



City of Colorado Springs

Regular Meeting Agenda - Final Downtown Review Board

Regional Development
Center (Hearing Room)
2880 International Circle

Tuesday, May 6, 2025

9:00 AM

**2880 International Circle, 2nd Floor,
Hearing Room**

DRB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 906 373 4# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

Ryan Tefertiller - Urban Planning Manager

4. Approval of the Minutes

[DRB 2298](#)

Minutes for the March 3, 2025, Downtown Review Board Meeting

Presenter:

David Lord, Downtown Review Board Chair

Attachments:

[DRB_Minutes_3.4.25 Draft](#)

5. Consent Calendar

6. Items Called Off Consent Calendar

7. Unfinished Business

8. New Business

Early Connections Learning Center**8.A. [FBZN-25-0001](#)**

An FBZ Minor Improvement Plan to allow for the conversion of an existing two-story building into an early childhood education center including façade enhancements, as well as exterior and landscaping improvements with an associated warrant to allow a five (5') fence within the common lawn lot frontage typology on a .65 acre lot zoned FBZ-CEN (Form-Based Zone Central) located at 415 Sahwatch St. (Quasi-Judicial).

Presenter:

Johnny Malpica, AICP, Senior Comprehensive Planner, Urban Planning Division

Attachments:

[Early Connections Learning Center - Staff Report Draft - JPM](#)

[Figure 1 - Site Plan](#)

[Figure 2 - Project Statement](#)

9. Presentations**10. Adjourn**