



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, August 12, 2025

9:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @cospcity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4A.A. [ZONE-25-0004](#)

Ordinance No. 25-65 to amend the zoning map of the City of Colorado Springs pertaining to 2,163 square feet located at 10 South 23rd Street from R-2 (Two-Family) to MX-N (Mixed-Use Neighborhood Scale). (Quasi-Judicial) (Second Reading and Public Hearing)

Council District: 3

Presenter:

William Gray, Senior Planner, City Planning Department
Kevin Walker, Director, City Planning Department

Attachments:

[Ordinance 10 S 23rd](#)

[Staff Report 10 S 23rd ST WEG](#)

[Attachment 1 - Zone Map](#)

[Attachment 2 - Colorado City Plat](#)

[Attachment 3 - Context Map](#)

[Attachment 4 - Public Comment](#)

[Attachment 5 - Project and Land Use Statement](#)

[Attachment 6 - Rezone Legal and Drawing](#)

[Attachment 7 - The Westside Plan](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Exhibit A Legal and Exhibit B Drawing](#)

[CPC Minutes Excerpt - 10 S 23rd St. - 07.09.2025](#)

4A.B. [25-187](#)

Ordinance No. 25-66 amending Chapter 7 (Unified Development Code (UDC)) of the Code of the City of Colorado Springs 2001, as amended, pertaining to public art.
(Legislative)

Related Files: N/A

Located in All Council District

Presenter:

Daniel Sexton, DRE Planning Manager, Planning Department
Michael Montgomery, Deputy City Council Administrator
Kevin Walker, Planning Director, Planning Department

Attachments:

[Staff Report Public Art Ordinance](#)

[Attachment 1 - UDC-PAC-Amendment-2025-05-05](#)

[Attachment 2 - Public Art Commission Meeting Minutes](#)

[Attachment 3 - Ord. 25-41 Signed](#)

[Staff Presentation Public Art Ordinance](#)

[Planning Commission Meeting - Public Art - 05_14_2025](#)

4B. First Presentation:**4B.A. [25-386](#)**

City Council Regular Meeting Minutes July 22, 2025

Presenter:

Sarah B. Johnson, City Clerk

Attachments:[7-22-2025 City Council Meeting Minutes Final](#)**4B.B. [25-396](#)**

Special City Council Meeting Minutes July 29, 2025

Presenter:

Sarah B. Johnson, City Clerk

Attachments:[7-29-2025 Special City Council Meeting Minutes Final](#)**4B.C. [25-402](#)**

Request for approval to enter into an intergovernmental agreement, the Facilities Payment Agreement, by and between the City of Colorado Springs, on behalf of its enterprise, the Colorado Springs Municipal Airport, and Peak Metropolitan District No. 1.
(Legislative)

Presenter:

Travis Easton, P.E., Deputy Chief of Staff - Infrastructure and Development

Attachments:[Airport-IGA-PeakMetroDistrict1-RES-2025-08-05](#)[16 Acre FAPA \(w District signatures\)](#)**4B.D. [CODE-25-0002](#)**

An Ordinance amending Chapter 7 (the "Unified Development Code" or "UDC") of the Code of the City of Colorado Springs 2001, as amended, as related to battery-charged electric fencing and security detection fencing systems.
(Legislative)

Related Files: CODE-25-0002

Located in All Council Districts

Presenter:

Johnny Malpica, Senior Comprehensive Planner, City Planning Department

Kevin Walker, Planning Director, City Planning Department

Attachments:[Staff Report - Battery-Charged Electric Fencing and Security Detection Fencing Systems Ordinance](#)[Attachment 1 - Ordinance](#)[Attachment 2 - HB25-1060](#)[CPC Minutes Excerpt - Battery-Charged Fences - 06.11.2025](#)

4B.E. [SUBD-25-0021](#)

An Ordinance vacating a portion of public right-of-way known as Holly Avenue and First Street consisting of 2.133 acres located northwest of the intersection at First Street and Lake Avenue. (Legislative) (1st Reading only to set the public hearing date for August 26th, 2025)

Located in Council District 3

Presenter:

Ethan Shafer, Urban Planner II, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[SUBD-25-0021 ORDINANCE DRAFT_EPS](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Vacation Plat](#)

[Exhibit C - Vicinity Map](#)

4B.F. [UVAR-25-0004](#)

A Use Variance to allow the establishment of a Nonprofit Conference and Education Center use within the R-E/HS-O/WUI-O (Single-Family - Estate with Hillside and Wildland Urban Interface Overlays) consisting of 3.24 acres located at 2 Penrose Boulevard. (Quasi-Judicial)

Related Files: N/A

Council District: 3

Presenter:

Chris Sullivan, Senior Planner, Planning Department
Kevin Walker, Director, Planning Department

Attachments:

[V2_Staff Report_2 Penrose Blvd Use Variance](#)

[Attachment 1 - Project Statement](#)

[Attachment 2 - Land Use Statement](#)

[Attachment 3 - Concept Layout](#)

[Attachment 4 - Potential Use Categories](#)

[7.5.527 USE VARIANCE](#)

[CPC Minutes Excerpt - 2 Penrose Blvd. - 07.09.2025](#)

5. Recognitions

- 5.A. [25-401](#) A Resolution of Appreciation of Todd Bruning, Maintenance Services Worker, Airport, for their 29 years of service to the City of Colorado Springs.
Est. Time: 15 Minutes

Presenter:
Sonja Sutherland, Operations Manager - Airport.

Attachments: [Todd Bruning Retiree Resolution](#)

- 5.B. [25-400](#) City Council Appointments to Boards, Commissions, and Committees
Est. Time: 10 minutes

Presenter:
Lynette Crow-Iverson, Council President and Councilmember At-Large

Attachments: [08122025 Boards Commissions and Committees Appointment](#)
[08122025 Civil Service Commission Packet](#)
[08122025 Parks Board Appointment Packet](#)

6. Mayor's Business

- 6.A. [25-412](#) Mayor's Office Updates
Est. Time: 10 minutes

Presenter:
Jamie Fabos, Chief of Staff

7. Items Called Off Consent Calendar

8. Utilities Business

- 8.A. [25-382](#) Pursuant to City Code § 1.4.105 (Candidates for Election), Colorado Springs Utilities Employee Request for City Council Consent to Run for Harrison School District Two Board of Education and, If Elected, Request to Waive the Requirement to Terminate Employment
Est. Time: 10 minutes

Presenter:
Tracy Lessig, City Attorney's Office

Attachments: [25-382 Council Cover Memo Utilities Employee Candidacy Wills-Hill](#)

9. Unfinished Business

10. New Business

10.A. [25-315](#)
Est. Time: 20
minutes

A Resolution of the City of Colorado Springs Approving an Amended 2025 Operating Plan and Budget for the MW Retail Business Improvement District.

Located in Council District 6

Presenter:

Allison Stocker, Senior Planner, Planning Department

Kevin Walker, Planning Director, Planning Department

Attachments:

[MWRetail BID Service Plan Amendment Resolution](#)

[Exhibit A MWRetail BID 2025 Amended Operating Plan](#)

[2025 Amended Operating Plan and Budget - MW Retail BID \(Redlines Updated 5-27-25\)\(10014362.2\)](#)

[Resolution 167-22 2023 Operating Plan & Budget](#)

[Exhibit B 2025 Updated Financial Plan](#)

[Exhibit E 2023 Operating Plan Public Improvements & Financial Plan](#)

[2025 Current MWRetail Operating Plan & Budget](#)

[Executive Summary - MW Retail Amended 2025 Operating Plan and Budget\(10032560.3\)](#)

[Staff MWRetail BID Amendment Presentation](#)

[Reimbursement Resolution of MWRBID - Reimb Req No. 1](#)

[Reimbursement Resolution of MWRBID - Reimb Req No. 2](#)

[B.2 MW Retail BID Financial Plan 05.16.25](#)

[MWRetail BID Questions&Answers Councilor Concerns Email](#)

[Schedio Group Engineer's Report and Verification of Costs No. 3 MW Retail BID](#)

10.B. [25-404](#)

A Resolution Recommending \$700,000 of Retail Marijuana Sales Tax Revenue be Allocated to the Colorado Springs Clean & Safe Pilot Initiative and \$700,000 to Post-Traumatic Stress Disorder Treatment Programs for Veterans

Presenter:

Lynette Crow-Iverson, Council President and Councilmember At Large

Attachments:

[Clean and Safe Resolution Revised 08.05.2025](#)

10.C. [25-377](#)**Est. Time:** 30 minutes

An Ordinance Amending Ordinance No. 25-31, Section 5 (Appointing Natalie Lovell As City Auditor And Prescribing Her Duties, Compensation, and Tenure In Office, And Superseding And Repealing All Prior Ordinances Inconsistent With The Provisions Of This Ordinance), And Removing The Requirement Of Certification As A Colorado Certified Public Accountant For The Position Of City Auditor.

Presenter:

Myra Romero, Chief Human Resources and Risk Officer
Lynette Crow-Iverson, City Council President

Attachments:

[25-377 Amended City Auditor Ordinance \(Lovell\)](#)

11. Public Hearing**PTAA Addition No. 1 Annexation****30 minutes****11.A. [ANEX-23-0027RF](#)**

A Resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for the annexation of property known as PTAA Addition No. 1 Annexation. (Legislative)

Council District #4 (upon annexation)

Presenter:

Chris Sullivan, Senior Planner, Planning Department
Kevin Walker, Planning Director, Planning Department

Attachments:

[Resolution Finding of Fact](#)

[Exhibit 12A PLANNER AFFIDAVIT](#)

[EXHIBIT 12C - Surveyor Affidavit - PTAA Addition No. 1 Annexation](#)

[Exhibit A Legal Plat Combined](#)

[Final Annexation Agreement-signed by owner](#)

[08122025 City Council Regular Meeting - PTAA V2](#)

11.B. [ANEX-23-0027](#)

An Ordinance annexing into the City of Colorado Springs the area known as PTAA Addition No. 1 Annexation consisting of 14.12 acres located southeast of the Stetson Hills Boulevard and North Marksheffel Road intersection. (Legislative)

Council District # 6 (upon successful annexation)

Presenter:

Chris Sullivan, Senior Planner, Planning Department

Kevin Walker, Planning Director, Planning Department

Attachments:

[Staff Report PTAA_CSR](#)

[Attachment 1 - PTAA - Petition](#)

[Attachment 2 - Project Statement](#)

[Attachment 3 - PTAA annexation- Legal Description](#)

[Attachment 4 - Annexation Plat](#)

[Attachment 5 - Fiscal Impact Study](#)

[Attachment 6 - PTAA - SOA](#)

[Attachment 7 - Deed SSS Education](#)

[Attachment 8 - Zone Change - Project Statement](#)

[Attachment 9 - Exhibit A - Zone Legal Description](#)

[Attachment 10 - Exhibit B - Zone Map Depiction](#)

[Attachment 11 - Land Use Plan - Project Statement](#)

[Attachment 12 - Land Use Plan](#)

[Attachment 13 - D-49 Comment Letter](#)

[7.5.701 ANNEXATION OF LAND](#)

[Annex Ord](#)

[Exhibit A Legal Plat Combined](#)

[Vicinity Map](#)

[08122025 City Council Regular Meeting - PTAA V2](#)

[CPC Minutes Excerpt - PTAA Annexation. - 09.11.2024](#)

[Clerks Affidavit](#)

- 11.C. [ZONE-24-0006](#) An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 14.12 acres establishing a MX-M/AP-O (Mixed-Use Medium Scale with Airport Overlay) zone district located southeast of the Stetson Hills Boulevard and North Marksheffel Road intersection. (Legislative)

Council District #4 (upon annexation)

Presenter:

Chris Sullivan, Senior Planner, Planning Department
Kevin Walker, Planning Director, Planning Department

Attachments:

[Zone Ord. PTAA](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Exhibit A - Zone Legal Description](#)

[Exhibit B - Zone Map Depiction](#)

[Zone Change - Project Statement](#)

- 11.D. [LUPL-24-0005](#) Establishing the PTAA Charter School Land Use Plan for proposed School, Elementary or Secondary, consisting of 14.12 acres located southeast of the Stetson Hills Boulevard and North Marksheffel Road intersection. (Legislative)

Council District #4 (upon annexation)

Presenter:

Chris Sullivan, Senior Planner, Planning Department
Kevin Walker, Planning Director, Planning Department

Attachments:

[7.5.514 LAND USE PLAN](#)

[Land Use Plan](#)

12. Added Item Agenda

13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules

14. Executive Session

15. Adjourn