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File No. 5300105-0216

**JUNE 28, 2018**

**VIA FEDERAL EXPRESS**

City Clerk's Office  
City of Colorado Springs  
P.O. Box 1575  
30 S. Nevada Ave., Suite 101  
Colorado Springs, CO 80901

**Re: Service Plan Submittal for (Proposed) Banning Lewis Ranch Metropolitan District  
Nos. 8, 9, 10 and 11**

Dear Clerk,

Our firm represents Clayton Properties Group II, Inc., d/b/a Oakwood Homes (the "Proponents"), the proponents of the proposed Banning Lewis Ranch Metropolitan District Nos. 8-11 (the "Districts"). With this letter the Proponents submit to the City for consideration and approval by the City Council of the City of Colorado Springs the proposed Service Plan for the Districts (the "Service Plan").

Enclosed with this letter please find for filing with your office the following documents related to the organization of the proposed Districts:

1. City of Colorado Springs Title 32 Special District Transmittal Form
2. Proposed Service Plan for the Districts
3. Redline of Proposed Service Plan for the Districts compared to the City's model service plan
4. Check for \$3,500 for the City's Required Filing Fee

The proposed Service Plan substantially comports with the City's model service plan for multiple districts. The proposed Districts are part of a collection of metropolitan districts organized to support the Banning Lewis Ranch development (the "Project"), including Banning Lewis Ranch Metropolitan District Nos. 1-5 and 7, and the Banning Lewis Ranch Regional Metropolitan District (formerly Banning Lewis Ranch Metropolitan District No. 6) (together the "Other Banning Lewis Ranch Metropolitan Districts"). In particular, as set forth in the Service Plan, the Districts are being organized in order to provide the public improvements necessary to support that portion of the Project located on the east side of Banning Lewis Ranch Parkway. The Districts will operate in harmony with the Other Banning Lewis Ranch Metropolitan Districts in order to serve the needs of the Districts' residents and the Project.

Please do not hesitate to contact us if you have any questions or require additional information.

Sincerely,  
*/s/ Matthew R. Dalton*  
Matthew R. Dalton

Enclosure

DN 3123188.1