



# City of Colorado Springs

30 S. Nevada Ave., Suite  
102

## Regular Meeting Agenda - Final Historic Preservation Board

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**Monday, June 1, 2026**

**4:30 PM**

**30 S. Nevada Ave., Suite 102**

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HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 726 995 215# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press \*6 to un-mute.

### **1. Call to Order and Roll Call**

### **2. Changes to Agenda/Postponements**

### **3. Communications**

**William Gray - Senior Planner**

**Historic Preservation Board Members**

### **4. Approval of Minutes**

[HPB 2319](#)

Minutes for February 2, 2026, Historic Preservation Board Meeting.

Presenter:

Christine Lowenberg, Historic Preservation Board Chair

**Attachments:**

[HPB Meeting Mins 2.2.26 Draft](#)

[HPB 2320](#)

Minutes for the March 2, 2026, Historic Preservation Board Meeting.

Presenter:

Patricia Musick, Historic Preservation Board Acting Chair

Attachments: [HPB Meeting Mins 3.2.26 Draft](#)

## **5. Consent Calendar**

### **1915 Wood Ave Garage/ADU Conversion and Detached Garage**

- 8.A. [HIST-26-0004](#) A Report of Acceptability to modify an existing 576 square foot detached garage to include a 1,249 square foot Accessory Dwelling Unit (ADU) and a new 1,073 square foot detached garage located at 1915 Wood Avenue.

Located in Council District 5

Presenter:

William Gray, Senior Planner, City Planning Department

Attachments: [Staff Report](#)  
[Attachment 1-Aerial View](#)  
[Attachment 2-Street View](#)  
[Attachment 3-Georgian Square Architecture](#)  
[Attachment 4-Block View](#)  
[Attachment 5-Project Statement](#)  
[Attachment 6-Architectural Plans](#)  
[Attachment 7-Architectural Renderings](#)

### **1531 Wood Ave Addition and Garage/ADU Conversion**

- 5.A. [HIST-26-0005](#) A Report of Acceptability for a 304 square foot addition to the rear of the main house and the conversion of an existing detached garage to a two-car garage with a 1,248 square foot Accessory Dwelling Unit (ADU). The property is zoned R-1 9 HP-O (Single-Family Large with Historic Preservation Overlay), is 9,500 square feet in size and is located at 1531 Wood Avenue.

Located in Council District 5

Presenter:

Ethan Shafer, Urban Planner II, City Planning Department

- Attachments:**      [Staff Report for 1531 Wood Ave \(HIST-26-0005\)](#)  
[Attachment 1 - ONEN Nomination](#)  
[Attachment 2 - 1907 Sanborn Fire Map](#)  
[Attachment 3 - Public Comment](#)  
[Attachment 4 - Site Plan & Elevations](#)  
[Attachment 5 - Project Statement](#)

**6. Items Called Off Consent Calendar**

**7. Unfinished Business**

**8. New Business**

**9. Presentations**

- 9.A.    [HPB 2314](#)                      2026 Work Plan

Presenter:  
William Gray, Senior Planner, City Planning Department

**10. Adjourn**