



# City of Colorado Springs

30 S. Nevada Ave., Suite  
102

## Regular Meeting Agenda - Final Historic Preservation Board

---

**Monday, March 2, 2026**

**4:30 PM**

**30 S. Nevada Ave., Suite 102**

---

HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 726 995 215# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press \*6 to un-mute.

### **1. Call to Order and Roll Call**

### **2. Changes to Agenda/Postponements**

### **3. Communications**

**William Gray - Senior Planner**

**Historic Preservation Board Members**

### **4. Approval of Minutes**

[HPB 2319](#)

Minutes for February 2, 2026, Historic Preservation Board Meeting.

Presenter:

Christine Lowenberg, Historic Preservation Board Chair

**Attachments:**

[HPB Meeting Mins 2.2.26 Draft](#)

### **5. Consent Calendar**

**1730 N Nevada Ave - Deck Rebuild**

5.A. [HIST-26-0001](#)

A Report of Acceptability for a 268 square foot deck rebuild and minor expansion in the rear yard behind the house located at 1730 N Nevada Avenue.

Located in Council District 5

Presenter:

Ethan Shafer, Urban Planner II, City Planning Department

**Attachments:**

[Staff Report for 1730 N Nevada Ave](#)

[Attachment 1 - Project Statement](#)

[Attachment 2 - As Built Plot Plan](#)

[Attachment 3 - Proposed Deck Plot Plan](#)

[Attachment 4 - Existing Elevations](#)

[Attachment 5 - Proposed Elevations](#)

**6. Items Called Off Consent Calendar**

**7. Unfinished Business**

**8. New Business**

**9. Presentations**

**2026 Work Plan**

9.A. [HPB 2314](#)

2026 Work Plan

Presenter:

William Gray, Senior Planner, City Planning Department

**10. Adjourn**