



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18.

Tuesday, April 14, 2015

1:00 PM

Council Chambers

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Changes to Agenda/Postponements
4. Councilmember Comments
5. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

5A. Second Presentation:

5A.A. [15-00163](#)

Ordinance No. 15-23 amending the Zoning Map of the City of Colorado Springs from PIP-1 (Planned Industrial Park) to PBC/CR (Planned Business Center with Conditions of Record) relating 2.41 acres addressed as 3325 Meadow Ridge Drive, located north of Lexington Drive and west of Bordeaux Drive.

(Quasi-Judicial Matter)

Attachments:

[Skate America Rezone Ordinance](#)

[Exhibit A](#)

[Criteria-7.5.603-ZC Criteria](#)

[CPC Record of Decision Skate America- February 19 2015](#)

[CPC Agenda Report- Skate America](#)

- 5A.B.** [15-00184](#) Ordinance No. 15-24 amending the Zoning Map of the City of Colorado Springs relating to a 0.143 acre lot from PUD/CR (Planned Unit Development with Conditions of Record) to R-2 (Two-family Residential).
(Quasi-Judicial Matter)

Attachments: [544 W Monument Ordinance](#)
[Exhibit A](#)
[7.5.603-ZC Criteria](#)
[CPC Record of Decision 544 W. Monument- February 19 2015](#)
[CPC Agenda Report- 544 W. Monument](#)

5B. First Presentation:

- 5B.A.** [15-00224](#) City Council Meeting Minutes March 24, 2015

Attachments: [2015-03-24 Minutes Draft](#)

- 5B.B.** [14-0700](#) A Resolution Approving an Intergovernmental Agreement between the City of Colorado Springs and the Colorado Department of Transportation to Accept Grant Funding to Conduct a Study Identifying Potential Expansion Options for the South Tejon Street Park-n-Ride Lot.

Attachments: [Draft Res re S Tejon PnR Study](#)
[South Tejon PnR Expansion Study Presentation](#)
[20367 CO Springs IGA v3 18 15](#)

- 5B.C.** [15-00166](#) An Ordinance amending Ordinance No. 14-101 (2015 Appropriation Ordinance) for a Supplemental Appropriation to the Pikes Peak - America's Mountain Fund in the amount of \$250,000 for the Summit Complex Project and to the General Fund in the amount of \$24,000 for the Acacia Park Ice Rink

Attachments: [3-23-05 Parks supplemental - ORDINANCE - PPAM Acacia rink](#)

- 5B.D.** [15-00183](#) A resolution authorizing in the Lodgers and Auto Rental Tax (LART) fund the abandonment of the 2015 "Pikes Peak Cycling USA Pro Cycling Challenge" project for \$120,000 and the transfer of \$100,000 to the "Pikes Peak Summit House" project and transfer of \$20,000 to the "Projects to be Determined" project; and the partial abandonment of \$25,000 of the "Transfer to General Fund" project and transfer of the \$25,000 to the "Projects to be Determined" project

Attachments: [041315 LART Project Abandonment Resolution](#)
[032315 LART Project Abandonment](#)

- 5B.E.** [15-00209](#) An Ordinance Amending The Zoning Map Of The City Of Colorado Springs Relating To 15.42 Acres, Located Southwest Of Northgate Boulevard And Bass Pro Drive.
(Quasi-Judicial Matter)

Attachments: [Polaris Pointe Rezone Ordinance](#)
[Exhibit A](#)
[Criteria-7.3.603 PUZ](#)
[CPC Record of Decision Polaris Pointe March 19, 2015](#)
[Polaris Pointe Agenda Report](#)
[Figure 1 Public Comment](#)

- 5B.F.** [15-00210](#) Polaris Pointe Concept Plan Amendment.
(Quasi-Judicial Matter)

Attachments: [Criteria-7.5.501E- PUP](#)

6. Recognitions

- 6.A.** **15-0020** A resolution of appreciation for Jan Martin for her eight years of dedicated service to the Colorado Springs City Council and to the citizens of Colorado Springs and the Pikes Peak Region
- 6.B.** **15-00230** A resolution of appreciation for Val Snider for his dedicated service to the Colorado Springs City Council and the citizens of Colorado Springs and the Pikes Peak Region

7. Citizen Discussion

8. Mayor's Business

9. Items Called Off Consent Calendar

10. Utilities Business

11. Unfinished Business

12. New Business

- 12.A.** [15-00165](#) A resolution of the City Council of the City of Colorado Springs, Colorado approving the issuance of limited tax general obligation bonds and public improvements fee revenue bonds by the First and Main No. 2 Business Improvement District.
(Legislative Matter)

Attachments: [Resolution-First & Main Bond Documents](#)

- 12.B.** [15-00137](#) A Resolution of the City of Colorado Springs City Council in support of legislation concerning regional stormwater management and post-fire mitigation activities

Attachments: [RESOLUTION - support of stormwater and post-fire legislation 032515 CAO Fir Attachment A SB-15-212 \(Storm Water\) March 28 v2 \(3\)](#)

13. Public Hearing

- 13.A.** [15-00217](#) An ordinance vacating a portion of First Street public right-of-way consisting of 4,356 square feet (.1 acres) located between Beech Avenue and Broadmoor Avenue.
(Legislative Matter)

Attachments: [First Street Right-of-way Vacation CC Presentation](#)
[Vacation ROW - 1st Avenue 04.02.15](#)
[Exhibit A](#)
[Criteria-7.7.402.C-Vacation of ROW](#)
[Figure 1_Broadmoor_Plat](#)
[Figure 2_Utility Locate](#)
[Figure 3_Neighbor Letters](#)

- 13.B.** [15-00211](#) An ordinance amending the Zoning Map of the City of Colorado Springs relating 14.4 acres, located North of Barnes Road and West of Powers Boulevard.
(Quasi-Judicial Matter)

Attachments: [Barnes Center - CC presentation -April 14, 2015](#)
[Barnes Center Apartments Rezone Ordinance](#)
[Exhibit A](#)
[Criteria-7.5.603-ZC](#)
[CPC Record of Decision Barnes Center Apartments March 19, 2015](#)
[Barnes Center Apartments CPC Agenda Report](#)

- 13.C.** [15-00212](#) Barnes Center Apartments Concept Plan Amendment.
(Quasi-Judicial Matter)

Attachments: [Criteria-7.5.501E- CP](#)

- 13.D. [15-00213](#) Barnes Center Apartments Development Plan
(Quasi-Judicial Matter)

Attachments: [Criteria-7.5.502-DP](#)

14. Added Item Agenda

15. Executive Session

16. Adjourn