, 2015

In addition, by certified mail, please send the Public Notice and Resolution to the following parties. These parties must receive this Notice no later than November 13, 2015 which is twenty-five (25) days prior to the City Council hearing date. Thank you for your attention to this matter.

Please provide notification to:

Clerk to the Board of County Commissioners of El Paso County
200 South Cascade Avenue
Colorado Springs, Colorado 80903

El Paso County Attorney
P.O. Box 2007
Colorado Springs, Colorado 80901

School District 49, Superintendent
10850 East Woodmen Road
Peyton, CO 80831

Pikes Peak Library District
P.O. Box 1579
Colorado Springs, Colorado 80901

Southeastern Colorado Water Conservancy District (SECWCD)
31717 United Avenue
Pueblo, CO 81001

Attachments:

- City Clerk Affidavit
 - City Council Resolution
 - Public Hearing Notice
- C: File No. CPC A 14-00144
City Attorney