

**A RESOLUTION SUPPORTING THE CITY OF COLORADO SPRINGS  
SPONSORSHIP OF A UCCS BASEBALL FIELD GRANT APPLICATION TO  
GREAT OUTDOORS COLORADO**

WHEREAS, the Colorado Springs Parks Master Plan recommends the development of partnerships with local organizations to increase recreational opportunities for youth; and

WHEREAS, the City of Colorado Springs ("City"), as an incorporated municipality that receives Conservation Trust Fund moneys is an eligible applicant for a Great Outdoors Colorado ("GOCO") Local Park and Outdoor Recreation Grant; and

WHEREAS, the UCCS Baseball Field would provide significant community access to a lighted, artificial turf field that would increase the recreational opportunities for youth and citizens of Colorado Springs; and

WHEREAS, to support the partnership with UCCS, and subject to an intergovernmental agreement regulating the responsibilities of the City and UCCS for fulfilling the grant's objectives and requirements, the City agrees to submit a grant application to Great Outdoors Colorado on behalf of UCCS for the baseball field.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS, COLORADO THAT:

SECTION 1: The Colorado Springs City Council hereby supports sponsoring and submitting a Local Park and Outdoor Recreation grant application to Great Outdoors Colorado on behalf of UCCS for the baseball field. Pursuant to City Charter § 4-10 the Mayor is authorized to execute the grant agreement if awarded.

SECTION 2: In accord with the terms of an Intergovernmental Agreement between the City and UCCS, the school will perform the tasks stated in the grant request, and provide for the expenditure of funds necessary to meet the administrative terms, obligations and grant match requirements of a Great Outdoors Colorado grant if awarded. The City shall have no funding obligations associated with this sponsorship.

SECTION 3: This resolution shall be in full force and effect immediately upon its adoption.

DATED at Colorado Springs, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
City Clerk