



# City of Colorado Springs

## Work Session Meeting Agenda

### Council Work Session

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

*City Council meetings are broadcast live on Channel 18.*

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**Monday, June 8, 2015**

**1:00 PM**

**Council Chambers**

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1. Call to Order
2. Changes to Agenda
3. Regular Meeting Comments
4. Review of Previous Meeting Minutes
5. Executive Session

A) Open

A)A. [15-00314](#) James A. Reed, P.C. v. City, et al.; 2015CV31118

Attachments: [ReedCAICMemo06082015](#)

B) Closed

6. Staff and Appointee Reports

6.A. [15-00238](#) Agenda Planner Review

Attachments: [060815 Agenda Planner Review MEMO](#)

7. Presentations for General Information

7.A. [15-00229](#) Girls of the West, Pikes Peak Range Riders and Pikes Peak or Bust Rodeo

7.B. [15-00272](#) City of Colorado Springs/El Paso County Continuum of Care Update

Attachments: [060815 CoCUpdate Slides](#)  
[060815 CoC Update Presentation](#)  
[060815 CoC Charter Final 9-18-14](#)  
[060815 CoC-GoverningBoardMembers-ContactInfo-2015 05 19](#)

- 7.C. [15-00298](#) Community input survey on 2016 City Budget priorities

**Attachments:** [2016 Budget Public Input - Council Worksession](#)

- 7.D. [15-00214](#) 2040 Regional Transit Plan

**Attachments:** [Council Presentation 2040 Transit Plan June 8 2015](#)

8. Items for Introduction

- 8.A. [15-00321](#) Resolution Adopting the Amended Gold Hill Mesa Urban Renewal Plan.  
(Legislative Matter)

**Attachments:** [GHM Presentation.pptx](#)  
[Gold Hill Mesa URA Substantial Modification Resolution Final.docx](#)  
[Exhibit A.pdf](#)  
[Exhibit B Amended GHM Urban Renewal Plan.pdf](#)  
[CPC Record of Decision 5-21-2015.pdf](#)  
[Gold Hill CPC report 5-21-2015.pdf](#)

- 8.B. [15-00322](#) Resolution Adopting the Gold Hill Mesa Commercial Area Urban Renewal Plan.  
(Legislative Matter)

**Attachments:** [Gold Hill Mesa Commercial Area URA Plan Adoption Resolution Final.docx](#)  
[Exhibit A Gold Hill Mesa Commercial Area Urban Renewal Plan.pdf](#)  
[Gold Hill Mesa Commercial Area Conditions Survey.pdf](#)

9. Items Under Study

10. Councilmember Reports and Open Discussion

11. Adjourn