EVELOPMENT PLAN BRIARGATE ۵ **|** S E CALIBER

LOT 3, POWERS OFFICE PARK FILING NO. 3 DLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO LOCATED AT: 9292-9242 GRAND CORDERA PARKWAY CITY OF COLORADO

	TONTACT LIST	CT LIST		_
OWNER	APPLICANT	DEVELOPER	ARCHITECT	
HIGH VALLEY LAND COMPANY, INC.	THE GARRETT COMPANIES, LLC	THE GARRETT COMPANIES, LLC	HUMPHREYS & PARTNERS ARCHITECTS, L.P.	
1755 TELSTAR DRIVE, SUITE 211	1051 GREENWOOD SPRINGS BLVD, SUITE 101	1051 GREENWOOD SPRINGS BLVD, SUITE 101	5539 ALPHA ROAD, SUITE 300	
COLORADO SPRINGS, CO 80920	GREENWOOD, IN 46143	GREENWOOD, IN 46143	DALLAS, TX 75240	
	317-886-7923	317-886-7923	972-701-9636	
CONTACT: B. DOUGLAS QUIMBY	CONTACT: KARL STOUT	CONTACT: KARL STOUT	CONTACT: CHARLES SWANSON	
CIVIL ENGINEER	LANDSCAPE ARCHITECT	SURVEYOR		
R&R ENGINEERS-SURVEYORS, LLC	THE GARRETT COMPANIES, LLC	LAND DEVELOPMENT CONSULTANTS, INC.		
1635 WEST 13TH AVENUE, SUITE 310	1051 GREENWOOD SPRINGS BLVD, SUITE 101	3898 MAZELAND ROAD		
DENVER, CO 80204	GREENWOOD, IN 46143	COLORADO SPRINGS, CO 80909		
303-753-6730	317-886-7923	719-528-6133		
CONTACT: JOHN LOUGHREY, P.E.	CONTACT: NICK SMITH	DAVE HOSTETLER, P.L.S.		

- 1. ALL COMMON AREAS ARE TO BE OWNED AND MAINTAINED BY THE GARRETT COMPANIES, ITS HERS, SUCCESSORS, OR ASSIGNS, OR PROPERLY PLANT TO MEET MUTCD STANDARDS. CONTACT TRAFFIC ENGINEERING, SIGNACE IS NOT APPROVED WITH THIS PLAN. A SEPARATE SIGN PERMIT IS REQUIRED. CONTACT THE DEVELOPMENT REVIEW ENTERPRISE AT 2880 INTERNATIONAL CIRCLE FOR A SIGNARM ACCESSIBLITY CATURING MAD SPECIALIZON AND THE REPORDED PLAN REFLECTS ALL SITE ELIMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE, PREPARAD THE CAPPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE, PREPARAD THE CAPPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AND WITHER FEDERAL OR STATE ACCESSIBLITY LAWS OR ANY RECLUATIONS OR GUIDELINES ENACTED OR REPONULIAGINED TO WHEN FEDERAL AND STATE ACCESSIBLITY LAWS. SOLE RESPONSED BY A SHARP OF A STATE ACCESSIBLITY LAWS. LIES WHITH THE ROPERTY OWNER.

 S. ALL PROPOSED PUBLIC FACILITIES SHOWN HEREON SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND SHALL BE INSTALLED BY THE DEVENT OF THE CONTRACT OF THE PART O

- DEVELOUPER.

 6. PRARKING OF MOTOR VEHICLES BEHIND ANY AND ALL CARAGE PARKING STALLS SHALL BE PROMERIZED WITHIN THIS DEVELOPHENT.

 7. THE SITE IS NOT LOCATED WITHIN A FEWA FLOODPLAIN PER FEWA FIRM 08041C0528G, DATED DECEMBER, 2018.

 8. THE ANTICLES OF INCORPORATION FOR BRIARGATE CROSSING COMMERCIAL OWNERS ASSOCIATION, INC. ARE FILED UNDER ID NUMBER 20051107903 WITH COLORADO SECRETARY OF STATE. THE AREA MICLOBED IN THIS PLAN SHALL BE SUBSECT TO THE DECLARATION OF STATE. THE AREA MICLOBED IN THIS PLAN SHALL RECORPED UNDER RECORPION NOLS AND RESTRICTIONS FOR BRIARGATE RECORPED UNDER RECORPION NOLS 20007216.

 8. PLAT NOTE 59: "NO DIRECT VEHICULAR ACCESS TO OR FROM ANY INDIVIDUAL LOT SHALL.
- ACCURAGE ONDER NECT VEHICULAR ACCESS TO OR FROM ANY INDIVIDUAL LOT SHALL BE ALLOWED ONTO PROVERS BOULEVEAR.

 BE ALLOWED ONTO POWERS BOULEVEARD.

 BE ALLOWED ONTO PROVERS BOULEVEARD.

 LAL FOURT #12: "ALL LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO AN AVIGATION EASEMENT TO THE UNITED STAFFS AND FROCASCHAM SECREDED IN BOOK 5144 AT PAGE 1022 IN THE OFFICE OF THE CLERK AND RECORDER OF EL PAGO COUNTY, COLORADO."

 LAL EXISTING CURB, GUITTER, PEDESTRIAN RAMPS AND CROSSPANS POSING A SAFETY HAZARO, DAMAGED, EMBITTING CURSSIVE DETERMOSATION ROY METHOR COURSCHIT CITY FROINTERING STANDARDS ALONG GRAND CORDERA RWWY. ADJACENT TO THE SITE WILL NEED TO BE REMOVED AND REFEACED PRIOR TO ISSUING THE CRITICATE OF CCCLIPANCY (C.O.) AN ON-SITE METHOR CAN BE SET UP WITH THE ENGINEERING DEVELOPMENT REVIEW INSPECTOR CAN BE REACHED AT 712-985-9977.

 LOCATED ON TRACTS, DIRECTLY EAST OF THIS SITE BY THE SUB-REGIONAL FACILITY LOCATED ON TRACTS, DIRECTLY EAST OF THIS SITE RY THE SUB-REGIONS FOR THE FIRE DEPARTMENT. HE REQUIRED BUILDING STANDPIPES, WILL BE PROVIDED ON THE REQUIRED BUILDING STANDPIPES, WILL BE PROVIDED ON THE GROUND FLOOR IN THE STAIR WELLS THAT OPEN UP TO THE COURTYARD. IN ADDITION TO THE OTHER REQUIRED LOCATIONS.
- TION TO THE OTHER REQUIRED LOCATIONS. MENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF OWNER

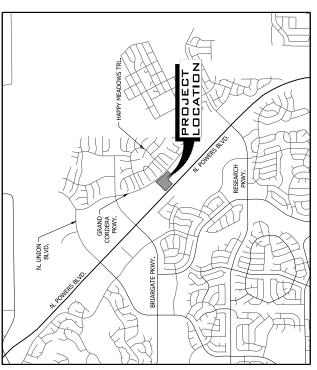
CONDITIONAL USE

DEVELOPMENT PLAN

LANDSCARE INFROMENCE AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF OWNER STREET TREES, STREETSCAPE, IMPROVEMENTS AND VEGETATION WITHIN THE CITY R.O.W. SHALL BE MAINTAINED BY THE ABUTTING PROPERTY OWNER. SITE LIGHTING NOTE 15.

FIXTURES SHALL HAVE FULL CUT-OFF SHIELDING OR REDUCE OFF-SITE LIGHTING IMPACTS.

NOTE: THIS PROPERTY MAY BE IMPACTED BY NOISE AND OTHER SIMILAR SENSORY EFFECTS OF FLIGHT BY AIRCRAFT USED IN THE UNITED STATES AIR FORCE ACADEMY'S AIRMANSHIP PROGRAM AND DURING SPECIAL VEPRIST. THIS NOTICE SHALL REMAIN IN EFFECT UNITI. THE AIR FORCE ACADEMY SHALL CEASET OF BE USED FOR FLIGHT TRAINING PURPOSES. THIS NOTICE SHALL RUN IN PERPETUITY WITH THE LAND. JULY 2021 JULY 2023 AIR FORCE NOTICE



VICINITY MAP

SHEET ## SHEET TITLE 1 COVER SHEET 2 EXISTING CONDITIONS & DEMOLITION PLAN 3 SITE PLAN 4 PRELIMINARY GRADING PLAN 5 PRELIMINARY GRADING PLAN 6 SITE LIGHTING 1 SITE LIGHTING CALCULATIONS 8 SITE LIGHTING CALCULATIONS 9 PRELIMINARY LANDSCAPE PLAN 10 LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS 11 LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS 12 LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS 13 BUILDING PLAN - TYPE I 1ST FLOOR 14 BUILDING PLAN - TYPE I 1ST FLOOR 15 BUILDING PLAN - TYPE I 1ST PLOOR 16 BUILDING PLAN - TYPE I 1ST PLOOR 17 BUILDING PLAN - TYPE I 1ST PLOOR 18 BUILDING PLAN - TYPE I 1ST PLOOR 19 BUILDING PLAN - TYPE I 1ST PLOOR 20 CLUBHOUSE ELEVATION - BUILDING 1 SOUTH AND MEST ELEVATION 21 CLUBHOUSE ELEVATION - BUILDING 2 SOUTH AND FLOOR PLAN IN CLUBHOUSE ELEVATIONS - BUILDING PLAN - ELEVATION AND FLOOR PLAN 23 CLUBHOUSE		SHEET LIST TABLE
	HEET	HEET TITI
		COVER SHEET
	2	EXISTING CONDITIONS & DEMOLITION PLAN
	3	SITE PLAN
	4	PRELIM. UTILITY & PUBLIC FACILITIES PLAN
	5	PRELIMINARY GRADING PLAN
	9	SITE LIGHTING
	7	SITE LIGHTING CALCULATIONS
	8	SITE LIGHTING DETAILS
	6	PRELIMINARY LANDSCAPE PLAN
	10	LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS
	111	LANDSCAPE DETAILS
	12	PRELIMINARY LANDSCAPE GRADING PLAN
	13	BUILDING PLAN - TYPE I 1ST FLOOR
	14	BUILDING PLAN - TYPE I TYPICAL FLOOR
	15	BUILDING PLAN - TYPE I ROOF PLAN
	16	BUILDING 1 ELEVATION - BUILDING 1 NORTH AND WEST ELEVATION
	17	BUILDING 1 ELEVATION - BUILDING 1 SOUTH AND EAST ELEVATION
	18	BUILDING 2 ELEVATION - BUILDING 2 SOUTH AND EAST ELEVATION
	19	BUILDING 2 ELEVATION - BUILDING 2 NORTH AND WEST ELEVATION
	20	CLUBHOUSE PLAN
	21	CLUBHOUSE ROOF PLAN
	22	CLUBHOUSE ELEVATIONS - FRONT AND RIGHT ELEVATION
	23	CLUBHOUSE ELEVATIONS - REAR AND LEFT ELEVATION
	24	DETACHED GARAGE 1 PLAN - ELEVATION AND FLOOR PLAN
	25	DETACHED GARAGE 2 PLAN - ELEVATIONS AND FLOOR PLAN
	26	MAIL KIOSK PLAN - ELEVATION AND FLOOR PLAN
	27	TRASH COMPACTOR PLAN - ELEVATION AND FLOOR PLAN
	28	MAINTENANCE BUILDING PLAN - ELEVATION AND FLOOR PLAN

SITE DATA:

KD DEVELOPMENT PLAN SUBMITTAL

DRC 2ND SUBMITTAL

12/21/

1/52/50

VAO

VAC

VAC

ADDRESS: 9292-9242 GRAND CORDERA PARKWAY

ZONING: PBC - PLANNED BUSINESS CENTER (CPC ZC 04-00245, ORDINANCE 05-53) EXISTING LAND USE: OFFICE-INDUSTRIAL / RESEARCH & DEVELOPMENT (O/I)

PROPOSED USE: MULTI-FAMILY RESIDENTIAL - APARTMENTS (CONDITIONAL USE) MASTER PLAN: BRIARGATE MASTER PLAN (CPC MP 07-00061-A5MN16)

CONCEPT PLAN: POWERS OFFICE PARK FILING NO. 3 - CONCEPT PLAN (CPC MP 07-00061-A3MN14)

TOTAL DEVELOPMENT PLAN AREA: 7,648 ACRES APPROXIMATE SITE AREA: 7,648 ACRES

MAXIMUM ALLOWABLE BUILDING HEIGHT: 45' MAXIMUM BUILDING HEIGHT PROVIDED: 45' BUILDING FOOTPRINT: 82,784 S.F.

INC

ENGINEERS SURVEYORS

LOT COVERAGE:

PAVEMENT/HARDSCAPE: 153,053 S.F. (45.9% LOT COVERAGE) BUILDINGS: 82,784 S.F. (24.8% LOT COVERAGE)

TOTAL LOT COVERAGE: 235,837 S.F. (70.8% LOT COVERAGE) PROVIDED LOT AREA PER UNIT: 1,666 S.F. REQUIRED LOT AREA PER UNIT: 800 S.F. TOTAL RESIDENTIAL UNITS: 200

1 BR - 1.5 SPACES/UNIT (96 UNITS) = 144 SPACES 2 BR - 1.7 SPACES/UNIT (72 UNITS) = 123 SPACES TOTAL REQUIRED PARKING: 331 SPACES

PHONE: 303-753-6730

DENNEH COLORADO 80204

1635 WEST 13TH AVENUE, SUITE 310

ENGINEERS-SURVEYORS,

3 BR - 2.0 SPACES/UNIT (32 UNITS) = 64 SPACES TOTAL PARKING PROVIDED: 331 SPACES STANDARD = 145 SPACES

COMPACT = 130 SPACES (39.3%) DETACHED GARAGE = 56 SPACES

ACCESSIBLE PARKING SPACES REQUIRED: 8 SPACES (6 STANDARD, 2 VAN) ACCESSIBLE PARKING SPACES PROVIDED: 10 SPACES (ALL VAN)

FRONT: 20 FEET REAR: 25 FEET

MINIMUM BUILDING SETBACKS REQUIRED

24' FROM BACK OF CURB FOR PUBLIC OR PRIVATE STREETS (BRIARGATE CROSSING REQ.) LANDSCAPE SETBACKS REQUIRED: SIDE: 15 FEET

ad for total

GRAND CORDERA PKWY, (FRONT): 20 FEET (CITY OF COLORADO SPRINGS); 24' FROM BACK OF STREET CURB TO PARKING (BRIARGATE CROSSING REQ.) POWERS BLVD. (REAR): 25 FEET

SIDE: 15 FEET

DRAINAGE BASIN: COTTONWOOD CREEK

POWERS OFFICE PARK FILING NO. LEGAL DESCRIPTION COUNTY OF EL PASO, STATE OF COLORADO;

CONTAINING 7.648 ACRES (333,138 SQUARE FEET), MORE OR LESS.

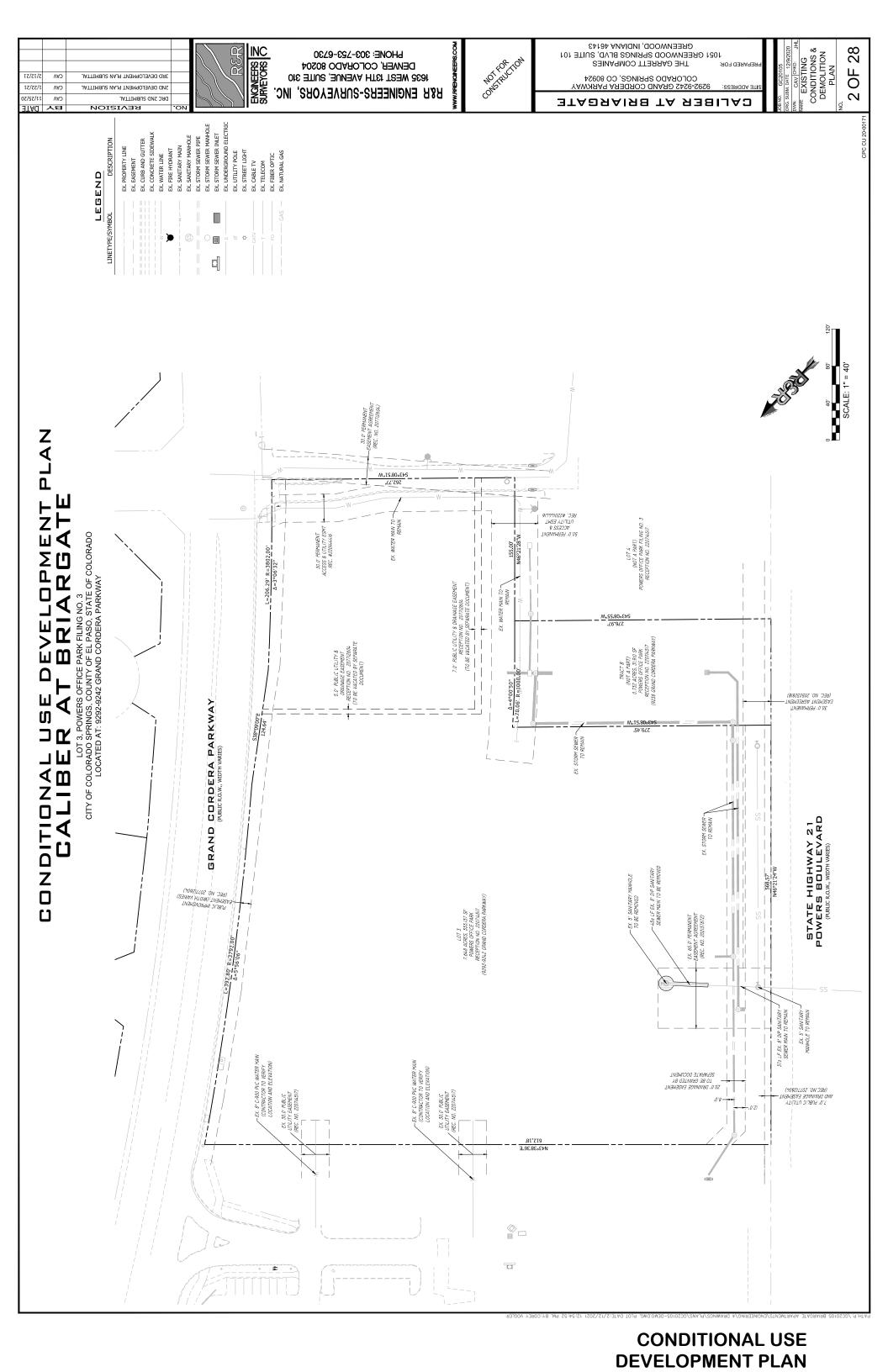
BENCHMARKS

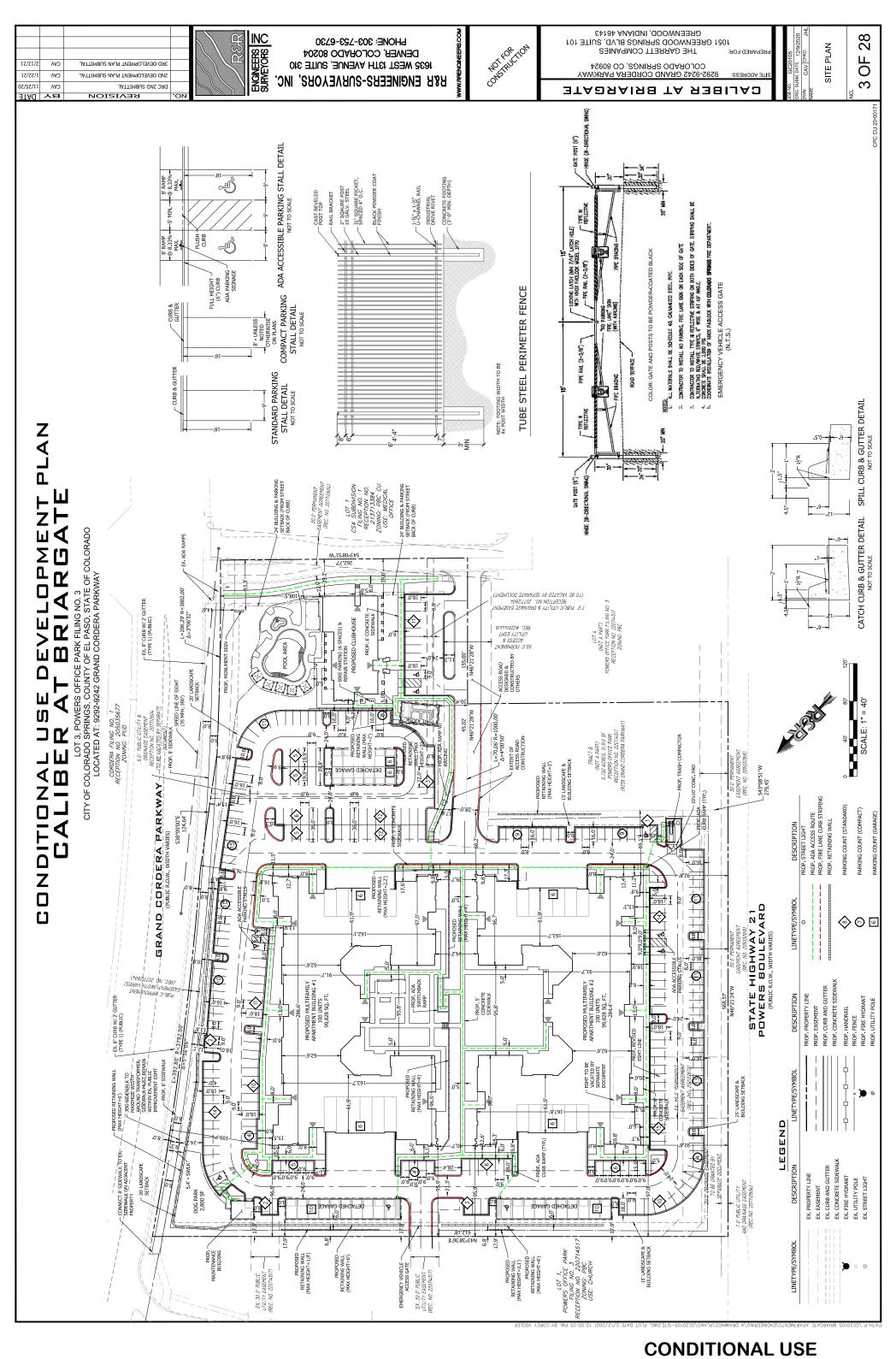
THE MOST WESTERLY CORNER OF LOT 3 AS PLATTED IN POWERS OFFICE PARK FILING NO. 3 RECORDED UNDER RECEPTION NO. 220714517 RECORDS OF EL PASO COUNTY, COLORADO, BEING ON THE MORTHEASTELY RIGHT OF WAY LINE OF POWERS BOLUENARD (STATE HIGHMAY 21), BEING MONUMENTED RA 2 INCH ALLUMINUM SURVEYORS CAP STAMPED "OLSSON IS 38636" FLUSH WITH THE GROUNO. ELEVATION = 7026.09 (NGVD 1929)

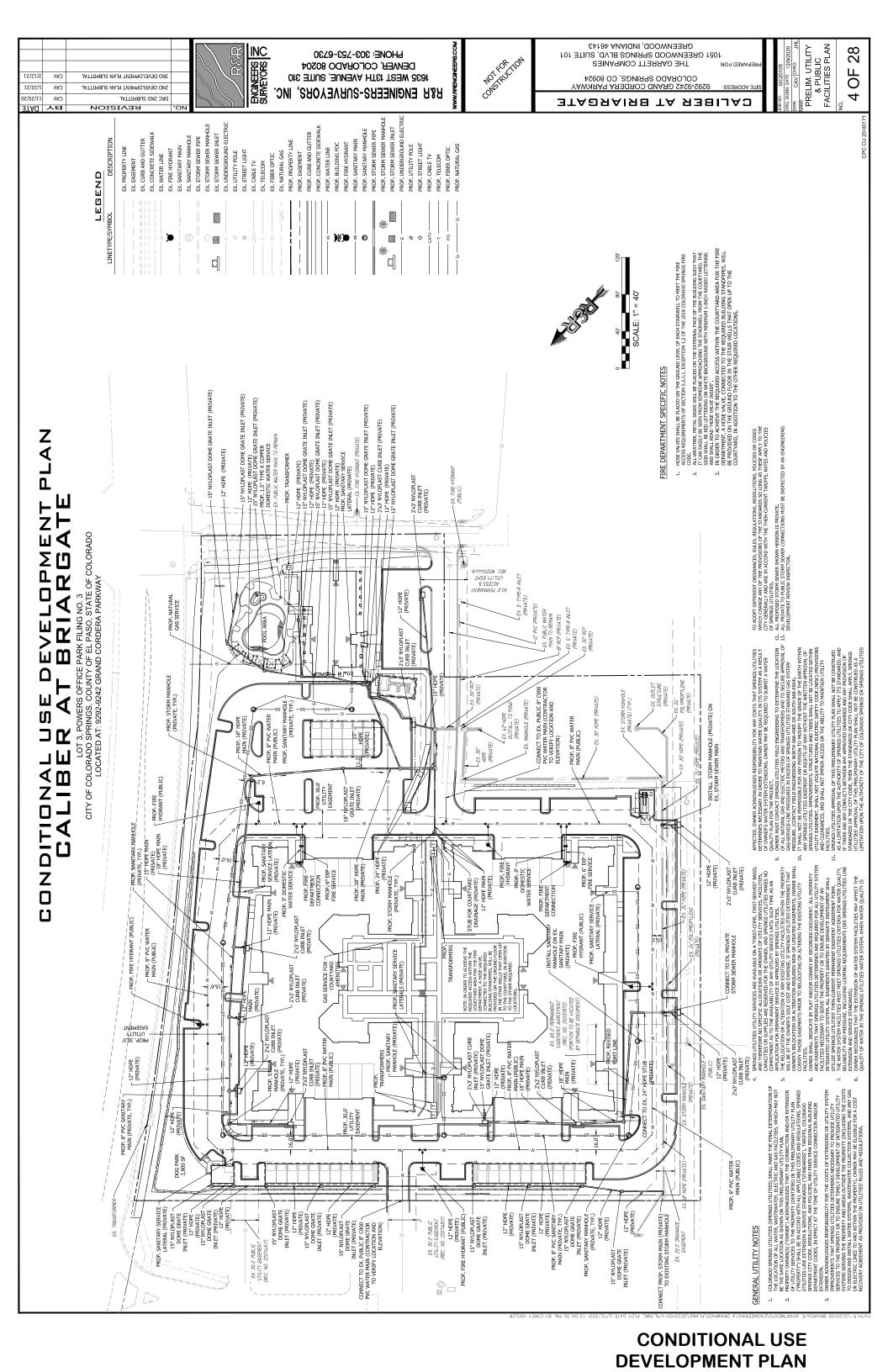
THE MOST EASTERLY CORNER OF LOT 3 AS PLATTED IN POWERS OFFICE PARK FILING NO. 3 RECORDED UNDER RECEPTION NO. 220714517 RECORDED OF LE PASO COUNTY, COLORADO, BEING ON THE SOUTHERLY RIGHT OF WAY LINE GE GRAND CORDERA PARKWAY BEING MONUMENTED BY A MAIL AND 2 INCH WASHER STAMPED "PLS 38069" FLUSH WITH THE GROUND. ELEVATION = 7026.09 (NG/OD 1929)

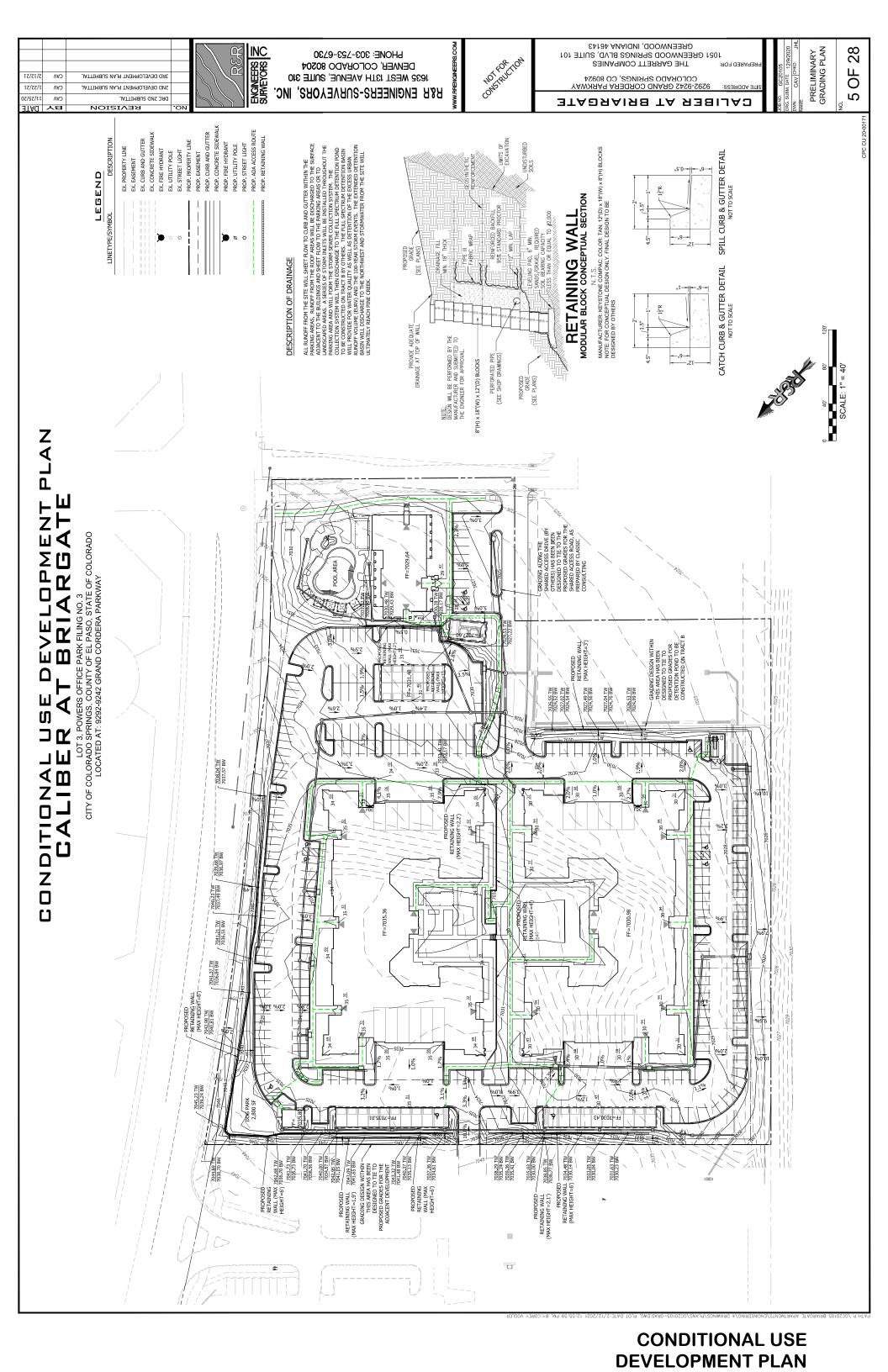
BASIS OF BEARING
A PORTION OF THE EASTERLY RIGHT OF WAY LINE OF POWERS BOULEVARD (STATE HICHWAY 21), BEING
MONUMENTED AT THE SOUTHERLY RID BY A NO. 5 REBAR WITH ALUMINING CAP STAMPED "WATRIX PLS 32822
FLUSH WITH THE GROUND, AND AT THE NORTHERLY END BY A NO. 5 REBAR WITH 1-1/2" ALUMININM SURVEYORS
CAP STAMPED "CCES LLC PLS 30118" FLUSH WITH THE GROUND, ASSUMED TO BEAR N46°2124"W, A DISTANCE OF
1048.39 FEET.

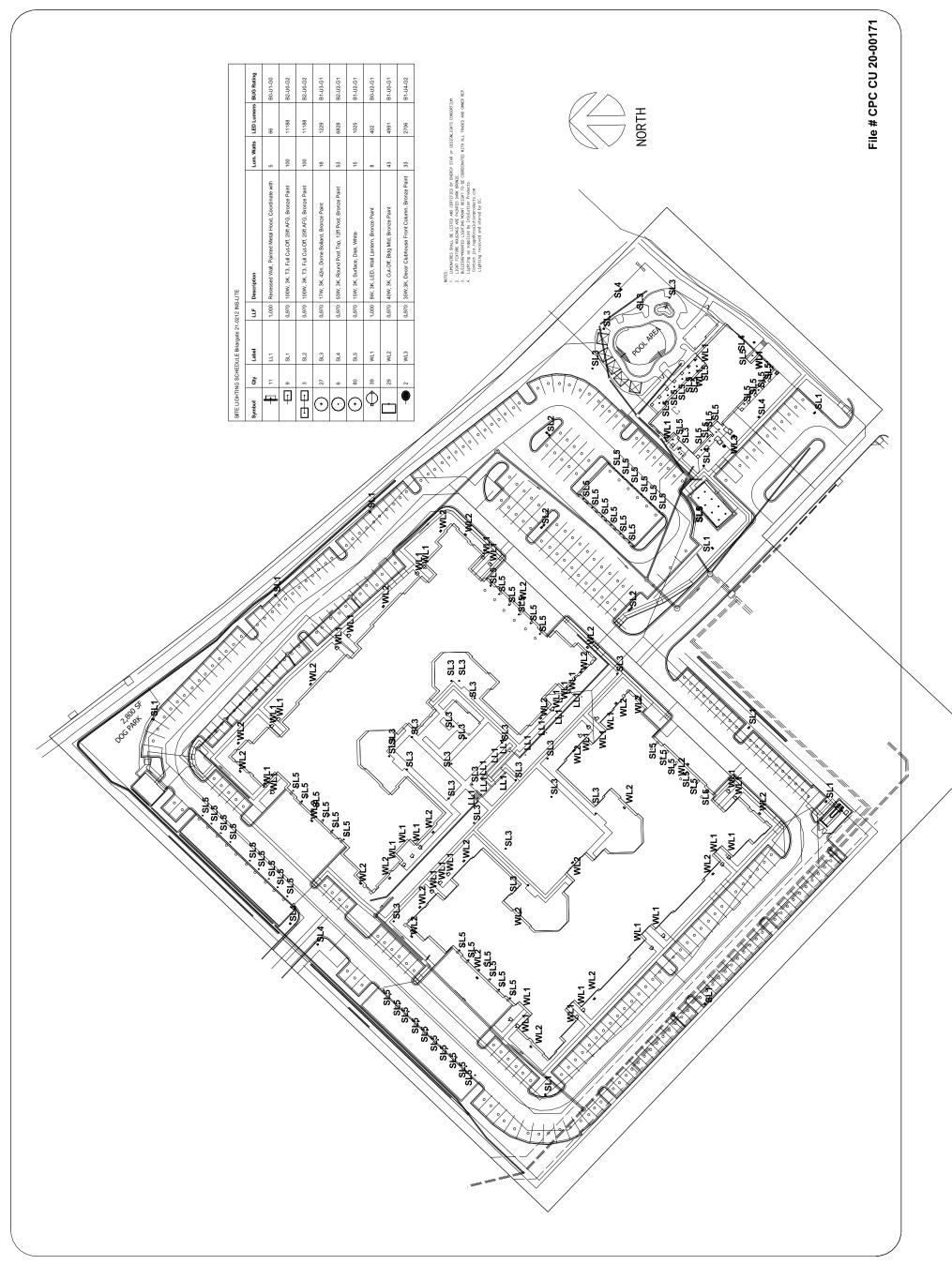












CONDITIONAL USE DEVELOPMENT PLAN

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1025

SHEET 7 of 28 SITE LIGHTING CALCS DRAWN BY: jrago DATE:02/12/2021 CALIBER at BRIARGATE File # CPC CU 20-00171

CALIBER at BRIARGATE

Scale: NT Date 02/12 Drawn By

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Comments	Date	#	





TYPE SL5 EXTERIOR SOFFITS





TYPE WL1 EXTERIOR COLUMN or DOORWAY



CLUBHOUSE FRONT ENTRANCE MOUNTED on WALL BRACKET ARM

TYPE WL3

BOLLARDS TYPE SL3



TYPE WL2
WALL MOUNT AREA LIGHT

TYPE LL1 RECESSED STEP LIGHT









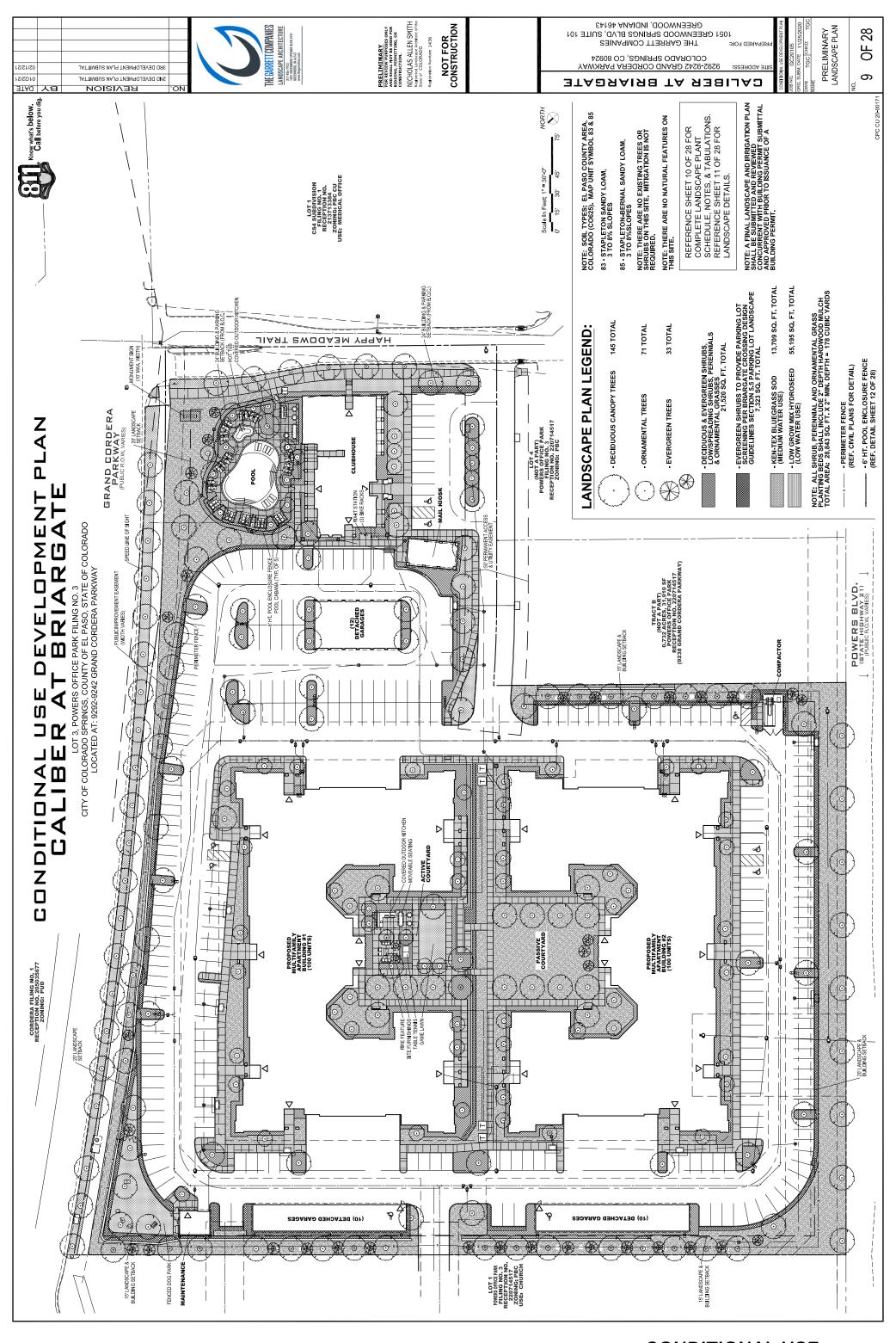


TYPE SL4
PEDESTRIAN SCALE
POST TOP



- 1. LUMINAIRES SHALL BE LISTED AND CERTIFIED BY ENERGY STAR or DESIGNLIGHTS CONSORTIUM.
 2. LIGHT FIXTURE HOUSINGS ARE PAINTED DARK BRONZE.
 3. BUILDING-MOUNTED LIGHTING MOUNT HEIGHT TO BE COORDINATED WITH ALL TRADES AND OWNER REP.
 4. LIGHTING AS SUPPLIED BY INSOLUTION PRODUCTS.
 CONTACT JIM.RAGO@INSOLUTIONPRODUCTS.CONTACT JIM.RAGO@INSOLUTIONPRODUCTS.CONTACT JIM.RAGO

File # CPC CU 20-00171



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LLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO LOCATED AT: 9292-9242 GRAND CORDERA PARKWAY PARK FILING NO. CITY OF COLORADO

01/22/21 2ND DEVELOPMENT PLAN SUBMITTAL **BTAQ** Know what's below.

ETATION WITHIN ERTY OWNER.

JATTIMBUS NAJ9 TNEM90JEVED DRI

AIRS

ALL PLANTINGS SHALL BE MAINTAINED IN A HEALTHY AND ATTRACTIVE MANNER, AS DETERMINED BY THE TOWN, MAINTENANCE SHALL BE CONDUCTED BY THE PROPERTY OWNERS AS AGENT OR TEMANT OR A HOMEOWNERS ASSOCIATION WHICH HAS ASSUMED LANDISCAPE MAINTENANCE RESPONSIBILITY, ALL ORGANISMENTAL. HAS ASSUMED LANDISCAPE MAINTENANCE RESPONSIBILITY, ALL DENAMENTAL. HAS ASSUMED LANDISCAPE MAINTENANCE RESPONSIBILITY, ALL DENAMENTAL. HAS ASSUMED LANDISCAPE AS RECEDED AND IN ACCORDANCE WITH ACCEPTABLE MAINTENANCE AS RECEDED AND IN ACCORDANCE WITH ACCEPTABLE MAINTENANCE AS RECEDED AND IN ACCORDANCE WITH ACCEPTABLE MAINTENANCE ACCEPTABLE MAINTEN

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CELTIS OCCIDENTALIS

ACER X FREEMANII GLEDITSIA TRICANTHO

AUTUMN BLAZE MAPLE IMPERIAL HONEYLOCUST

WESTERN HACKBERRY

WESTERN CATALPA

TREES 10

DECIDIOUS CANOP

PLANT SCHEDULE

Ϋ́

CATALPA SPECIOSA

BOTANIC

WIDTH

25.3 25.3 25.3 24

BALLED & BURLAPPED

B & B, SINGLE TRUNK

BALLED & BURLAPPED

BALLED & BURLAPPED

2 2 2 2

5 2 5 5

2 2 2 2

ACER TATARICUM 'GARANN'
AMELACHIER X GRANDIFLORA X 'AUTUMN BRILLANCE'
CRATAEGUS CRUS GALLII 'INERMIS'
PYRUS CALLERYANA 'ARISTOCRAT' TM

HOT WINGS TATARIAN MAPLE
AUTUMN BRILLANCE SERVICEBERRY
THORNLESS COCKSPUR HAWTHORN
ARISTOCRAT FLOWERING PEAR

Ari

ABS TCH AFP

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ULMUS MORTON 'ACCOLADE' ULMUS WILSONIANA 'PROSPECTOR'

PROSPECTOR ELN

145

ORNAMENTAL TREES

ACE PSE SUBTOTAL

QUERCUS ROBUR TILIA AMERICANA 'REDMOND'

OHIO BUCKEYE
NATIVE RIVERBIRCH
ENGLISH OAK
REDMOND LINDEN
LITTLE LEAF LINDEN
ACCOLADE ELM

ENO

BETULA FONTINALIS

THE GARRETT COMPANIES LANDSCAPE ARCHITECTURE

1. CONTRICTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.

2. OWNERS REPRESENTATIVE STO APPROVALL PLANT MATERIAL PROPAGATION WITH PROR NOTICE OF 48 HOURS.

2. OWNERS REPRESENTATIVE STO APPROVALLE DATA MATERIAL STORY PROPAGATION TAKES ON 10 OF EACH SPECIES SHOWING SERVIS, SPECIES AND SHRUBS UNTLA ACCORDANCE WITH AAN SPECIFICATIONS FOR THE STAND SHRUBS UNTLAND BURAPPED PROJ CONTRICTOR AND ALL THERE OF THE REPRESENTATIVE CASS ON CONTRINCATION AS REQUIRED BY SITE CONDITIONS OR PLANT AVAILABILITY.

4. ALL PARENT MATERIALS SHALL BE IN ACCORDANCE WITH AAN SPECIFICATIONS FROM THE STAND SHRUBS ON THE STAND SHALL BE INTENDED HARDWOOD WILCH.

5. ALL THEEN SHALL SHALL BE IN ACCORDANCE WITH AAN SPECIFICATIONS FROM THE STAND SHALL BE WANDE OF WILCH.

6. MALL TREES IN SPECIES AND OTHER TOOR SHALL SHALL BE MADE FROM A SPECIES SHOWING SHEEP SHALL SHALL BE HARD SHALL SHALL BE WANDE OF WILCH.

7. PRIORY DINISORAN SHEEP SHALL S 0 112 13 15 17 17 19 19

24 24 25 24 26

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5 5 5 6

15 35 15

8' HT.8' TH.8' TH.8'

JINUS FLEXILIPIS 'VANDERWOLF'S PYRAMID'
PINUS FLEXILIS
PINUS ARISTATA
JUNIPERUS SCOPULORUM' GRAY GLEAM'

PINUS FLEXILIPIS 'VANDI

VANDERWOLF'S PINE

LIMBER PINE

LBP

EVERGREEN TREES

CARYOPTERIS X CLANDONENSIS 'BLUE MIST'
PEROVSKIA ATRIPLICIFOLIA

DECIDUOUS & EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING SHRUBS)

BRISTLECONE PINE GRAY GLEAM JUNIPER

REDLEAF CRIMSON BARBERRY BLUE MIST SPIREA

SUNSHINE ROSE

ROSA 'CAREFREE

CAREFREE SUNSHINE ROSE

WESTERN SAND SHERRY

KNOCK OUT PINK ROSE

NEW MEXICO PRIVET
'GOLDFLAME' SPIREA

MEYER LILAC
KOREAN BOXWOOD

KBW

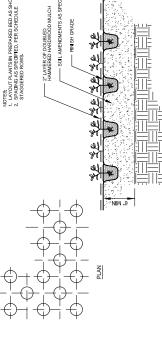
ROSA 'KNOCK OUT PINK ROSE' FORESTIERA NEOMEXICANA SPIREA JAPONICA 'GOLDFLAME'

RI 'PALIBIN'

SYRINGA MEYE

MATCHING, CONTAINER FULL

PLANTS PER S.F. 4 61 2 60 1.66 1.15 0.73 0.51 0.29 PLANT SPACING CHART



TRIANGULAR SPACING FOR SHRUBS & GROUND COVERS 10 OF 28 PLAN

MATCHING, CONTAINER FULL

IENAULTII 'HANCOCK' RISCIFOLIA 'NEW BLUE'

JUNIPERUS SABINA 'TAMA

SYMPHORICARPOS X CF

JUNIPERUS SABINA 'ARCADIA'
PRUNUS BESSEYI 'PAWNEE BUTTES'

ARCADIA JUNIPER CREEPING WESTERN SAND CHERRY

HANCOCK CORALBERRY
NEW BLUE JUNIPER

JUNIPERUS HORIZONTALIS 'BAR HARBOR'
JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'
JUNIPERUS SABINA 'CALGARY CARPET'
JUNIPERUS SABINA 'BROADMOOR'

BAR HARBOR JUNIPER PRINCE OF WALES JUNIPER CALAGARY CARPET JUNIPER BROADMOOR JUNIPER

CORNUS SERICEA 'FLAVIRAMEA'
PYRACANTHA ANGUSTIFOLIA 'GNOME
CORNUS SERICEA 'KELSEYI'
VIBURNUM CARLESII

YELLOWTWIG DOGWOOD
GNOME FIRETHORN
KELSEY DWARF DOGWOOD
KOREAN SPICE VIBURNUM

1.500

SUBTOTAL

GFI KDD KSV

LOW/SPREADING SHRUBS

PWJ

CC

NO. OF VEHICLE SPACES PROVID 331 SPACES SITE DATA TABLE
ZONING: PBC.-PLANNED BUSINESS CENTER PROPOSED USE: MULTI-FAMILY RESIDENTIAL

MATCHING
MATCHING
MATCHING
MATCHING
MATCHING
MATCHING
MATCHING
MATCHING

M 'DALLAS BLUES' FOLIA 'KARL FOERSTER' M SCOPARIUM

SCHIZACHYRIUM

FEATHERED GRASS
LITTLE BLUESTEM GRASS
BLONDE AMBITION GRASS
PRAIRIE DROPSEED GRASS

GAG PMG SWG FRG LBG BLA PDG

BOUTELOUA SPOROBOLUS H

SEMPERVIRENS

HELICTOTRICHON SE MISCANTHUS SINENSIS ' PANICUM VIRGATUM 'I

BIG BLUESTEM GRASS
BLUE AVENA GRASS
PURPLE MAIDEN GRASS
SWITCHGRASS

GERARD

ANDROPOGON

29/29 + SHRUBS 9/9 + SHRUBS 23/23 + SHRUBS 31/31 + SHRUBS 14/14 + SHRUBS SETBACK PLANT ABBR. ", GROUND PLANE
DENOTED ON PLAN'
VEG. REQ./ PROVIDED
TSW./ TSW./ TSW./
HAPPY MEADOWS
TSW./ TSW./
FOWNERS BOLLEVARD
TSW./ TSW./ LINEAR FOOTAGE INTERNAL TREES (1/500) REQ./PROV APPENDIX F: SITE CATEGORY CALCULATIONS LANDSCAPE SETBACKS WIDTH (NFT) L REQ./PROV. P 20' 7 10' 7 15' 6 15' 6 100/100 **GROUND COVER PLANTING** 49,972 SQ FT / 55,323 SQ FT INTERNAL AREA (SF) REQ. / PROV. STREET OF CLASSIFICATION FOR MINOR ART. 1 MAJOR ART. 1 MA MIN. 3" SCREENING EVERGREEN PLANTS IL PLANTS REQ./PROV. REO. (50%) / PROV. 0 100/100 5/15 3/3 80/80 40/40 RES. 15% 2 GROUND C

GREENWOOD, INDIANA 46143

1021 GREENWOOD SPRINGS BLVD, SUITE 101 THE GARRETT COMPANIES COLORADO SPRINGS, CO 80924

9292-9242 GRAND CORDERA PARKWAY

ALL INCLUDE 2" DEPTH HARDWOOD MULCH HYDRO-SEED NOTE: ALL SHRUB, PERENNIAL AND ORNAMENTAL GRASS PLANTING BEDS SH TOTAL AREA: 28,843 SQ, FT, X 2" MIN. DEPTH = 178 CUBIC YARDS

CONDITIONAL USE

975

SUBTOTAL

GRASSES

ORNAMENTAL

DEVELOPMENT PLAN

650

SUBTOTAL

ARJ PBC HCS NBJ

PERENNIALS

DWARF BLANKETFLOWER

PARDON ME DAYLILY YELLOW COLUMBINE BLACK EYED SUSAN AUTUMN JOY SEDUM MAY NIGHT SALVIA

ЭТАОЯАІЯВ ТА ЯЗВІЈАО

LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS

OF 28

19

18" O.C., CONTAINER FULL

Z Z Z Z Z Z

GAILLARDIA X GRANDIFLORA 'GOBLIN'
HEMERCALLIS 'PARDON ME'
AQUIEGIA CHRYSANTHA
RUBBECKIA FULGIDA 'GOLDSTRUM'
SEDUM 'AUTUMN JOY'
SALVIA NEMEROSA 'MAY NIGHT

INCLUDE TREES & TURF.

HYDROSEED

¥ ž

IT TOLERANT SEED VALLEY SEED

COOL SEASON, DROUGI MIX BY ARKANSAS

LOW GROW MIX HYDROSEED

SUBTOTAL 68,904 SQ. FT.

KEN-TEX BLUEGRASS SOD

13,709 SQ. FT 55,195 SQ. FT.

550

SUBTOTAL

TURF GRASSES

SOLID SOD

Ϋ́ Α×

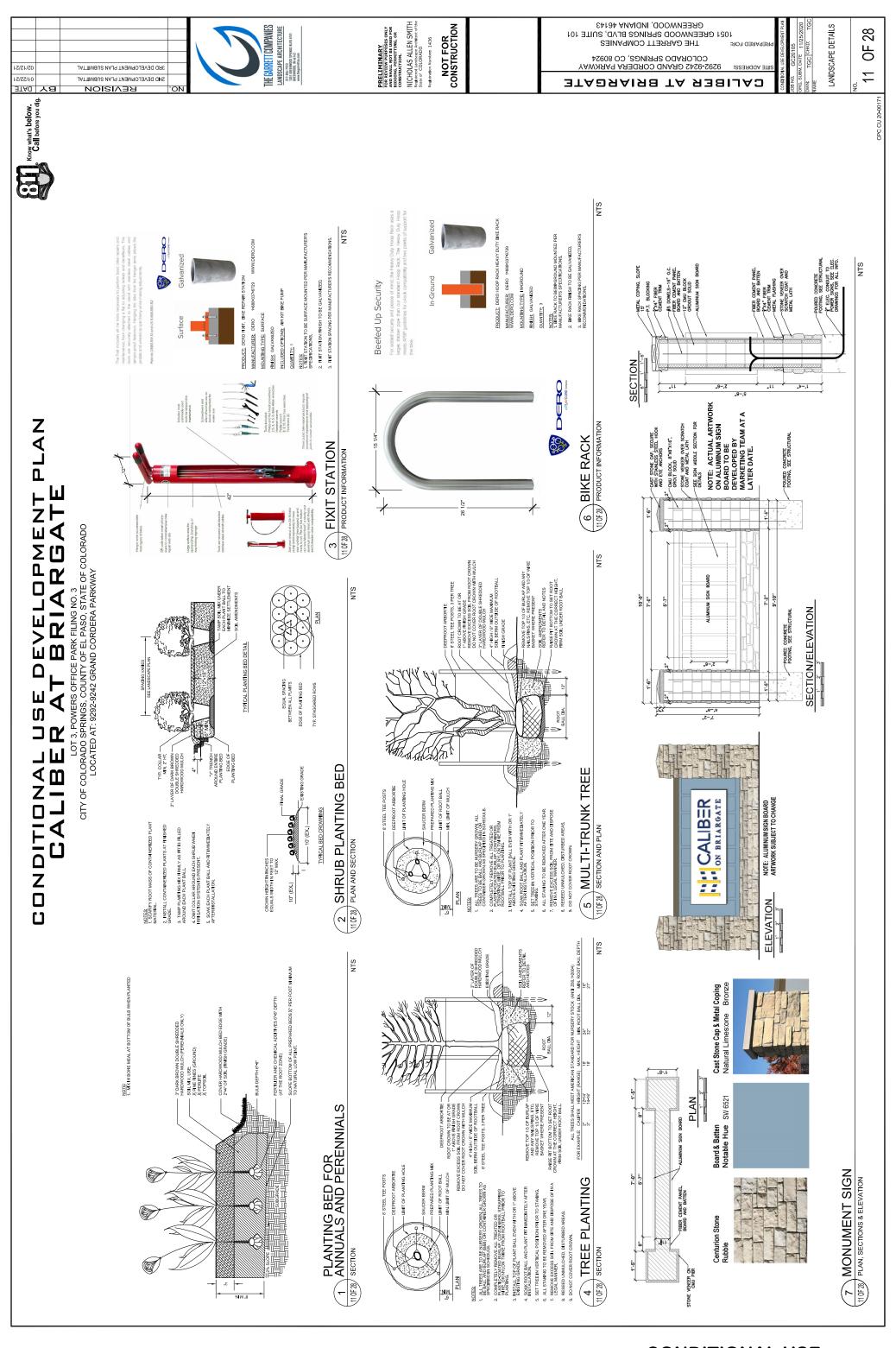
SOD

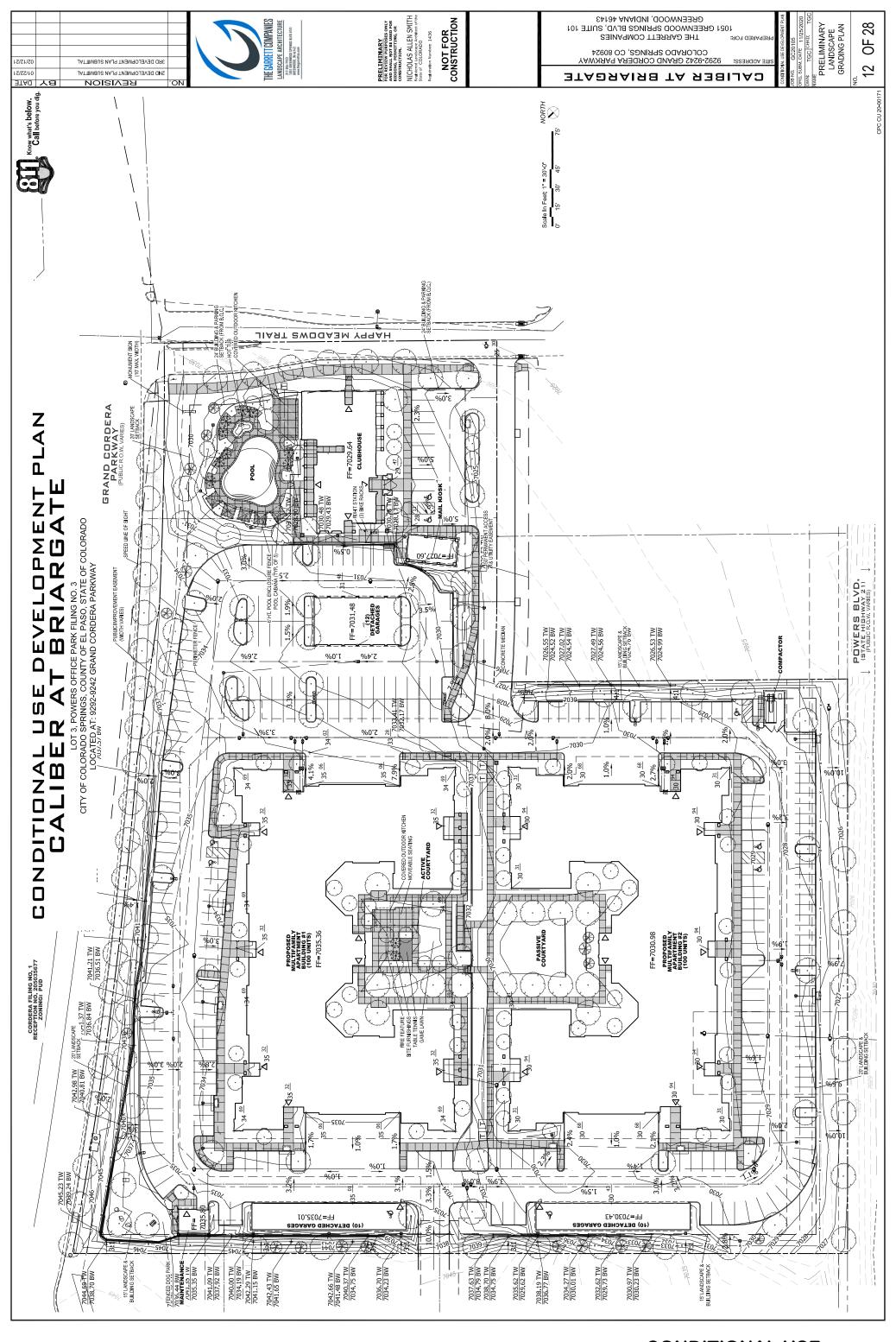
INCREASED DROUGHT TOLERANCE HYBRID TEXAS BLUEGRASS

INTERNAL LANDSCAPING
NET SITE AREA %MIN. INTERNAL
(LESS PUB. R.O.W.) AREA 333,147 SQ FT

NOT FOR CONSTRUCTION

NICHOLAS ALLEN SMITH Registered Landscape Arctitect of the State of COLORADO



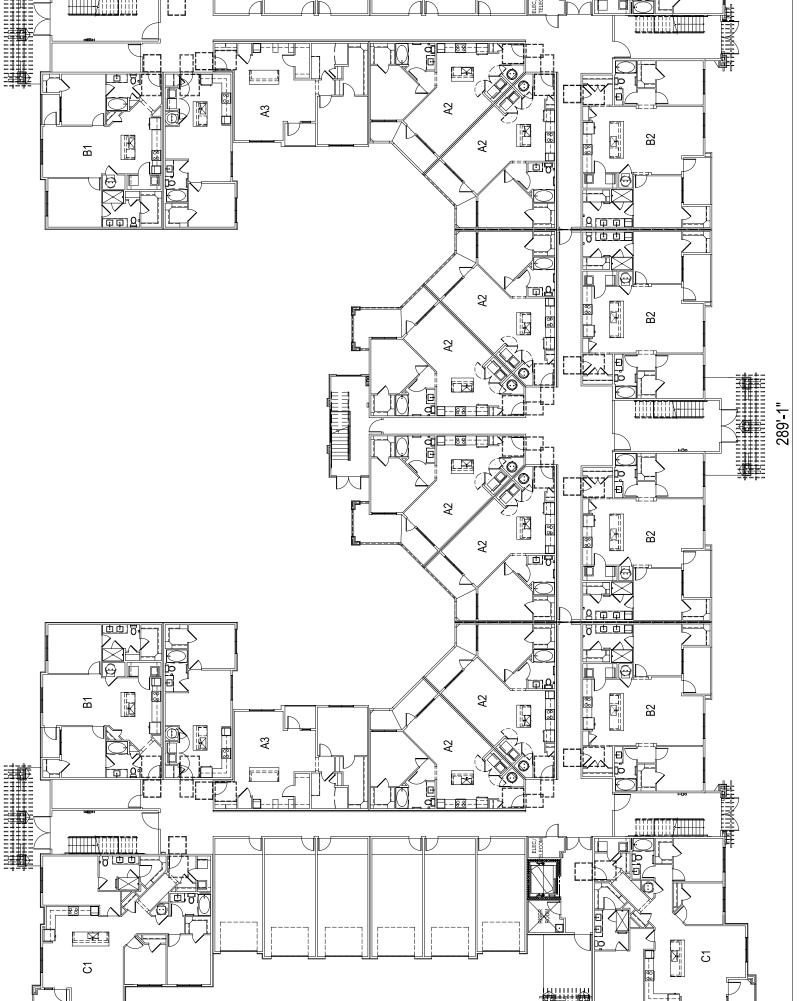


BUILDING TYPE I - 1ST FLOOR

BUILDING PLAN

November 24, 2020

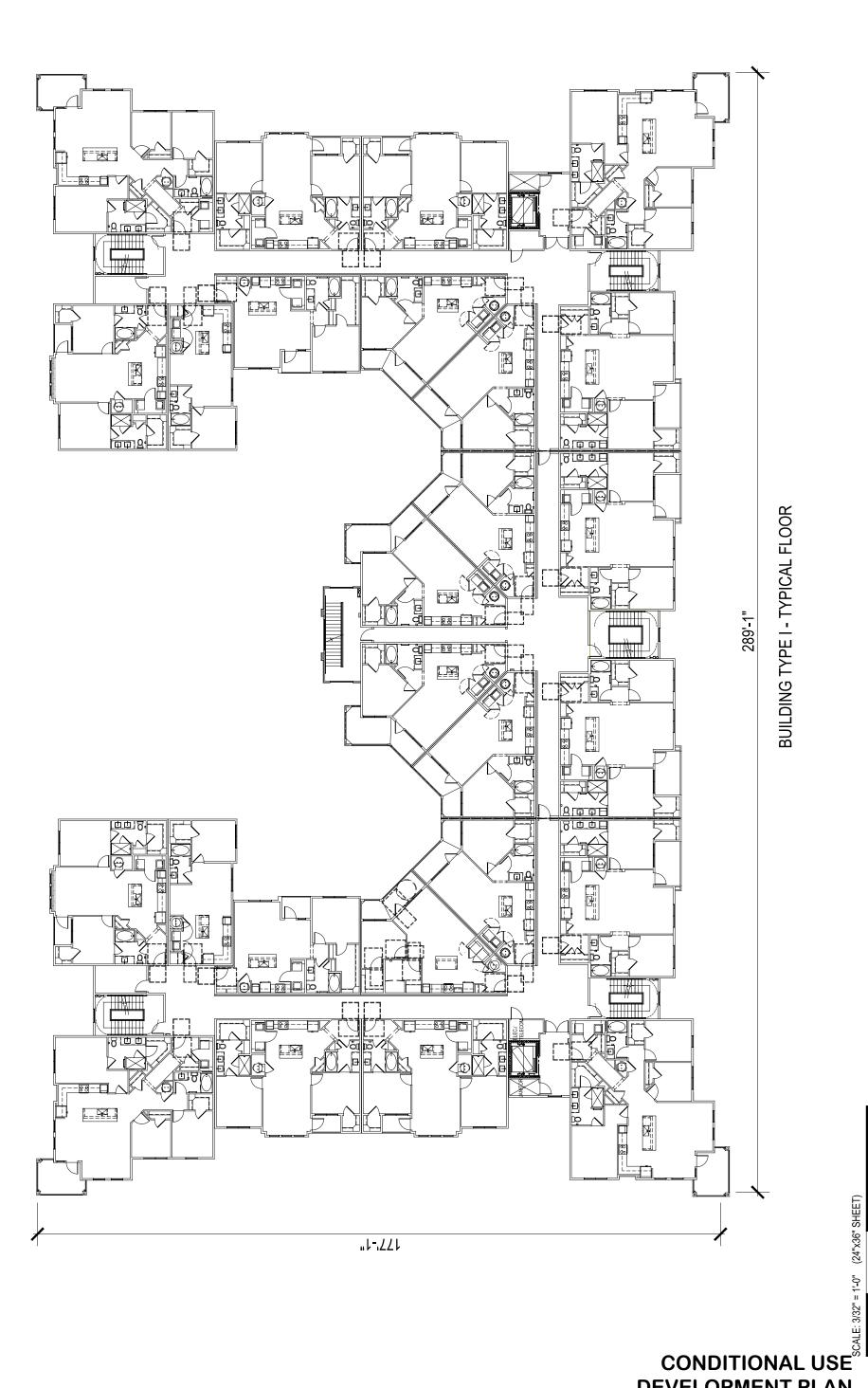
 \mathcal{D}



"1-1771



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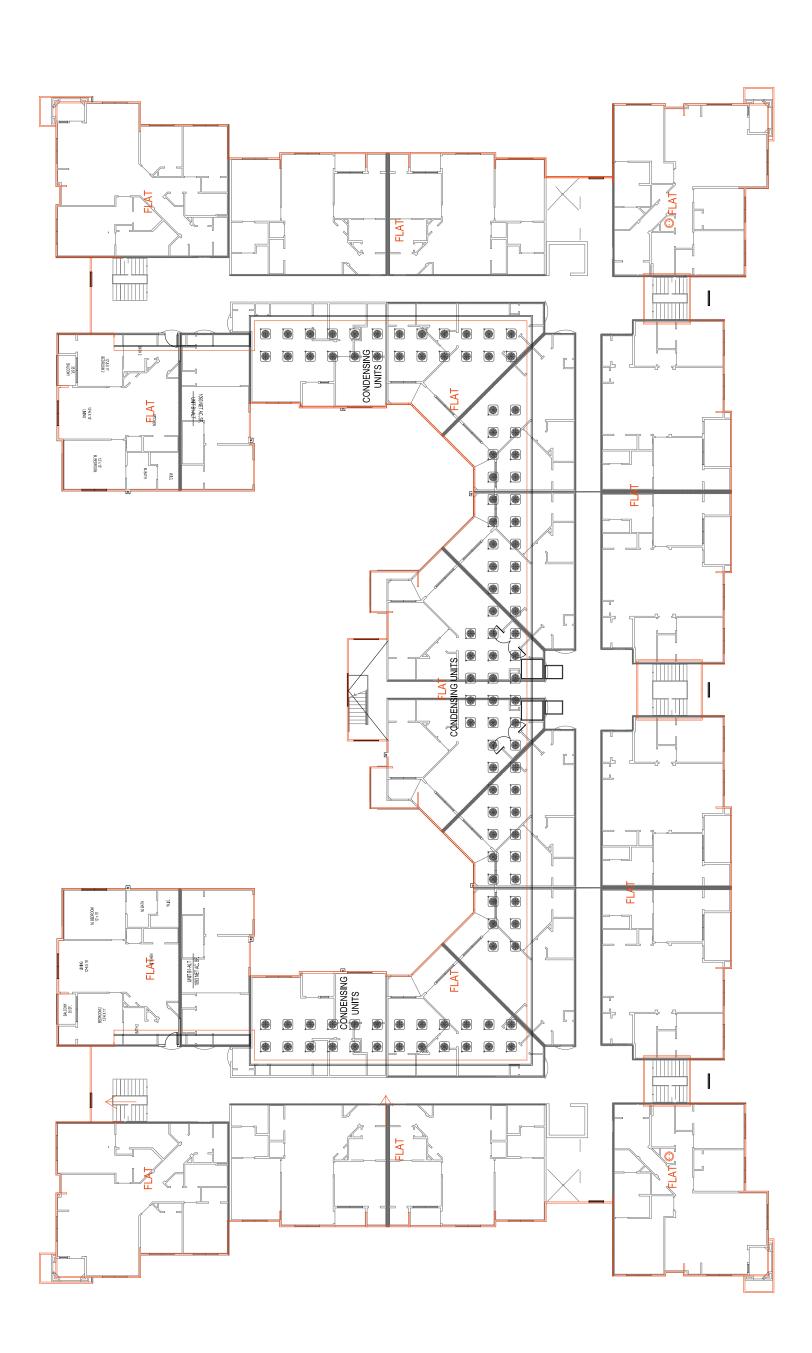
ROOF PLAN

November 24, 2020

G THE GARRETT COMPANIES

0' 16' 32' 64' **HUMPHREYS & PARTNERS** ARCHIIECTS, I.P. 539 Alpha Rd., Suite 300, Dallas, TX 75240 | 972.701.9636 | www.humphreys.com

DEVELONAL DAMPOLATION (24"x36" SHEET)



WEST ELEVATION

SCALE: 3/32" = 1'-0" (24"x36" SHEET)

NORTH ELEVATION

METAL RAILING

STONE

CEMENTITIOUS PANEL

LAP SIDING 8"

BOARD & BATTEN

WALL PARAPET HIEGHT



BNIFDING HEIGHT 43:-0"

November 17, 2020

EAST ELEVATION

SOUTH ELEVATION

BOARD & BATTEN

STONE

METAL RAILING

LAP SIDING

CEMENTITIOUS PANEL

WALL PARAPET HIEGHT

WALL PARAPET HIEGHT



\$0.2 .1.6 .2.1 .1.6 .2.1 .1.6 .1.1 .1.6

BUILDING HEIGHT 43'-0"

EAST ELEVATION





METAL RAILING

STONE

CEMENTITIOUS PANEL

LAP SIDING 8"

BOARD & BATTEN

WALL PARAPET HIEGHT

SCALE: 3/32" = 1'-0" (24"x36" SHEET) **DEVELOPMENT PLAN**

BNIFDING HEIGHT 43:-0"

WEST ELEVATION

HUMPHREYS & **PARTNERS** ARCHITECTS, L.P. 5339 Alpha Rd, Sulie 300, Dallas, TX 75240 | 972.701.9638 | www.humphreys.com

BUILDING II- ELEVATIONS

NORTH ELEVATION

BOARD & BATTEN

STONE

METAL RAILING

LAP SIDING

CEMENTITIOUS PANEL

WALL PARAPET HIEGHT

WALL PARAPET HIEGHT



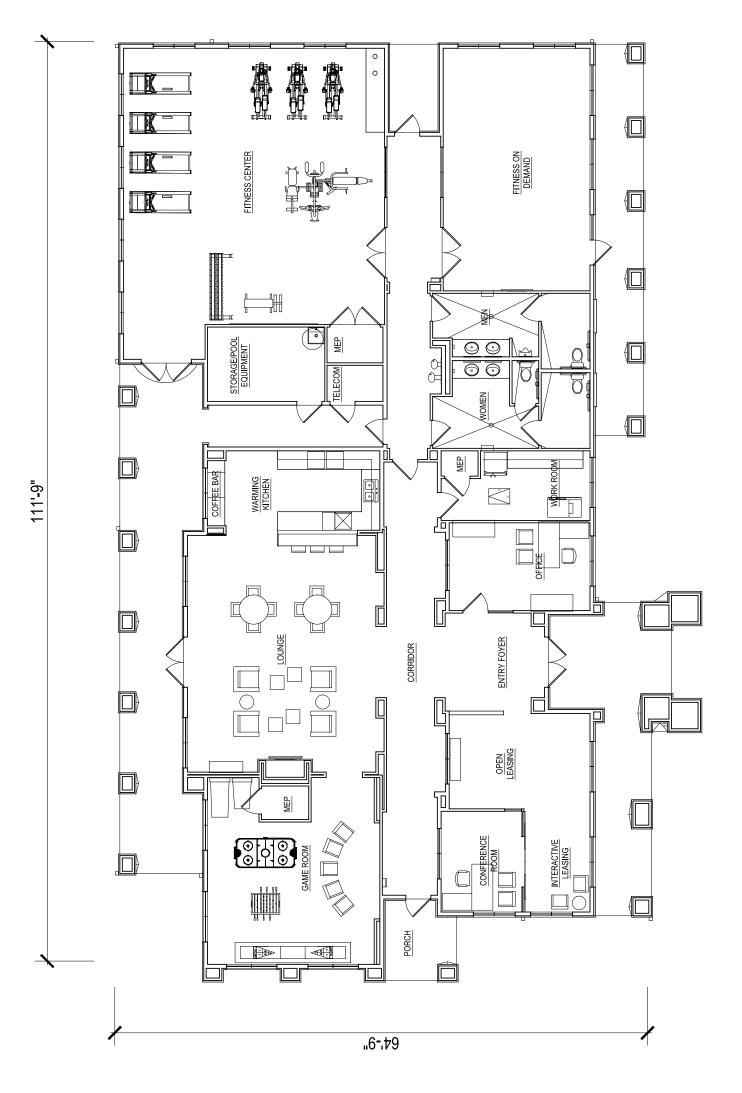
\$0.2 .1.6 .2.1 .1.6 .2.1 .1.6 .1.1 .1.6

BUILDING HEIGHT 43'-0"

CLUBHOUSE PLAN

J THE GARRETT COMPANIES

November 24, 2020



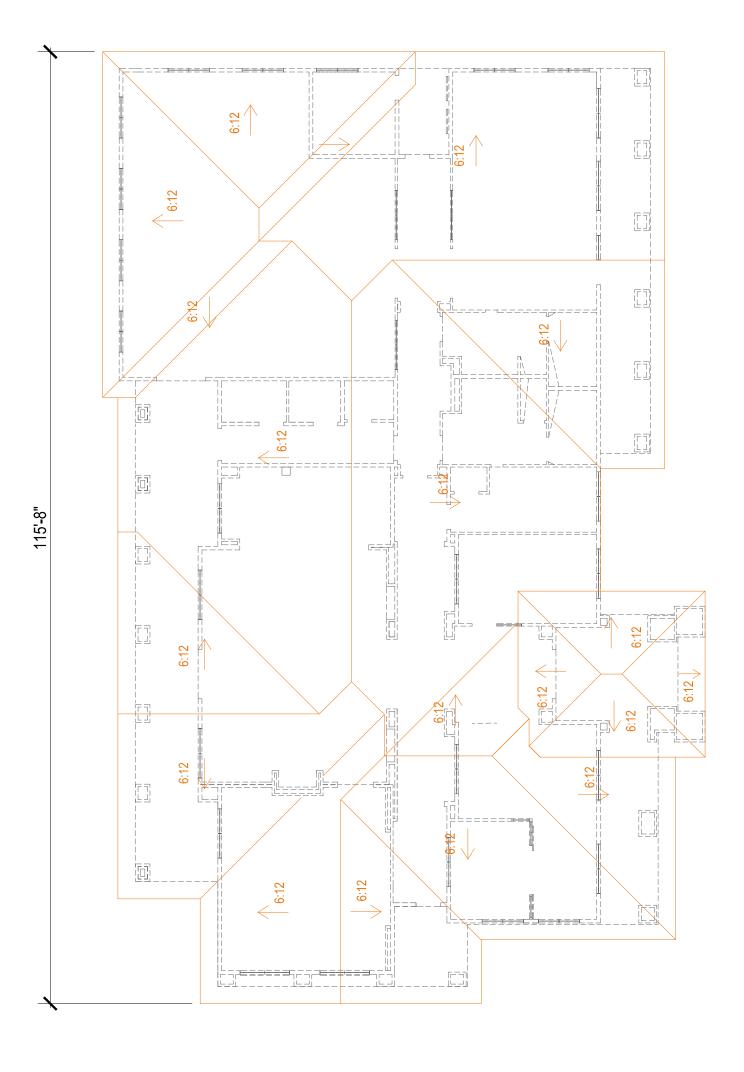
CLUBHOUSE - NET AREA 5371 SQ. FT.



CLUBHOUSE ROOF

J THE GARRETT COMPANIES

November 24, 2020





CONDITIONAL USE DEVELOPMENT PLAN

RIGHT ELEVATION



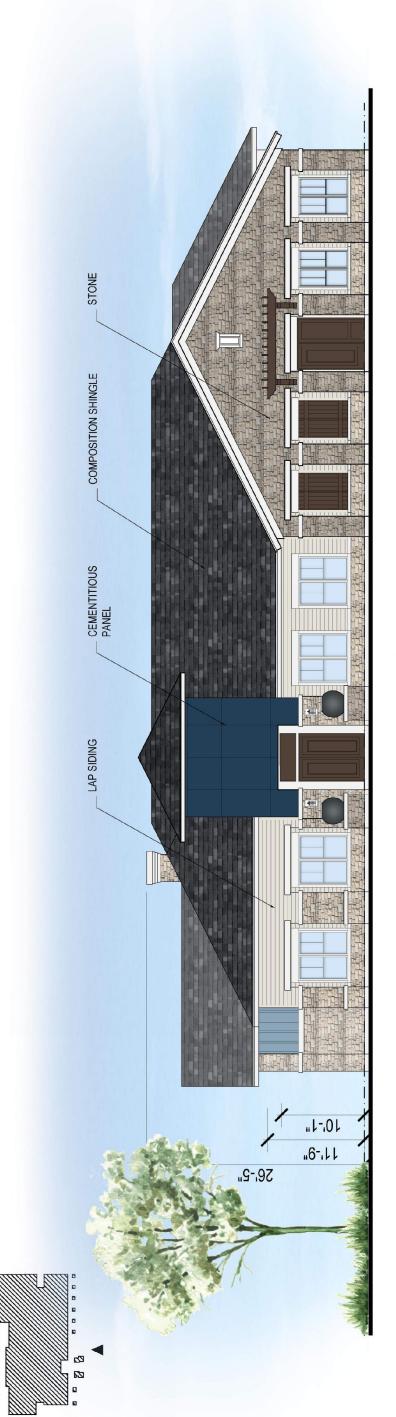
SCALE: 3/16" = 1'-0" (24"x36" SHEET)

FONT ELEVATION

COMPOSITION SHINGLE

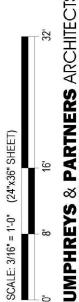
BOARD & BATTEN

LAP SIDING



..6-,LL

LEFT ELEVATION

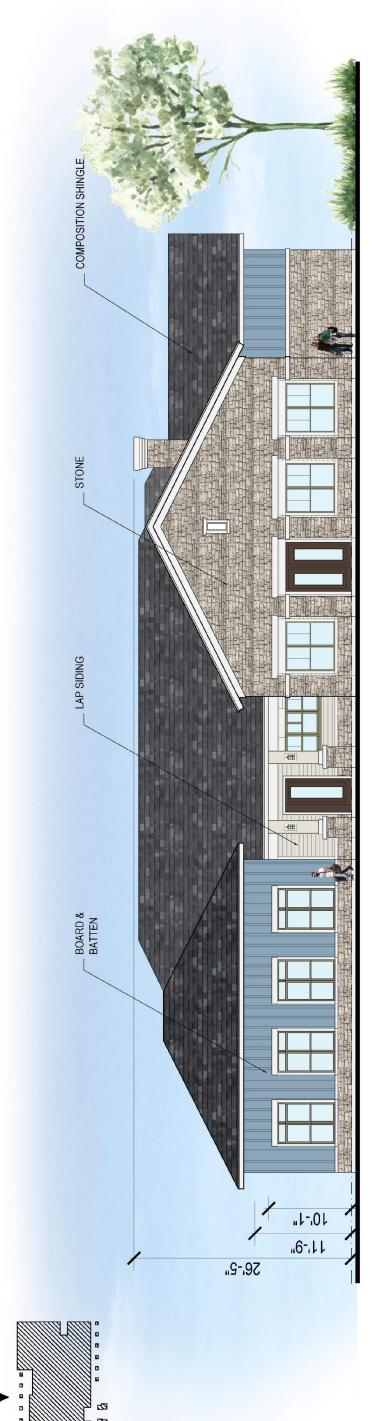






"1-'01

.9-.97

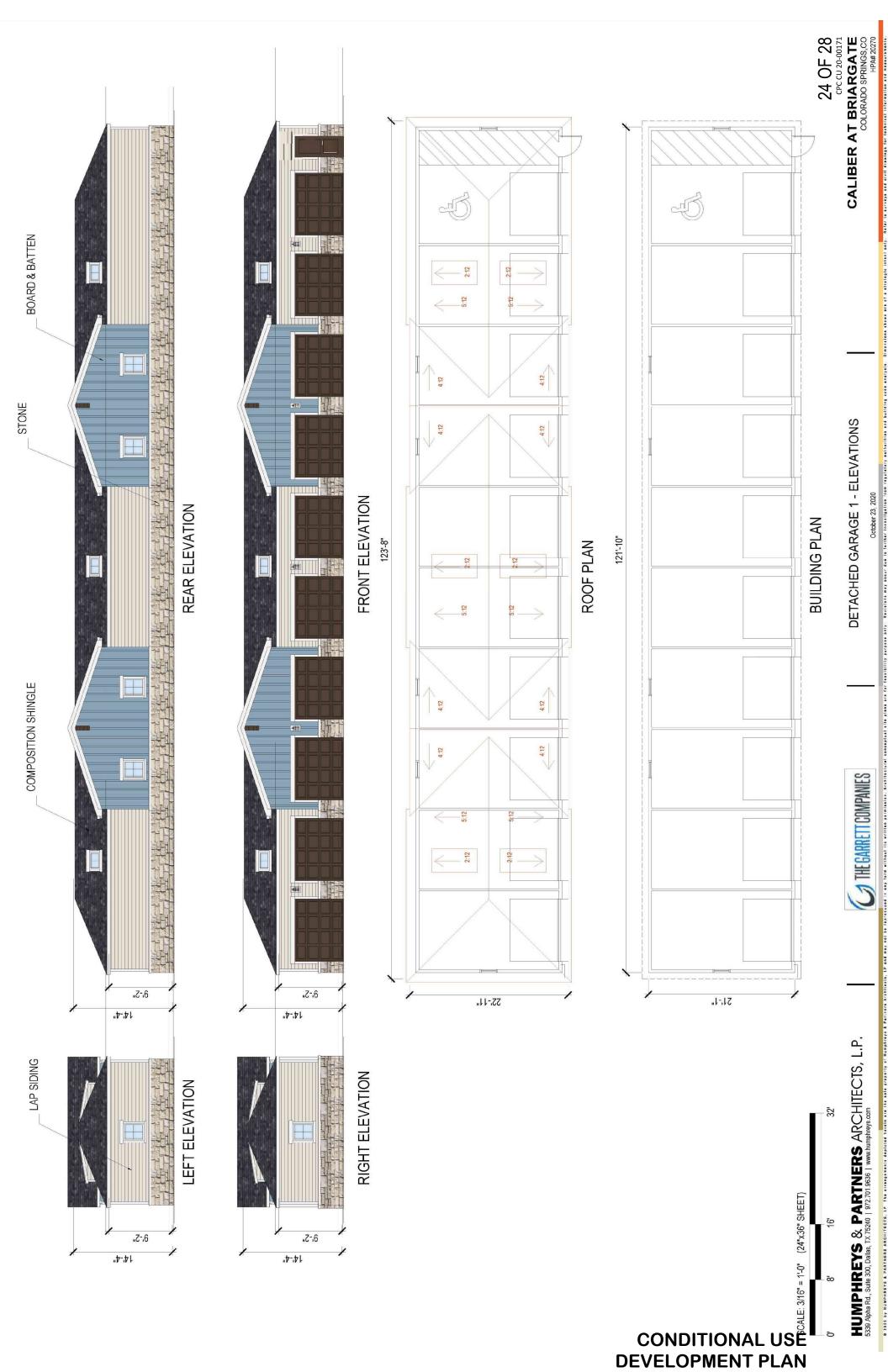


REAR ELEVATION

BOARD &

LAP SIDING

COMPOSITION SHINGLE



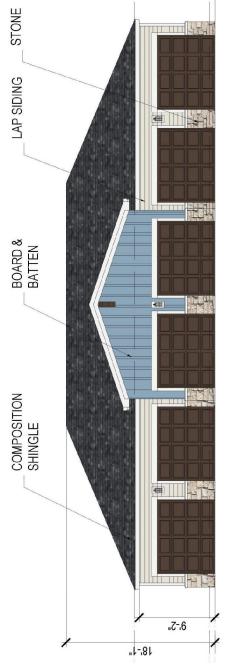
DETACHED GARAGE 2 - ELEVATIONS



RIGHT ELEVATION / LEFT ELEVATION

...Z-,6

"1-'81



5:12

4.12

4:12

2:15

39-10"

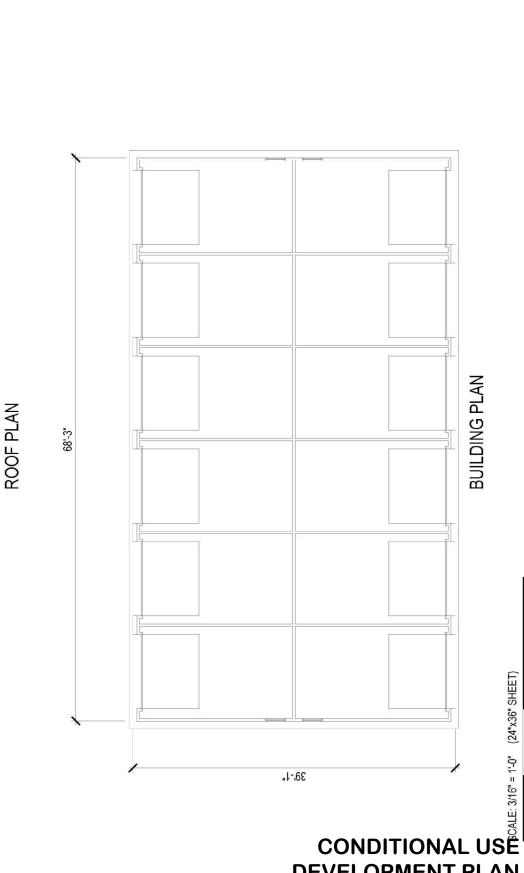
4:12

4:12

70'-1"

FRONT ELEVATION / REAR ELEVATION

LAP SIDING





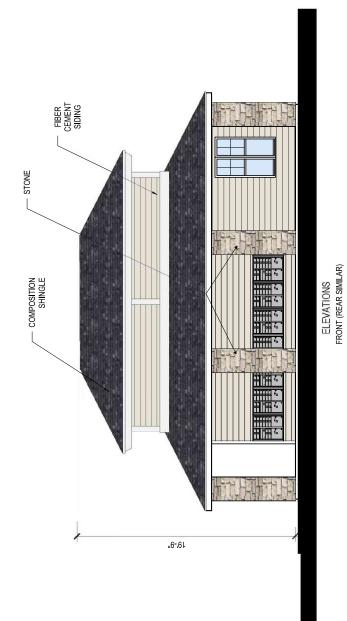
G THE GARRETT COMPANIES

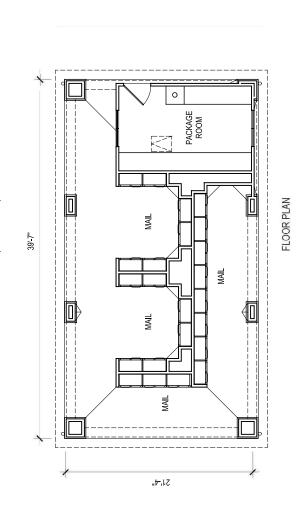
HUMPHREYS & **PARTNERS** ARCHITECTS, L.P. 5339 Apha Rd., Suite 300, Dallas, TX 75240 | 972.7019636 | www.humphreys.com



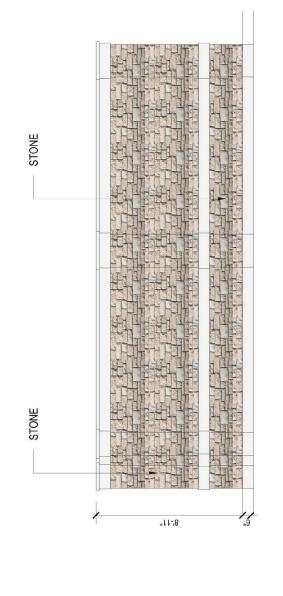
(24"x36" SHEET)





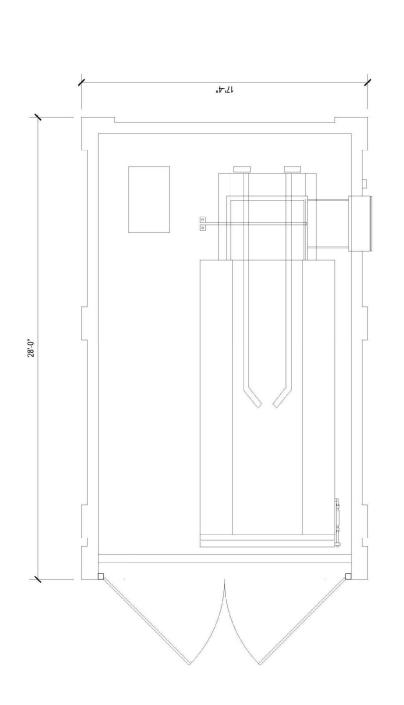


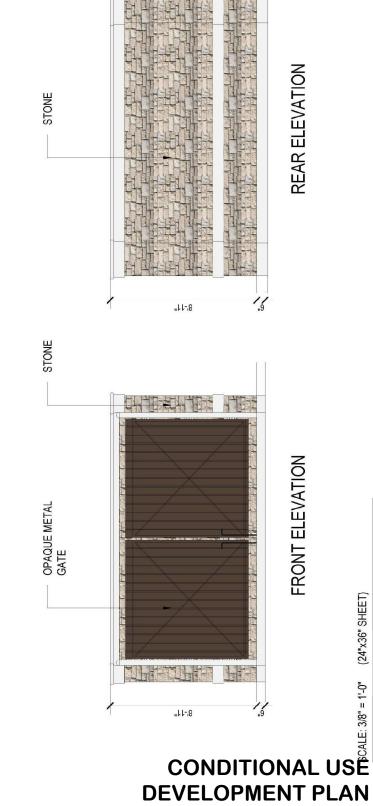
CONDITIONAL USE
DEVELOPMENT PLAN





FLOOR PLAN





J THE GARRETT COMPANIES

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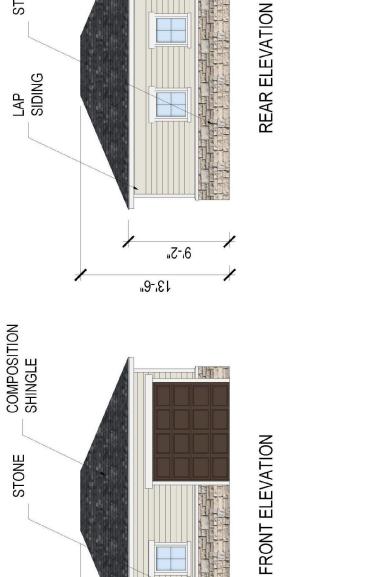
(24"x36" SHEET)

LEFT / RIGHT ELEVATION

1-7-i

13--61

(24"x36" SHEET)



COMPOSITION

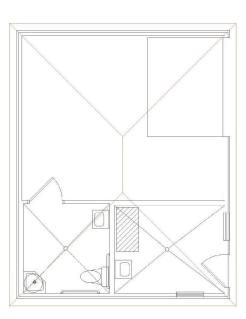
STONE

LAP

COMPOSITION

STONE

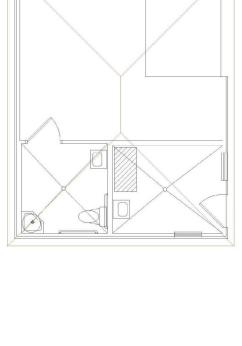
LAP SIDING

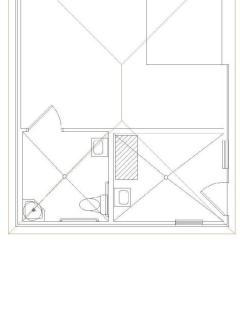


ROOF PLAN

MAINTENANCE 440 SQ. FT.

DOG WASH





MAINTENANCE

..0-.61

BATH

24'-0"



9.-2"

13'-6"