RIGHT-OF-WAY VACATION PLAT

GREELEY STREET VACATION

A VACATION OF GREELEY STREET, BUSH CRESCENT SUBDIVISION
CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO
LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 14 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

That the City of Colorado Springs, being the owner of the following described tracts of land to wit:

Legal Description:

All of Greeley Street as platted in Bush Crescent Subdivision (Plat Book K, Page 9), El Paso County, Colorado.

Containing a calculated area of 24,709 square feet (0.56724 acre), more or less.

BE IT KNOWN BY THESE PRESENTS

Pursuant to Ordinance No. _____, made and adopted by the City Council on _____ day of _____, 20___, the City of Colorado Springs, Colorado, a home rule city and Colorado municipal corporation, does hereby vacate the land set forth on this vacation plat and shall be known as GREELEY STREET VACATION located in the City of Colorado Springs, County of El Paso, State of Colorado.

CITY APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying plat of GREELEY STREET VACATION.

_____
Mayor

Attest: _____
City Clerk

State of Colorado
County of El Paso

This instrument was acknowledged before me on _____, 20___ by _____, as Mayor, and by _____, as City Clerk of the City of Colorado Springs.

Witness my hand and official seal.

_____
Notary Signature

My commission expires: _____

_____ _____
City Planning Director Date

_____ _____
City Engineer Date

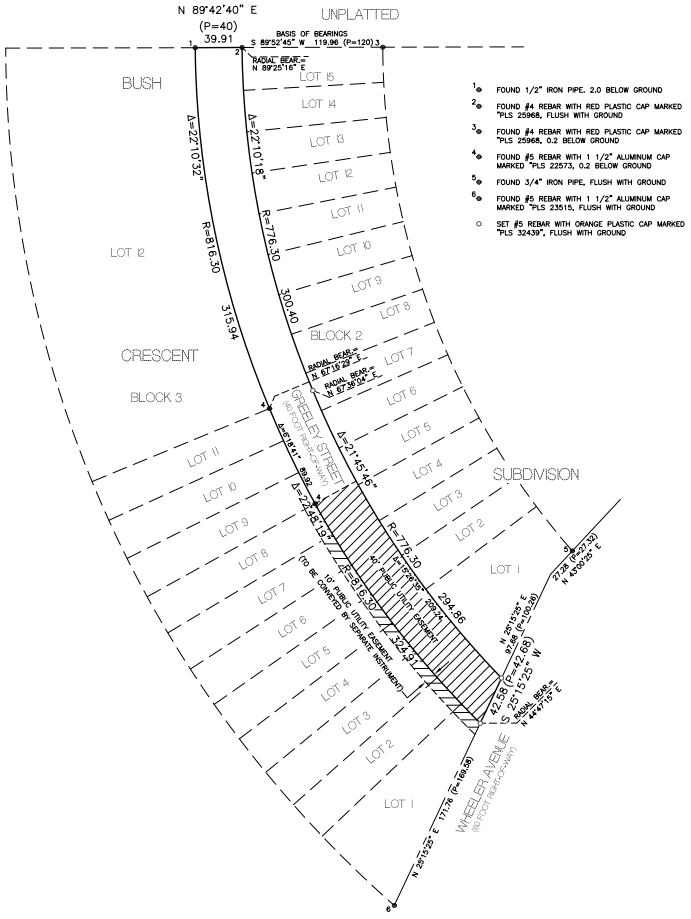
_____ _____
Utilities Executive Director Date

SURVEYOR'S STATEMENT:

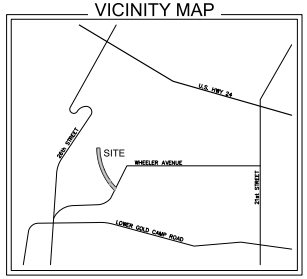
The undersigned Professional Land Surveyor licensed in the State of Colorado, hereby states and declares that the accompanying plat was surveyed and drawn under his responsible charge and accurately shows the described tract of land, and subdivision thereof, and that the requirements of Title 38 of the Colorado Revised Statutes, 1973, as amended, have been met to the best of his knowledge and belief.

This statement is neither a warranty nor guarantee, either expressed or implied.

Mark S. Johannes
Colorado Professional Land Surveyor No. 32439
For and on behalf of Compass Surveying & Mapping, LLC



VICINITY MAP



NOTES:

1) (P) – Denotes platted distance.

2) This survey does not constitute a title search by Compass Surveying & Mapping, LLC to determine ownership or easements of record. Being public right-of-way no reseach into easements or rights-of-way or record was performed.

3) Basis of bearings is the north line of Lot 15, Block 2, monumented as shown and assumed to bear South 89 degrees 52 minutes 45 seconds West.

4) This property is located within Zone X (areas determined to be outside the 500-year floodplain) as established by FEMA per FIRM panel 08041C0709 G, effective date, December 7, 2018.

5) Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

6) The linear units used in this drawing are U.S. Survey feet.

7) Vacated per Ordinance No. _____

8) The vacated portions of right-of-way are subject to the reservation of easements as set forth in Section 2 of the City of Colorado Springs Ordinance No. _____.

9) All easements that are dedicated hereon for public utility purposes shall be subject to those terms and conditions as specified in the instrument recorded at Reception Number 221211254S of the records of El Paso County, Colorado, except Dual Easements as defined by the City Code.

RECORDING:

STATE OF COLORADO }
COUNTY OF EL PASO } SS

I hereby certify that this instrument was filed for record in my office at _____ o'clock ____M., this_____ day of _____ , 20____ , A.D., and is duly recorded under Reception No. _____ of the records of El Paso County, Colorado.

CHUCK BROERMAN, RECORDER

BY: _____
Deputy

SURCHARGE: _____

FEE: _____

GRAPHIC SCALE
50 0 25 50
(IN FEET)
1 inch = 50 ft.

CITY FILE NO: CPC V 21-00077

REVISIONS:

PROJECT NO. 20142
NOVEMBER 11, 2021
SHEET 1 OF 1

COMPASS SURVEYING & MAPPING, LLC
3249 WEST CAREFREE CIRCLE
COLORADO SPRINGS, CO 80917
719-354-4120
WWW.CSAMLLC.COM

EXHIBIT B