

RESOLUTION NO. \_\_\_\_\_-20

A RESOLUTION ADOPTING FINAL FORM OF THE AGREEMENT AND  
JOINT PLAN FOR THE EXCLUSION OF CERTAIN PROPERTY FROM THE  
FALCON FIRE PROTECTION DISTRICT

WHEREAS, the City Council finds that it is in the City's interest to cooperate with neighboring jurisdictions to provide for continuous fire protection and emergency first response services; and

WHEREAS, certain annexed areas ("the property") of the City have been served by the Falcon Fire Protection District ("District"); and

WHEREAS, the City and the District have both been providing fire protection and emergency first response services to the property; and

WHEREAS, the City and the District have negotiated the attached Agreement and Joint Plan ("Exhibit A") and made a part hereof, pursuant to C.R.S. § 32-1-502(1), to provide an orderly transition of the joint responsibility for fire protection and emergency first response services; and

WHEREAS, the City, upon exclusion of the property from the District, will be the sole provider to the property for fire protection and emergency first response services; and

WHEREAS, the City will file a court Petition pursuant to C.R.S. § 32-1-502 *et seq.*, to exclude the property from the District, and the Agreement and Joint Plan is a necessary requirement for the City to undertake exclusion of property from the District; and

WHEREAS, City Council approval of the Agreement and Joint Plan is necessary for the City to file the court Petition for exclusion.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The City Council now adopts this resolution approving the Agreement and Joint Plan attached hereto as Exhibit "A."

Section 2. The City Council further authorizes the Mayor to execute the Agreement and Joint Plan and further authorizes the Mayor and city staff to take such actions and to execute such instruments and documents as necessary for the filing of court petitions for exclusion of property from District,

DATED at Colorado Springs, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk

EXHIBIT "A"

Agreement and Joint Plan