

# ANNEXATION PLAT AMARA ADDITION NO. 15

A PORTION OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64  
WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY,  
COLORADO

**BE IT KNOWN BY THESE PRESENTS:**

THAT BJ RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO BEING MONUMENTED AT BOTH ENDS BY A 2-1/2" ALUMINUM SURVEYORS CAP STAMPED "PLS 23044" FLUSH WITH GROUND IS ASSUMED TO BEAR N89°26'56"E, A DISTANCE OF 5294.72 FEET.

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY SAID POINT BEING THE POINT OF BEGINNING;

THENCE N00°17'20"W, ON THE WEST LINE OF GOVERNMENT LOTS 1 AND 2 IN SAID SECTION 19, A DISTANCE OF 2609.35 FEET;  
 THENCE N89°53'21"E, A DISTANCE OF 2866.43 FEET TO THE EAST LINE OF THE WEST HALF OF SAID SECTION 19;  
 THENCE S00°40'19"E, ON THE EAST LINE OF THE WEST HALF OF SAID SECTION 19, A DISTANCE OF 2849.24 FEET;  
 THENCE S89°41'09"W, A DISTANCE OF 2885.67 FEET TO THE WEST LINE OF GOVERNMENT LOT 3 IN SAID SECTION 19;  
 THENCE N00°14'18"W, ON THE WEST LINE OF SAID GOVERNMENT LOT 3, A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 188.445 ACRES (8,208,689 SF).

**OWNER:**  
 BJ RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY  
 HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

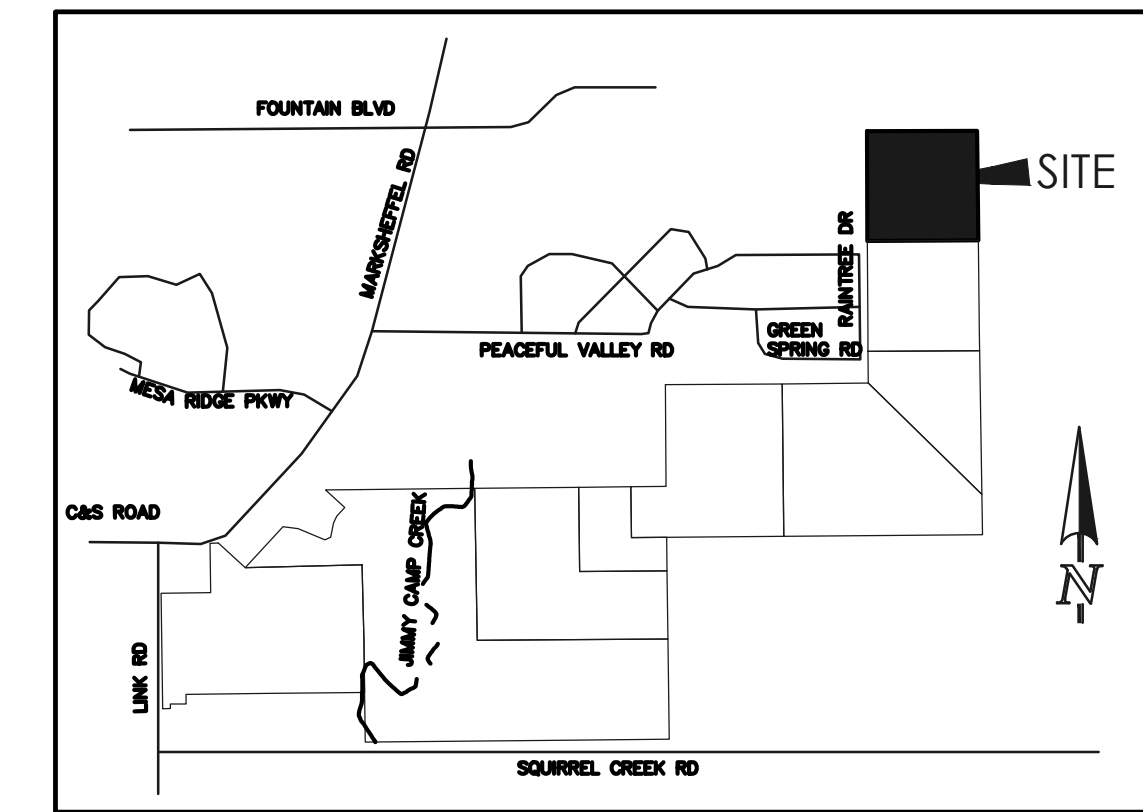
BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_

STATE OF COLORADO )  
 ) ss  
 COUNTY OF \_\_\_\_\_ )

**NOTARY:**  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_ AS \_\_\_\_\_ OF BJ RANCHES LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC



**VICINITY MAP**  
 NOT TO SCALE

DATE OF PREPARATION: JUNE 27, 2023

TOTAL PERIMETER OF THE AREA FOR ANNEXATION: 11,460.69 FEET  
 ONE-FOURTH (1/4TH) OF THE TOTAL PERIMETER: 2865.17 FEET (25.00%)  
 PERIMETER OF THE AREA CONTIGUOUS TO THE EXISTING CITY LIMITS: 2866.43 FEET (25.01%)

**SURVEYOR'S STATEMENT:**

I, ROBERT L. MEADOWS, JR., A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE MAP HEREON SHOWN IS A CORRECT DELINEATION OF THE ABOVE DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE-FOURTH (1/4) OF THE PERIMETER BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

ROBERT L. MEADOWS, JR., PROFESSIONAL LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_  
 COLORADO P.L.S. NO. 34977  
 FOR AND ON BEHALF OF  
 CLASSIC CONSULTING ENGINEERS  
 AND SURVEYORS, LLC

**NOTICE:**

ACCORDING TO COLORADO LAW YOU **MUST** COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**

ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 15".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED PURSUANT TO AN ORDINANCE MADE AND ADOPTED BY THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, BY ACTIONS OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

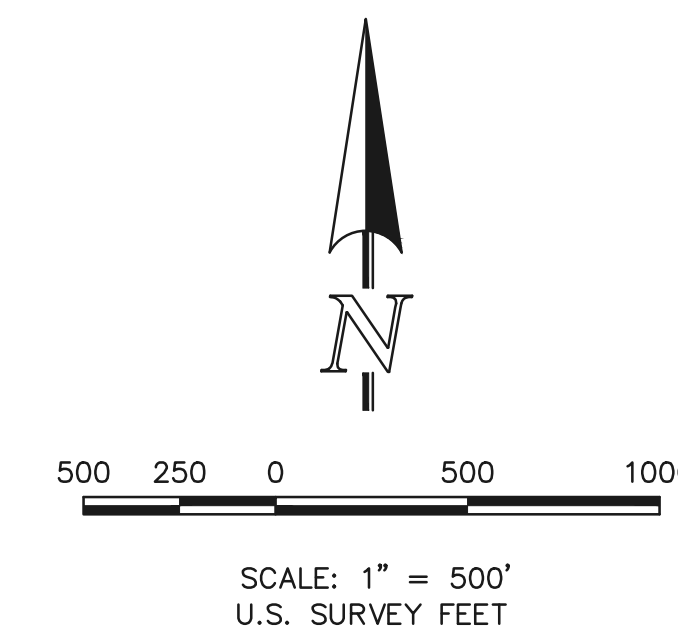
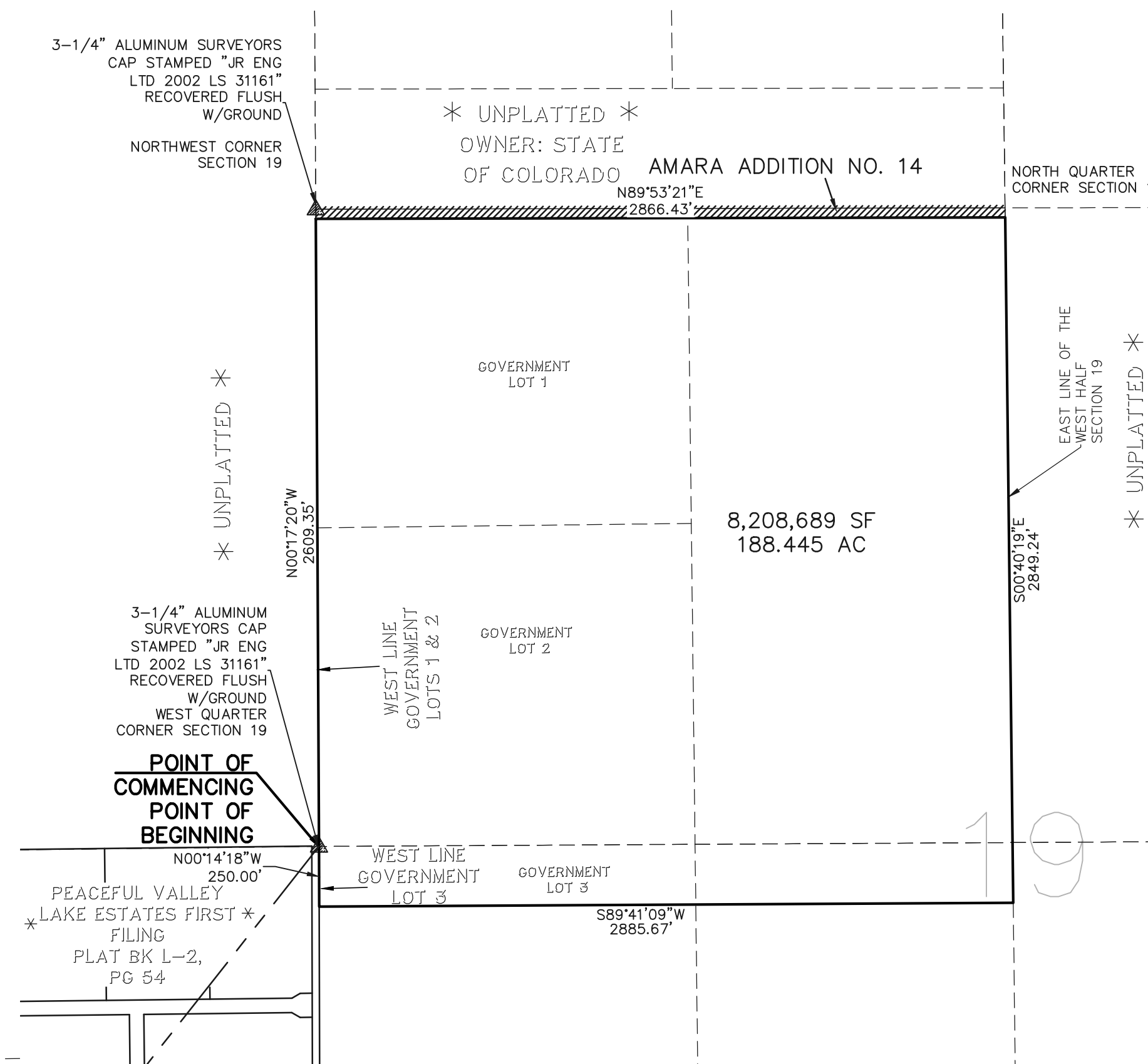
CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CLERK AND RECORDER:**

STATE OF COLORADO )  
 ) ss  
 COUNTY OF EL PASO )  
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
 STEVE SCHLEIKER, RECORDER

BY: \_\_\_\_\_  
 DEPUTY

FEE: \_\_\_\_\_ ANNEXATION PLAT  
 SURCHARGE: \_\_\_\_\_ AMARA ADDITION NO. 15  
 JOB. NO. 2550.03  
 JUNE 27, 2023  
 SHEET 1 OF 1



- LEGEND**
- \* UNPLATTED
  - //// CITY LIMITS
  - ▲ RECOVERED MONUMENT, AS NOTED

**PRELIMINARY**  
 THIS DOCUMENT HAS NOT BEEN  
 PLAT CHECKED

