



# City of Colorado Springs

## Regular Meeting Agenda - Final-revised City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

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Tuesday, October 26, 2021

10:00 AM

Council Chambers

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### 1. Call to Order and Roll Call

### 2. Invocation and Pledge of Allegiance

### 3. Changes to Agenda/Postponements

### 4. Consent Calendar

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)**

### 4A. Second Presentation:

- 4A.A.** [21-543](#) Ordinance No. 21-83 amending Ordinance No. 20-92 (2021 Appropriation Ordinance) for a supplemental appropriation to the Grant Fund in the amount of \$109,025,439, the Airport Grant Fund in the amount of \$8,022,990, and the HOME Investment Partnership Program Grant Fund in the amount of \$5,741,978 for the Coronavirus Aid, Relief, and Economic Security Act (CARES) and American Rescue Plan Act (ARPA) grants funding response to and recovery from the coronavirus pandemic

Presenter:

Jen Vance, Grants Manager

Charae McDaniel, Chief Financial Officer

**Attachments:** [CARES\\_ARPA\\_GrantsSuppAppORD-2021-09-27](#)  
[Granicus File 21-543 Grants Fund Supplemental Appropriation PowerPoint 09](#)

- 4A.B.** [21-530](#) Ordinance No. 21-84 amending Section 104 (Deposit of Coins or Tokens; Time Limits; Prohibitions) of Article 15 Parking Meter Regulations) of Chapter 10 (Motor Vehicles and Traffic) of the Code of the City of Colorado Springs 2001, as amended, pertaining to remuneration-exempt identifying placard

Presenter:

Scott Lee, Parking Enterprise Manager

**Attachments:** [Parking-Remuneration-ExemptPlacardORD-2021-09-09v2.docx](#)

- 4A.C.** [21-537](#) Ordinance No. 21-85 Certifying Delinquent Stormwater Fees and Charges to the El Paso County Treasurer for Collection

Presenter:

Richard Mulledy, Stormwater Enterprise Manager

Travis Easton, Public Works Director

**Attachments:** [SW-DelinquentFeesORD-2021-09-21](#)  
[Exhibit A](#)

- 4A.D.** [CPC ZC 21-00053](#) Ordinance No. 21-86 amending the zoning map of the City of Colorado Springs relating to 2.78 acres located at 1105 West Garden of the Gods Road and 4470 Forrest Hills Road, from PIP2/C5/P (Planned Industrial Park and Intermediate Business with Planned Provisional Overlay) to C5 (Intermediate Business).

(Quasi-Judicial)

Related File: CPC CP 21-00054

Presenter:

Daniel Sexton, Planning Supervisor, Planning & Community Development

Peter Wysocki, Director, Planning & Community Development

**Attachments:** [Ord\\_ZC\\_GardenOfTheGodsWest](#)  
[Exhibit A - Legal Desc](#)  
[Exhibit B - Zone Change](#)  
[Vicinity Map](#)

#### **4B. First Presentation:**

- 4B.A.** [21-638](#) City Council Regular Meeting Minutes October 12, 2021

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:** [10-12-2021 City Council Meeting Minutes Final](#)

- 4B.B.** [21-640](#) Appointments to Boards, Commissions, and Committees

Presenter:

Michael Montgomery, Deputy City Council Administrator

**Attachments:** [101221 Boards Commissions and Committee Appointments](#)

- 4B.C.** [21-573](#) A Resolution Rescinding Resolution No. 201-06 and establishing new Easement Vacation and Easement Encroachment application fees.

(Legislative)

Presenter:

Darlene Kennedy, Real Estate Services Manager

Peter Wysocki, Director of Planning and Community Development

**Attachments:** [CC RES 2021 Fee Increase](#)  
[RES Fee Increase Powerpoint](#)

- 4B.D.** [21-554](#) A Resolution Authorizing the Acquisition of Approximately 343 Acres of Property Identified as the Fisher Canyon Property in the Cheyenne Canon / Cheyenne Mountain Candidate Open Space Area Through the Trails, Open Space and Parks (TOPS) Program

Presenter:

Britt Haley, Trails, Open Space and Parks (TOPS) Program Manager

David Deitemeyer, Senior Landscape Architect

**Attachments:** [Resolution FisherCanyonOpenSpace](#)  
[CityCouncilWork Session FisherCanyonAcquisition](#)

- 4B.E.** [21-555](#) An Ordinance Amending Ordinance no. 20-92 (2021 Appropriation Ordinance) for a Supplemental Appropriation to the Trails, Open Space and Parks Fund in the Amount of \$1,475,000 to Complete the Phase I Acquisition of up to 260 Acres of Property for the Purpose of Public Open Space and Trails

Presenter:

Britt Haley, Trails, Open Space and Parks (TOPS) Program Manager

David Deitemeyer, Senior Landscape Architect

**Attachments:** [Appropriation Ordinance.FisherCanyonPhaseI](#)

- 4B.F.** [21-551](#) An Ordinance Amending Ordinance No. 17-94 by Changing the Name of the SW Downtown Business Improvement District to the Park Union Business Improvement District  
(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development Department

Peter Wysocki, Planning and Community Development Director

**Attachments:**

[Ordinance](#)

[1- Service Plan and Ordinance Amendment Cover Letter](#)

[2- BID Resolution Approving Name Change - SW Downtown BID](#)

[3- Ordinance 17-94](#)

[PowerPoint- SWDT-Park Union District Name Change](#)

- 4B.G.** [21-552](#) A resolution of the City Council of the City of Colorado Springs, Colorado acknowledging a name change of the SW Downtown Metropolitan District Nos. 1 & 2 to Park Union Metropolitan District Nos. 1 & 2.

(Legislative)

Presenter:

Carl Schueler - Comprehensive Planning Manager, Planning and Community Development Department

Peter Wysocki - Director of Planning and Community Development

**Attachments:**

[Resolution](#)

[1- Service Plan and Ordinance Amendment Transmittal Letter](#)

[2- District Resolution Approving Name Change - SW Downtown MD Nos. 1 & 2](#)

**4B.H. [21-570](#)**

A resolution approving the Second Amendment to the Service Plan for Upper Cottonwood Creek Metropolitan District Nos. 2-5 to Modify the Maximum Authorized Debt Limits for Each District in Wolf Ranch.

(Legislative)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

**Attachments:**

[Resolution](#)

[Exhibit 1- Second Amendment to Service Plan - UCC MD Nos. 2-5](#)

[1- Service Plan Amendment Cover Letter - UCC MD Nos. 2-5](#)

[2- Petition for Approval - Signed](#)

[3- Existing Service Plan UCCMD District Nos. 2-5.pdf](#)

[4- Upper Cottonwood Creek MD No. 3 - Order for Exclusion-Order](#)

[5- Order-Upper Cottonwood Creek MD No. 5 -Order for Inclusion](#)

[PowerPoint \(Service Plan Amenment and Debt Authorization\)](#)

**4B.I. [21-569](#)**

A resolution of the City Council of the City of Colorado Springs, Colorado approving a First Service Plan Amendment for the Reagan Ranch Metropolitan Districts No. 1 through 3 to modify the District Structure and modify the Maximum Authorized Debt Limits for each District in an area located northeast of the Colorado Springs Airport within the Banning Lewis Ranch area.

Presenter:

Carl Schueler - Comprehensive Planning Manager, Planning and Community Development

Peter Wysocki - Director of Planning and Community Development

**Attachments:**

[Resolution](#)

[Exhibit 1-Amendment to Service Plan - Reagan Ranch MD Nos. 1-3](#)

[1- Service Plan Amendment Cover Letter - Reagan Ranch MD Nos. 1-3](#)

[2- Petition - Reagan Ranch MD No 1, 2 & 3](#)

[3- Original Service Plan \(Resolution 70-20\)](#)

[4- 20210924 RR DISTRICT MAP EXHIBIT V3](#)

[5- Reagan Ranch District Restructure Map-After](#)

[PowerPoint](#)

- 4B.J.** [21-571](#) A resolution of the City Council of the City of Colorado Springs, Colorado approving the issuance of debt by the Reagan Ranch Metropolitan District No. 1 in the form of General Obligation Limited Tax Bonds in an aggregate amount not to exceed \$18,200,000 located northeast of the Colorado Springs Airport in the Banning Lewis Ranch Master Plan Area.

(Legislative)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development Department

Peter Wysocki, Director of Planning and Community Development

**Attachments:**

[Resolution](#)

[1- Bond Issuance Cover Letter - Reagan Ranch MD Nos. 1 & 2](#)

[2- G RRMD#1 Financial Plan](#)

[3- DRAFT Authorizing Resolution - RRMD#1\(6169261.1\)](#)

[4- DRAFT Resolution - RRMD#2](#)

[5- DRAFT Series 2021A\(3\) Indenture of Trust - Reagan Ranch\(6169247.1\)](#)

[6- DRAFT Pledge Agreement - Reagan Ranch MD#2](#)

[7- Reagan Ranch Metropolitan District No. 1 - Public Improvements Summary -](#)

[8- Reagan Ranch MD No. 2 - Regional Public Improvements Summary - with In](#)

[9- Reagan Ranch Metropolitan District No. 3 Public Improvements Summary - F](#)

[10- DRAFT Reagan Ranch MD Nos. 1 & 2 GC Opinion](#)

[11- DRAFT Bond Counsel Opinion - RRMD#1](#)

- 4B.K.** [21-391](#) Approval of the Proposed 2022 Operating Plan and Budget for the Barnes & Powers North Business Improvement District

Presenter:

Carl Schueler, Planning Manager - Comprehensive Planning

**Attachments:**

[2022 Operating Plan - Barnes & Powers North BID\(6212310.1\)](#)

[10-11-2021 BIDpresentation](#)

- 4B.L.** [21-392](#) Approval of the Proposed 2022 Operating Plan and Budget for the Barnes & Powers South Business Improvement District

Presenter:

Carl Schueler, Planning Manager - Comprehensive Planning

**Attachments:**

[2022 Operating Plan and Budget - Barnes & Powers South BID\(6212323.1\) \(1\)](#)

- 4B.M.** [21-393](#) Approval of the Proposed 20221 Operating Plan and Budget for the Briargate Center Business Improvement District and Continuing a Temporary Increase in the Operating Mill Levy of up to 13.000 Mills
- Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2022 Operating Plan\(00847659-1\\_xAF7F5\)](#)
- 4B.N.** [21-394](#) Approval of the Proposed 2022 Operating Plan and Budget for the Creekwalk Marketplace Business Improvement District
- Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2022 Operating Plan and Budget - Creekwalk Marketplace BID\(6215120.1\)](#)
- 4B.O.** [21-395](#) Approval of the Proposed 2022 Operating Plan and Budget for the First and Main Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - First & Main BID\(6212425.1\)](#)
- 4B.P.** [21-396](#) Approval of the Proposed 2022 Operating Plan and Budget for the First and Main Business Improvement District No. 2
- Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2022 Operating Plan and Budget - First & Main BID No. 2\(6213515.1\)](#)
- 4B.Q.** [21-397](#) Approval of the Proposed 2022 Operating Plan and Budget for the First and Main North Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - First & Main North BID\(6212376.1\)](#)
- 4B.R.** [21-399](#) Approval of the Proposed 2022 Operating Plan and Budget for the GSF Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 GSF BID Operating Plan and Budget\(6214504.1\)](#)



- 4B.S.** [21-400](#) Approval of the Proposed 2022 Operating Plan and Budget for the Interquest North Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - Interquest North BID\(6215590.1\) Rev](#)
- 4B.T.** [21-401](#) Approval of the Proposed 2022 Operating Plan and Budget for the Interquest South Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - Interquest South BID\(6214009.1\) \(1\)](#)
- 4B.U.** [21-402](#) Approval of the Proposed 2022 Operating Plan and Budget for the Interquest Town Center Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - Interquest Town Center BID\(6214128.1\)](#)
- 4B.V.** [21-403](#) Approval of the Proposed 2022 Operating Plan and Budget for the MW Retail Business Improvement District
- Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2022 Operating Plan and Budget - MW Retail BID\(6214380.1\)](#)
- 4B.W.** [21-404](#) Approval of the Proposed 2022 Operating Plan and Budget for the Powers & Woodmen Commercial Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - Powers and Woodmen Commercial BID\(621](#)
- 4B.X.** [21-405](#) Approval of the Proposed 2022 Operating Plan and Budget for the SW Downtown (aka Park Union) Colorado Springs Business Improvement District
- Presenter:  
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2022 Operating Plan and Budget - Park Union BID, fka SW Downtown BID\(621](#)

- 4B.Y.** [21-406](#) Approval of the Proposed 2022 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District

Presenter:

Carl Schueler, Planning Manager - Comprehensive Planning

**Attachments:** [USAFA BID - 2022 Operating Plan and Budget - 2020 10 05\(6216973.1\)](#)

- 4B.Z.** [CPC MP 93-176-A5MN 21](#) Minor Amendment to the Ivywild Master Plan to add multiple properties between E. Ramona Ave. and E. St. Elmo Ave. to the area recognized as part of the Creekwalk Commercial project.

(Quasi-Judicial)

Related Files: CPC ZC 21-00112, CPC V 21-00113, and CPC CP 18-00097-A2MJ21

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

**Attachments:** [Creekwalk North Rezone CPC Staff Report 091621](#)

[Figure 1 - Creekwalk North Project Statements](#)

[Figure 2 - Creekwalk North Zoning](#)

[Figure 3 - Ivywild MP Amendment](#)

[Figure 4 - Creekwalk North Parcel E Zone Change](#)

[Figure 5 - Creekwalk North ROW Vacation](#)

[Figure 6 - Creekwalk Concept Plan Amendment](#)

[Figure 7 - 2018 Creekwalk Commercial Concept Plan](#)

[Figure 8 - SNURD Guidelines](#)

[Protect Colorado Springs- Comment Letter on Creekwalk North \(PC Hearing 09](#)

[CPC\\_Minutes\\_CreekwalkNorthCommercial\\_draft](#)

[7.5.408 Master Plan](#)

- 4B.AA** [CPC V](#)  
[21-0011321-5](#)  
[16](#)

An ordinance vacating portions of a public right-of-way known as Metzler Avenue and Creekwalk Court consisting of 0.528-acres.

(Legislative)

Related Files: CPC MP 93-176-A5MN21, CPC ZC 21-00112, and CPC CP 18-00097-A2MJ21

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

**Attachments:**

[ORD\\_VROW\\_MetzlerAve&CreekwalkCt](#)

[Exhibit A - CreekwalkCt&Metzler ROW VacationLegalDescription](#)

[Exhibit B - Creekwalk North ROW Vacation Plat](#)

[7.7.402.C Vacation Procedures](#)

- 4B.AB** [CPC ZC](#)  
[21-00112](#)

An ordinance amending the zoning map of the City of Colorado Springs relating to 0.308-acres located at 130 Metzler St. from R5 (Multi-Family Residential) to C5 (Intermediate Business).

(Quasi-Judicial)

Related Files: CPC MP 93-176-A5MN21, CPC V 21-00113, and CPC CP 18-00097-A2MJ21

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

**Attachments:**

[ORD\\_ZC\\_CreekwalkNorthParcelE](#)

[Exhibit A - Creekwalk North Parcel E Zone Change](#)

[Exhibit B - Creekwalk North Parcel E Zone Change](#)

[7.5.603.B Findings - ZC](#)

- 4B.AC** [CPC CP](#)  
[18-00097-A2](#)  
[MJ21](#) Creekwalk North Concept Plan Amendment to expand the scope of the previously approved Creekwalk Commercial Concept Plan consisting of a total of 14.74-acres.

(Quasi-Judicial)

Related Files: CPC MP 93-176-A5MN21, CPC ZC 21-00112, CPC V 21-00113

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

**Attachments:** [Creekwalk Concept Plan Amendment](#)  
[7.5.501.E Concept Plans](#)

## **5. Recognitions**

- 5.A.** [21-639](#) A Resolution recognizing November 2021 as Family Court Awareness Month

Presenter:

Dave Donelson, Councilmember District 1

**Attachments:** [Family Court Awareness Month](#)

- 5.B.** [21-635](#) A Resolution of Appreciation of Martha Craycraft, Graphics Technician, Support Services, for their 29 years of service to the City of Colorado Springs.

Presenter:

Ryan Trujillo, Director of Support Services

**Attachments:** [Retiree Resolution - Martha Craycraft](#)

## **6. Citizen Discussion For Items Not On Today's Agenda**

## **7. Mayor's Business**

## **8. Items Called Off Consent Calendar**

## **9. Utilities Business**

- 9.A. [21-503](#) An Ordinance amending Colorado Springs Utilities' Ordinances No. 20-83 and No 20-84 for Supplemental Appropriations to Budget and Annual Sources of Funds.

Presenter:

Tristan Gearhart, Chief Planning and Finance Officer, Colorado Springs Utilities

Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

**Attachments:** [10-26-2021 - 2021 Supplemental Budget Ordinance](#)

## **10. Unfinished Business**

### **11. New Business**

- 11.A. [21-398](#) Approval of the Proposed 2022 Operating Plan and Budget for the Greater Downtown Colorado Springs Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

**Attachments:** [2022 BID Operating Plan and Budget](#)

- 11.B. [21-644](#) A Resolution Approving the Fourth Amended and Restated Intergovernmental Agreement Among El Paso County, Colorado, the City of Colorado Springs, the City of Manitou Springs, the Town of Green Mountain Falls, and the Town of Ramah Regarding the Pikes Peak Rural Transportation Authority

Presenter:

Gayle Sturdivant, City Engineer/Deputy Public Works Director

Randy Helms, Councilor, Chair PPRTA Board of Directors

Wayne Williams, Councilor, PPRTA Board of Directors

**Attachments:** [PPRTA\\_RES-2021-10-18](#)  
[EXHIBIT A - Establishing IGA 4th Amended and Restated \(CLEAN\)](#)  
[Establishing IGA 4th Amended and Restated \(PPRTA Referred to Members 10-](#)

- 11.C. [21-645](#) An Ordinance Amending Ordinance 02-101 Creating the Citizens' Transportation Advisory Board.

Presenter:

Scott Barnhart, CTAB Chair

Alex Armani-Munn, ATAC Chair

Attachments: [ORD\\_CTAB \(8-21-21\)](#)

[Exhibit A Ord 02-101](#)

[Exhibit B Res 132-13](#)

**12. Public Hearing**

**13. Added Item Agenda**

**14. Executive Session**

**15. Adjourn**