

City of Colorado Springs

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Call: 720-617-3426
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Regular Meeting Agenda

Monday, July 11, 2022

4:30 PM

City Administration Building
30 S Nevada Avenue, Suite 102
Historic Preservation Board

How to Comment on Agenda Items

Those who wish to comment during the meeting should call 720-617-3426 and enter Conf ID: 692 776 493# and wait to be admitted into the meeting or copy and paste or type into your web browser to join the MS Teams meeting via the Web: <https://rb.gy/4vuvvy>

For those who participate by calling in, you will be muted upon entry to the meeting. Once an item has been heard, the Chair will open the public portion of the hearing for those who wish to comment. There is a three (3) minute time limit for each person. In order to speak, you must press *6 on your phone to unmute.

1. Call to Order and Roll Call

2.A. Approval of the Minutes

2.A.A. [HPB 22-481](#) Minutes for the April 4, 2022 Historic Preservation Board Meeting

Attachments: [HPB Minutes 04.04.22 draft](#)

2.A.B. [HPB 22-482](#) Minutes for the June 6, 2022 Historic Preservation Board Meeting

Attachments: [HPB Minutes 06.06.22](#)

2.B. Ethics Training/Elections

2.B.A. [HPB 22-477](#) Annual Ethics Training for the Historic Preservation Board

Presenter:

Lisa O'Boyle, Senior Attorney, City of Colorado Springs

Attachments: [HPB Ethics Training Slides](#)
[CODE_OF_ETHICS_coloradospringsco-co-1](#)

2.B.B. [HPB 22-480](#) Elections of the Chair and Vice Chair

Presenter:

William Gray, Senior Planner

3.A. Communications

William Gray, Senior Planner, Planning & Community Development

3.B. Citizen Discussion

Citizen comment is limited to three (3) minutes per person and should not address any of the items on today's agenda.

4. CONSENT CALENDAR

These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner/Board Member or a citizen wishing to address the Commission or Board. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)

- 4.A. [HPB RA 22-00397](#) A Report of Acceptability for a new detached garage ADU located at 1320 North Nevada Avenue.

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development Department

Attachments: [Staff Report 1320NNebraskaDetachedGarageADU](#)
[Project Statement](#)
[Development Plan](#)
[Material Colors](#)
[7.5.1605.C](#)
[ONE HP Overlay Zone Design Standards](#)

- 4.B. [HPB RA 22-00399](#) A Report of Acceptability for a new covered deck on the rear elevation of the existing single-family dwelling located at 1428 Wood Avenue.

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development Department

Attachments: [Staff Report 1428WoodAveCoveredDeck](#)
[Project Statement](#)
[Site Photographs](#)
[Deck Cover Plans](#)
[7.5.1605.C](#)
[ONE HP Overlay Zone Design Standards](#)

5. ITEMS CALLED OFF CONSENT

6. UNFINISHED BUSINESS - None

7. NEW BUSINESS CALENDAR - None

8. PRESENTATIONS/DISCUSSION ITEMS

Survey Plan Discussion - William Gray

9. Adjourn