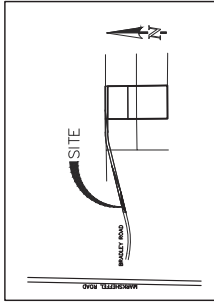


# ANNEXATION PLAT AMARA ADDITION NO. 2 BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO



VICINITY MAP  
NOT TO SCALE

DATE OF PREPARATION: OCTOBER 5, 2021  
 TOTAL PERIMETER: 3508.08 FEET  
 1/4TH PERIMETER: 884.08 FEET  
 PERIMETER CONTIGUOUS TO CITY LIMITS: 884.08 FEET

**SURVEYOR'S STATEMENT:**  
 I, DOUGLAS P. RENEIL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HAVE SURVEYED THE ABOVE DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE-SOUTH (1/6) OF THE PERIMETER BOUNDARY OF SAID PARCEL IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO.

DOUGLAS P. RENEIL, PROFESSIONAL LAND SURVEYOR  
 1000 N. W. 11TH ST., SUITE 100  
 COLORADO SPRINGS, CO 80902  
 CLASSIC CONSULTING ENGINEERS  
 AND SURVEYORS, LLC

**NOTICE:**  
 ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY THIS SURVEY BE CHALLENGED OR SET ASIDE BY A COURT OF LAW MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**CITY APPROVAL:**  
 ON BEHALF OF THE CITY OF COLORADO SPRINGS, THE UNDERSIGNED HEREBY APPROVE FOR FILING THE ACCOMPANYING ANNEXATION PLAT OF "AMARA ADDITION NO. 2".

CITY PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

THE ANNEXATION OF THE REAL PROPERTY SHOWN ON THIS PLAT IS APPROVED BY THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, BY A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_  
 CLERK AND RECORDER:  
 STATE OF COLORADO } ss  
 COUNTY OF EL PASO }  
 I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE OF EL PASO COUNTY, COLORADO, BY A CLERK OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS AT ITS MEETING ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D., OF THE RECORDS OF EL PASO COUNTY, COLORADO.  
 CHUCK BROGEMAN, RECORDER  
 BY: \_\_\_\_\_ DEPUTY  
 FEE: \_\_\_\_\_  
 SURCHARGE: \_\_\_\_\_

ANNEXATION PLAT  
 AMARA ADDITION NO. 2  
 JOB NO. 2550.03  
 OCTOBER 5, 2021  
 SHEET 1 OF 1



619 N. Cascade Avenue, Suite 300  
 Colorado Springs, Colorado 80903  
 (719) 595-0790  
 (719) 595-0799 (fax)

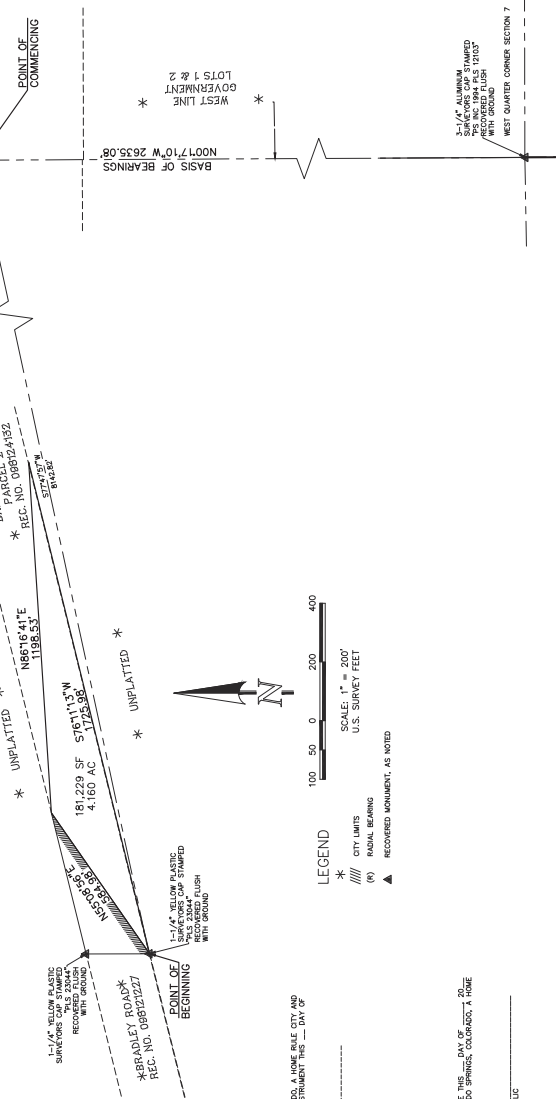
**PRELIMINARY**  
 THIS DOCUMENT HAS NOT BEEN  
 PLAT CHECKED

CITY FILE NO. CPC A 21-00188

**BE IT KNOWN BY THESE PRESENTS:**  
 I, JOHN W. SUTHERS, AS A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

**LEGAL DESCRIPTION:**

A PARCEL OF LAND BEING A PORTION OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BASIS OF BEARINGS: THE WEST LINE OF GOVERNMENT LOTS 1 AND 2, IN SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM SURVEYORS CAP IN FRAME BOX STAMPED "PS INC 1994 PLS 12103" FLUSH WITH GROUND. SAID SURVEYORS CAP STAMPED "PS INC 1994 PLS 12103" FLUSH WITH GROUND IS ASSUMED TO BEAR N007°10'W, A DISTANCE OF 2035.08 FEET.  
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;  
 THENCE S77°47'57"W, A DISTANCE OF 8142.82 FEET TO THE SOUTHWESTERLY CORNER OF BRADLEY ROAD BEING MONUMENTED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 09812432 SAID POINT BEING THE POINT OF BEGINNING;  
 THENCE N50°08'56"E, A DISTANCE OF 584.98 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD;  
 BRADLEY ROAD: 41'E, A DISTANCE OF 1199.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID BRADLEY ROAD, A DISTANCE OF 1725.98 FEET TO THE POINT OF BEGINNING.  
 CONTAINING A CALCULATED AREA OF 4.160 ACRES (181,229 SF).



LEGEND  
 --- CITY LIMITS  
 --- GOVERNMENT LOTS  
 --- RECORDED MONUMENT, AS NOTED

**OWNER:**  
 JOHN W. SUTHERS, AS A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.  
 ATTEST:  
 JOHN W. SUTHERS  
 MAYOR  
 CITY CLERK \_\_\_\_\_  
 STATE OF COLORADO }  
 COUNTY OF EL PASO }  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D., AT \_\_\_\_\_, COLORADO, A HOME RULE CITY AND COLORADO MUNICIPAL CORPORATION.  
 WITNESS MY HAND AND SEAL  
 MY COMMISSION EXPIRES: \_\_\_\_\_