



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, March 24, 2026

9:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4A.A. [ZONE-25-0010](#)

Ordinance No. 26-09 amending the zoning map of the City of Colorado Springs pertaining to approximately 2.93 acres located southwest of Dublin Boulevard and Vincent Drive from A/PDZ/R-1 6/HS-O/AF-O (Agriculture, Planned Development Zone, Single-Family Medium with Hillside and United States Air Force Academy Overlays) to MX-N/AF-O (Mixed-Use Neighborhood Scale with United States Air Force Academy Overlay).

(Quasi-Judicial) (Second reading and Public Hearing)

Related Files: ZONE-25-0010

Located in Council District 1

Presenter:

Austin Cooper, Senior Planner, City Planning Department

Kevin Walker, Planning Director, City Planning Department

Attachments:

[Ordinance](#)

[6473 Vincent Dr Rezone Staff Report](#)

[Attachment 1 - Project Statement](#)

[Attachment 2 - Land Use Statement](#)

[Attachment 3 - Public Comments](#)

[Attachment 4 - Public Comment Response Letter](#)

[Attachment 5 - Legal Description](#)

[Attachment 6 - Legal Depiction](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[CPC Public Comment](#)

[Presentation CPC 01.14](#)

[Presentation CC 03.24](#)

[Excerpt Minutes - Vincent Drive - CPC 02 11 2026](#)

4A.B. [ZONE-25-0032](#)

Ordinance No. 26-10 amending the zoning map of the City of Colorado Springs pertaining to approximately 5.75 acres located at 7915 Hunter Peak Trail from R1-6/DF/AP-O (Single-Family Residential Medium with Design Flexibility Overlay and Airport Overlay) to PK/AP-O (Public Park with Airport Overlay) (Quasi-judicial) (Second Reading and Public Hearing)

Council District: 2

Presenter:

Allison Stocker, Senior Planner, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[ZONE-25-0032 Ordinance](#)

[ZONE-25-0032 Staff Report](#)

[Attachment 1 Cumbre Vista Land Use Statement](#)

[Attachment 2 Cumbre Vista Project Statement](#)

[Attachment 3 Public Comments](#)

[Exhibit A Zone Legal Description](#)

[Exhibit B Zone Map Exhibit](#)

[ZONE-25-0032 CC Presentation](#)

4A.C. [ZONE-25-0033](#)

Ordinance No. 26-11 amending the zoning map of the City of Colorado Springs pertaining to approximately 4.48 acres located at 950 Spectrum Loop from PDZ (Planned Development Zone) to PK/AF-O (Public Park with United States Air Force Academy Overlay). (Quasi-Judicial) (Second Reading and Public Hearing)

Council District: 2

Presenter:

Allison Stocker, Senior Planner, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[ZONE-25-0033 Ordinance](#)

[ZONE-25-0033 Staff Report](#)

[Attachment 1 Land Use Statement v2](#)

[Attachment 2 Project Statement](#)

[Exhibit A Zone Legal Description](#)

[Exhibit B Zone Map Exhibit v2](#)

[ZONE-25-0033 CPC Presentation v2](#)

4B. First Presentation:

4B.A. [26-119](#) City Council Regular Meeting Minutes March 10, 2026

Presenter:
Sarah B. Johnson, City Clerk

Attachments: [3-10-2026 City Council Meeting Minutes Final](#)

4B.B. [26-070](#) A Resolution Amending Resolution 39-25 And Adopting Amendments to the "City Of Colorado Springs Rules And Procedures Of City Council" Effective March 24, 2026

Presenter:
Michael Montgomery, Deputy City Council Administrator

Attachments: [2026 Rules and Procedures of City Council Resolution](#)
[Rules Council Presentation 3.9.2026](#)
[Rules and Procedures of City Council Clean 3.24.2026](#)
[Rules and Procedures of City Council Redline 3.24.2026](#)

4B.C. [26-086](#) A Resolution Authorizing and Directing the Chief Executive Officer of Colorado Springs Utilities to Enter Into an Agreement for Regional Wastewater Treatment Service Between Colorado Springs Utilities and Triview Metropolitan District

Presenter:
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

Attachments: [Resolution Triview WW Service Agreement](#)
[Triview Regional WW Service Agreement](#)

4B.D. [26-087](#) A Resolution Authorizing and Directing the Chief Executive Officer of Colorado Springs Utilities to Enter Into an Agreement for Regional Wastewater Treatment Service Between Colorado Springs Utilities and Forest Lakes Metropolitan District

Presenter:
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

Attachments: [Resolution Forest Lakes WW Service Agreement](#)
[Forest Lakes Regional WW Service Agreement](#)

5. Recognitions

- 8.B.** [26-128](#)
Est. Time: 10
minutes

A Resolution Setting the Electric Cost Adjustment and Green Power Service Rates Effective April 1, 2026

Presenter:

Travas Deal, Chief Executive Officer, Colorado Springs Utilities
Tristan Gearhart, Chief Planning and Finance Officer, Colorado Springs Utilities

Attachments:

[03-24-2026 CC Mtg-ECA Resolution](#)
[E Sheet 2.17 Rate Tbl - 5th Revised - Redline](#)
[E Sheet 2.17 Rate Tbl - 5th Revised - Final](#)
[04-2026 Electric Cost Adjustment Worksheet](#)
[04-2026 Green Power Service Worksheets](#)
[03-24-2026 CC ECA-GCA.pptx](#)

9. Unfinished Business

- 9.A.** [26-077](#)
Est. Time: 10
minutes

Ordinance No. 26-13 Repealing Ordinance Nos. 02-10 And 21-92 Thereby Dissolving The Citizens' Transportation Advisory Board

Presenter:

David Leinweber, Councilmember At Large
Nancy Henjum, Councilmember District 5
Michael Montgomery, Deputy City Council Administrator

Attachments:

[CitizensTransAdvisoryBoard-Repeal-ORD-2026-02-18](#)

- 9.B.** [26-135](#)
Est. Time: 15
minutes

Motion to Reconsider Ordinance No.26-06 vacating the public right-of-way known as East Boulder Street consisting of approximately 0.92 acres located between N. Nevada Ave. and N. Weber St.

Presenter:

Brandy Williams, Councilmember District 3

Attachments:

[Motion to Reconsider .pdf](#)

10. New Business

11. Public Hearing

11.A. [ZONE-25-0024](#)**Est. Time:** 15
minutes

Ordinance No. 26-12 amending the zoning map of the City of Colorado Springs pertaining to approximately 319.94 acres located west of Marksheffel Road, north of Drennan Road, and southeast of the Peterson Space Force Base from MX-M/cr/GI/cr/BP/cr/APD/AP-O/APZ-1 (Mixed-Use Medium Scale with Conditions of Record, General Industrial with Conditions of Record, Business Park with Conditions of Record, Airport Planned Development with Airport Overlay and Accident Potential Zone) to PDZ/AP-O/APZ-1 (Planned Development Zone with Airport Overlay and Accident Potential Zone). (Quasi-Judicial) (Second Reading and Public Hearing)

Related Files: LUPL-25-0011
Located in Council District 4

Presenter:

Drew Foxx, Planner II, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[ORD Landings Business Park](#)

[Staff Report Landings Business Park](#)

[Attachment 1 Land Use Plan](#)

[Attachment 2 PSFB Review Comments](#)

[Attachment 3 Project Statement](#)

[Attachment 4 Traffic Impact Study](#)

[Attachment 5 Banning Lewis Ranch Master Plan](#)

[Attachment 6 Contrarian MD 1-6 Resolution No. 106-25](#)

[Attachment 7 Peak Innovation Park Master Plan](#)

[Banning Lewis Ranch No. 1 \(Ord. 88-114\)](#)

[Banning Lewis Ranch R-5 Zone Establishment \(Ord. 88-134\)](#)

[Exhibit A Legal Description](#)

[Exhibit B Zoning Map Amendment](#)

[M-2 GI Zone Establishment \(Ord. 88-126\)](#)

[PBC\(2\) MX-M Zone Establishment \(Ord. 88-131\)](#)

[PIP-2 BP Zone Establishment \(Ord. 88-122\)](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Staff Presentation Landings Business Park](#)

- 11.B. [LUPL-25-0011](#)
Est. Time: 15 minutes
- Establishing the Landings Business Park Land Use Plan for proposed residential, civic, public, institutional, commercial, industrial, civic, accessory, and temporary uses and consisting of approximately 319.94 acres located west of Marksheffel Road, north of Drennan Road, and southeast of the Peterson Space Force Base.
(Quasi-judicial)

Related Files: ZONE-25-0024
Located in Council District 4

This application is in association with the Landings Business Park zone change which had the first reading and setting a hearing date on March 10, 2026.

Presenter:
Drew Foxx, Planner II, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments: [7.5.514 LAND USE PLAN](#)

- 11.C. [APPL-26-0002](#)
Est. Time: 60 minutes
- An Appeal from the related City Planning Commission decision that denied the Zone Map Amendment application pertaining to approximately 2.17 acres located at 4880 Airport Road from R1-6/AP-O (Single Family - Medium with Airport Overlay) to R-5/AP-O (Multi-Family - High with Airport Overlay).
(Quasi-Judicial)

Related Files: ZONE-24-0020
Located in Council District 4

Presenter:
Chris Sullivan, Senior Planner, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments: [Zone Ordinance](#)
[Staff Report - APPL-26-0002](#)
[Staff Report - ZONE-24-0020](#)
[Attachment 1 Updated Project Statement](#)
[Attachment 2 Land Use Statement](#)
[Attachment 3 Rezone Exhibit A_B](#)
[Attachment 4 Public Comment Response](#)
[Attachment 5 Appeal Application](#)
[Draft CPC Minutes](#)
[Public Comment 03.13.2026](#)

12. Added Item Agenda

13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules

14. Executive Session

15. Adjourn