



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event. Documents created by third parties may not meet all accessibility criteria.

Tuesday, May 27, 2025

9:00 AM

Council Chambers

The meeting will begin at the conclusion of the Work Session Meeting

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4B. First Presentation:**4B.A. [25-266](#)**

City Council Regular Meeting Minutes May 13, 2025

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[5-13-2025 City Council Meeting Minutes Final](#)

4B.B. [25-227](#)

A Resolution Authorizing the Acquisition of Approximately 5.75 Acres of Property, Identified as the Cumbre Vista Park Extension, through the Park Land Dedication Ordinance (PLDO) Program

Presenter:

Britt Haley, Director, Parks, Recreation and Cultural Services Department

Lonna Thelen, Parks, Recreation and Cultural Services Design and Development Manager

Attachments:

[CC - PLDO supplemental for Cumbre Vista Expansion - LT](#)

[Resolution_SD20 Cumbre Vista](#)

4B.C. [25-203](#)

An Ordinance amending Budget Ordinance No. 24-104 (2025 Budget Appropriation Ordinance) for a Supplemental Appropriation to the Park Land Dedication Ordinance Fund in the Amount of \$794,740 to be used for the purchase of a 5.75 acre property from El Paso County School District 20.

Presenter:

Britt Haley, Director, Parks, Recreation and Cultural Services Department

Lonna Thelen, Parks, Recreation and Cultural Services Design and Development Manager

Attachments:

[CC - PLDO supplemental for Cumbre Vista Expansion - LT](#)

[Ordinance - PLDO Supplemental Appropriation - Cumbre Vista Expansion](#)

4B.D. [25-268](#)

Appointments to Pikes Peak Rural Transportation Authority and Fountain Creek Watershed Flood Control and Greenway District

Presenter:

Lynette Crow Iverson, Council President and Councilmember At-Large

Attachments:

[05272025 Appointments to Fountain Creek Watershed Flood Control and PPRTA BODs](#)

5. Recognitions**5.A. [25-278](#)**

Est. Time: 10
minutes

A Resolution Honoring June 6, 1944 as D-Day

Presenter:

Dave Donelson, Councilmember District 1

Attachments:

[D-Day](#)

5.B. [25-262](#)

Est. Time: 20
minutes

A Resolution designating May as Historic Preservation Month.

Presenter:

Nancy Henjum, Councilmember District 5

William Gray, Senior Planner, City Planning Department

Kevin Walker, Director, City Planning Department

Attachments:

[Resolution_HistoricPreservation 2025](#)

5.C. [25-267](#)

Est. Time: 20
minutes

Appointments to Pikes Peak Library District Board of Trustees

Presenter:

Lynette Crow-Iverson, Council President and Councilmember
At-Large

Attachments:

[05272025 Appointment to PPLD](#)

6. Mayor's Business**7. Items Called Off Consent Calendar****8. Utilities Business****9. Unfinished Business****9.A. [25-177](#)**

Est. Time: 10
minutes

Ordinance No. 25-55 amending Ordinance No. 24-104 (2025 Budget Appropriation Ordinance) for a supplemental appropriation to the Lodgers & Auto Rental Tax (LART) Fund in the amount of \$194,000 for additional projects and events recommended by the LART Citizen Advisory Committee

Presenter:

Charae McDaniel, Chief Financial Officer

Attachments:

[2025 LART Off-Cycle SuppAppropORD_4.21.25 with Exhibit A](#)

9.B. [25-206](#)**Est. Time:** 10
minutes

Ordinance No. 25-56 by the City of Colorado Springs, Colorado authorizing the issuance and delivery of its multifamily housing revenue bonds (Royal Pine Apartments Project), Series 2025 A, in one or more tax-exempt or taxable series in an aggregate amount not to exceed \$60,000,000, for the purpose of financing the acquisition, construction, improvement and equipping of a multifamily housing facility in the City of Colorado Springs, State of Colorado and to pay certain issuance expenses of such bonds; approving and authorizing execution of an indenture of trust, a loan agreement with the borrower, a bond placement agreement, and a tax regulatory agreement with respect to the bonds; making findings and determinations with respect to the project and the bonds; authorizing the execution and delivery of related documents; and repealing all action heretofore taken in conflict herewith

Presenter:

Aimee Cox, Chief Housing and Homelessness Response Officer

Attachments:

[Ordinance-Royal Pine Apartments 2025](#)

[Bond Placement Agreement-Royal Pine Apartments 2025](#)

[Indenture of Trust-Royal Pine Apartments 2025](#)

[Loan Agreement-Royal Pine Apartments 2025](#)

[Tax Regulatory Agreement-Royal Pine Apartments 2025](#)

[Royal Pine Ordinance PowerPoint](#)

10. New Business**10.A.** [25-277](#)**Est. Time:** 20
minutes

A Resolution Opposing Governor Polis' Executive Order D 2025-005 and Related State Housing Laws, and Reasserting The City's Home Rule Authority

Attachments:

[Resolution Opposing Executive Order D2025 005](#)

10.B. [SUBD-24-0156](#)**Est. Time:** 10
minutes

Ordinance No. 25-50 vacating a portion of public right-of-way known as Fillmore Place consisting of 0.034 acres located north of 2938 Main Street.
(Legislative)

Presenter:

Johnny Malpica, Senior Comprehensive Planner, Planning
Department

Kevin Walker, Director, Planning Department

Attachments:

[SUBD-24-0156 ORDINANCE DRAFT JPM](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Vacation Plat](#)

[Exhibit C - Vicinity Map](#)

11. Public Hearing**11.A. [ZONE-25-0001](#)****Est. Time:** 10
minutes

Ordinance No. 25-51 to amend the zoning map of the City of Colorado Springs pertaining to 0.41 acres located at 1222 North Academy Boulevard from R-5 and MX-M (Multi-Family High and Mixed-Use Medium Scale) to MX-M (Mixed-Use Medium Scale).
(Quasi-Judicial) (Second Reading and Public Hearing)

Related Files: N/A

Located in Council District 5

Presenter:

Ethan Shafer, Urban Planner II, Planning Department

Kevin Walker, Director, Planning Department

Attachments:

[Staff Report for ZONE-25-0001](#)

[Attachment 1 - Land Use Statement](#)

[Attachment 2 - Project Description](#)

[Attachment 3 - Legal Description and Exhibit](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Ordinance ZONE-25-0001 1222 N Academy Blvd](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Legal Exhibit](#)

[CC Presentation for ZONE-25-0001](#)

11.B. [ZONE-25-0002](#)**Est. Time:** 10
minutes

Ordinance No. 25-52 amending the zoning map of the City of Colorado Springs relating to 0.35 acres (15,153 square feet) located at 1202 North Academy Boulevard from R-5 and MX-M (Multi-Family High and Mixed-Use Medium Scale) to MX-M (Mixed-Use Medium Scale). (Quasi-Judicial) (Second Reading and Public Hearing)

Related Files: N/A
Located in Council District 5

Presenter:

Ethan Shafer, Urban Planner II, Planning Department
Kevin Walker, Director, Planning Department

Attachments:

[Staff Report for ZONE-25-0002](#)

[Attachment 1 - Land Use Statement](#)

[Attachment 2 - Project Description](#)

[Attachment 3 - Legal Description and Exhibit](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Ordinance ZONE-25-0002 1202 N Academy Blvd](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Legal Exhibit](#)

[CC Presentation for ZONE-25-0002](#)

11.C. [ZONE-22-0005](#)**Est. Time:** 10
minutes

Ordinance No. 25-53 to amend the zoning map of the City of Colorado Springs pertaining to 0.39 acres (16,884 square feet) located at 2024 East Boulder Street and 408 Iowa Avenue from R-4 (Multi-Family Low) and MX-M (Mixed-Use Medium Scale) to R-Flex Medium.
(Quasi-Judicial) (Second Reading and Public Hearing)

Presenter:

William Gray, Senior Planner, City Planning Department
Kevin Walker, Director, City Planning Department

Attachments:

[Staff Report 2024 E Boulder](#)

[Attachment 1-Zone Map](#)

[Attachment 2-First Addition to Knob Hill](#)

[Attachment 3-Context Map](#)

[Attachment 4-Concept Plan](#)

[Attachment 5-Project and Land Use Statement](#)

[Attachment 6-Rezone Legal and Drawing](#)

[Attachment 7-Knob Hill Plan](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Ordinance 2024 E Boulder](#)

[Exhibit A and B Legal Description and Drawing 2024 E Boulder Final](#)

[Concept Plan Final](#)

[CC Staff Pres 2024 E Boulder](#)

11.D. [ZONE-24-0018](#)**Est. Time:** 30
minutes

Ordinance No.25-54 amending the zoning map of the City of Colorado Springs to establish a HP-O (Historic Preservation Overlay) pertaining to 4.15 acres located west of North Cascade Avenue and east of Monument Valley Park between West Dale Street on the North and St Vrain Street on the south and to be known as the Parkside Historic District.
(Quasi-Judicial) (Second Reading and Public Hearing)

Presenter:

William Gray, Senior Planner, City Planning Department

Kevin Walker, Director, City Planning Department

Attachments:

[Staff Report Parkside Historic District](#)

[Attachment 1-Parkside District Nomination](#)

[Attachment 2-Changes Summary](#)

[Attachment 3-Context Map](#)

[Attachment 4-Public Comment](#)

[Attachment 5-Design Standards](#)

[Attachment 6-Interpretive Guide](#)

[Attachment 7-February HPB Minutes](#)

[Attachment 8-March HPB Minutes](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Ordinance Parkside Historic District](#)

[Exhibit A and B Legal Description and Drawing](#)

[HPB Meeting Mins 2.3.25 FINAL](#)

[HPB Meeting Mins 3.3.25 FINAL](#)

[CC Staff Pres Parkside Historic District](#)

12. Added Item Agenda**13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules****14. Executive Session****15. Adjourn**