



# City of Colorado Springs

## Regular Meeting Agenda - Final-revised City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

*City Council meetings are broadcast live on Channel 18.*

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**Tuesday, March 24, 2015**

**1:00 PM**

**Council Chambers**

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1. Call to Order
2. Invocation and Pledge of Allegiance
3. Changes to Agenda/Postponements
4. Councilmember Comments
5. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

**5A. Second Presentation:**

- 5A.A. [15-00124](#)** Ordinance No. 15-21 setting the salary of Mayor pursuant to City Charter § 13-20(a).

**Attachments:** [Ordinance Setting the Salary of the Mayor - April 2015](#)  
[Most Local CPI-U - April 2015](#)

**5B. First Presentation:**

- 5B.A. 15-00200** City Council Meeting Minutes March 10, 2015

**Attachments:** 2015-03-10 Minutes Draft

- 5B.B. [15-00192](#)** Boards and Commissions

**Attachments:** [3.24.15 Boards and Commissions](#)

- 5B.C. [15-00135](#)** A resolution authorizing the acquisition of a portion of property owned by Danion and Janice E. Gill for the Woodmen Road Corridor Improvements Project (Phase 2).
- Attachments:** [Gill Exhibit A - Vicinity Map.pdf](#)  
[Attachment 1-Gill Acquisition Package Revised](#)  
[Resolution--Gill Acquisition 020414\\_DRAFT \(2\)](#)
- 5B.D. [15-00163](#)** An ordinance amending the Zoning Map of the City of Colorado Springs from PIP-1 (Planned Industrial Park) to PBC/CR (Planned Business Center with Conditions of Record) relating 2.41 acres addressed as 3325 Meadow Ridge Drive, located north of Lexington Drive and west of Bordeaux Drive.  
(Quasi-Judicial Matter)
- Attachments:** [Skate America Rezone Ordinance](#)  
[Exhibit A](#)  
[Criteria-7.5.603-ZC Criteria](#)  
[CPC Record of Decision Skate America- February 19 2015](#)  
[CPC Agenda Report- Skate America](#)
- 5B.E. [15-00169](#)** A minor amendment to the Skate America development plan.  
(Quasi-Judicial Matter)
- Attachments:** [Criteria-7.5.502-DP Criteria](#)
- 5B.F. [15-00184](#)** An ordinance amending the Zoning Map of the City of Colorado Springs relating to a 0.143 acre lot from PUD/CR (Planned Unit Development with Conditions of Record) to R-2 (Two-family Residential).  
(Quasi-Judicial Matter)
- Attachments:** [544 W Monument Ordinance](#)  
[Exhibit A](#)  
[7.5.603-ZC Criteria](#)  
[CPC Record of Decision 544 W. Monument- February 19 2015](#)  
[CPC Agenda Report- 544 W. Monument](#)
- 5B.G. [15-00185](#)** A non-use variance application related to 544 W. Monument Street.  
(Quasi-Judicial Matter)
- Attachments:** [Criteria-7.5.802.B-Nonuse Variance](#)

- 5B.H.** [15-00190](#)      Setting a Public Hearing Date for the Dublin Towne Centre Annexation (CPC A 14-00010)  
(Legislative Matter)

**Attachments:**      [Dublin Towne Centre Annexation Legal Description](#)  
[Dublin Towne Centre Annex-Vicinity Map](#)  
[Dublin Towne Centre Resolution Setting Hearing Date](#)  
[Dublin Towne Centre Resolution-Exhibit A](#)  
[Dublin Towne Centre-Public Notice](#)  
[State Statute 31-12-107 & 108](#)

- 5B.I.** [15-00204](#)      A Resolution Approving Submission of the Colorado Department of Local Affairs (DOLA) Alternative Fuels Initiative Grant Application for Development of a Compressed Natural Gas Fueling Station and Execution of a Grant Agreement Awarding Funds for Development of a Compressed Natural Gas Fueling Station for CSU

**Attachments:**      [Resolution Approving DOLA Grant Application](#)  
[DOLA Alt Fuels Initiative Brief - 07-07-14](#)

6. Recognitions

- 6.A.** [15-00187](#)      A Resolution designating April 6-11, 2015 National Community Development Week

**Attachments:**      [2015-03-18 Resolution for Community Development Week](#)

7. Citizen Discussion

8. Mayor's Business

9. Items Called Off Consent Calendar

10. Utilities Business

- 10.A.** [15-00145](#)      A Resolution Setting the Electric Cost Adjustment effective April 1, 2015

**Attachments:**      [REVISED ECA Resolution 04-01-2015](#)  
[Electric Tariff Sheet 31 effective 04-1-2015 Final](#)  
[Electric Tariff Sheet 31 effective 04-1-2015 Redline](#)  
[ECA Schedule 1 \(4-1-2015\)](#)  
[15-10 ECA Effective 4-1-2015 Report](#)

## 11. Unfinished Business

- 11.A. [15-00114](#) Ordinance No. 15-22 establishing a Food Policy Advisory Board

**Attachments:** [031015 FPAB Ordinance Clean](#)  
[031015 FPAB Ordinance Redline](#)  
[022315 FPAB Mission and Objectives](#)  
[011515 EPC BOCC Food Policy Proclamation](#)

## 12. New Business

- 12.A. [15-00188](#) A resolution in support of Colorado Springs' Council of Neighbors and Organizations and Neighbor Up! Week in Colorado Springs

**Attachments:** [030915 CONO Resolution](#)  
[032415 CONO Resolution](#)

## 13. Public Hearing

## 14. Added Item Agenda

## 15. Executive Session

## 16. Adjourn