



City of Colorado Springs

30 S. Nevada Ave., Suite
102

Regular Meeting Agenda - Final Historic Preservation Board

Monday, November 3, 2025

4:30 PM

30 S. Nevada Ave., Suite 102

HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 772 309 43# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

William Gray - Senior Planner

Historic Preservation Board Members

4. Approval of the Minutes

4.A [HPB 2313](#) Minutes for October 6, 2025, Historic Preservation Board Meeting.

Presenter:

Paul Baumgartner, Historic Preservation Board Acting Chair

Attachments: [HPB Meeting Mins 10.6.25 Draft](#)

5. Consent Calendar

5.A [HIST-25-0010](#) A Report of Acceptability for a new outdoor patio that includes a covered deck, patio door, pavers and fireplace located at 2017

Wood Avenue.

Presenter:

William Gray, Senior Planner, City Planning Department

Attachments:

[HPB Staff Report_2017 Wood Outdoor Patio_WEG](#)

[Attachment 1-Context Map](#)

[Attachment 2-Aerial Image](#)

[Attachment 3-Project Statement](#)

[Attachment 4-Site Plan](#)

[Attachment 5-Architectural Plans](#)

[Attachment 6-Existing Patio Door Spec](#)

[Attachment 7-Decking Spec](#)

[Attachment 8-Patio Paver Spec](#)

6. Items Called Off Consent Calendar

7. Unfinished Business

8. New Business

9. Presentations

9.A. [HPB 2315](#)

Annual Ethics Training

Presenter:

Young Shin, City Attorney's Office

Attachments:

[Ethics Code & OML Training](#)

9.B. [HPB 2314](#)

Work Plan

10. Adjourn