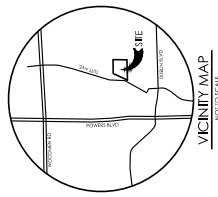
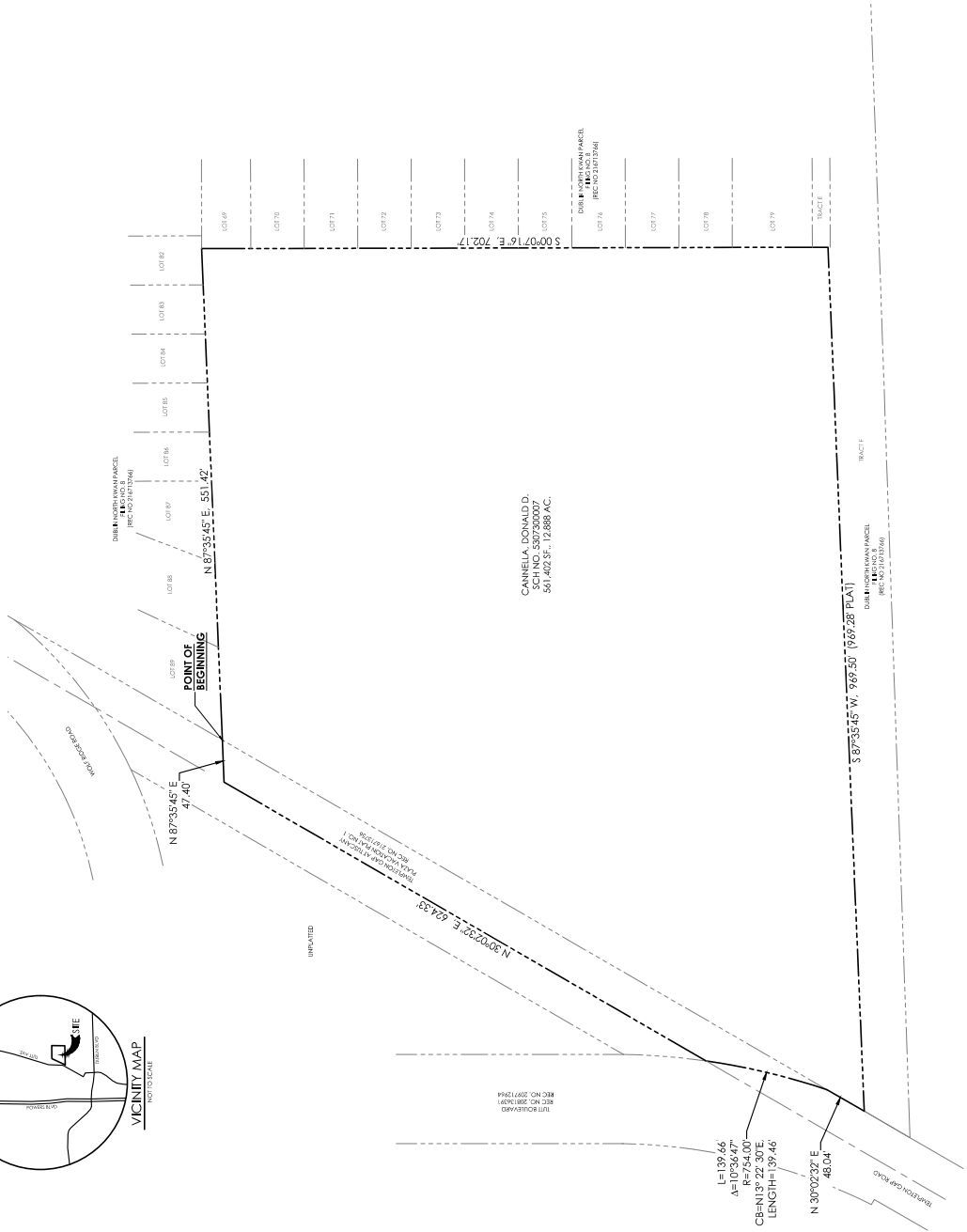


HANSEN RANCH FILING NO. 1 - ZONING MAP - EXHIBIT B

A PORTION OF THE SOUTHWEST QUARTER SECTION 7, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF
the 6th PRINCIPAL MERIDIAN
EL PASO COUNTY, COLORADO



NOTES:
DRAWING DATE: A (APRIL 2019)
PROPOSED ZONING: PRE-PLANNED (AN DEVELOPMENT)



L=139.66
A=10°36'47\"/>

EXHIBIT B

HANSEN RANCH FILING NO. 1
EXHIBIT B

MVE, INC.
ENGINEERS & SURVEYORS
1700 S. 10TH ST., SUITE 100
DENVER, CO 80202
303.733.1234

DATE PROJECT: 8/24/2019
DATE DRAWING: AUGUST 26, 2019
SHEET NO. 1 OF 1

CPC PUZ 19-00126