



City of Colorado Springs

30 S. Nevada Ave., Suite
102

Regular Meeting Agenda - Final Historic Preservation Board

Monday, October 6, 2025

4:30 PM

30 S. Nevada Ave., Suite 102

HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 772 309 43# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

William Gray - Senior Planner

Historic Preservation Board Members

4. Approval of the Minutes

4.A. [HPB 2312](#)

Minutes for September 8, 2025, Historic Preservation Board Meeting

Presenter:

Christine Lowenberg, Historic Preservation Board Chair

Attachments: [HPB Meeting Mins 9.8.25 Draft](#)

5. Consent Calendar

6. Items Called Off Consent Calendar

7. Unfinished Business

Historic Resources Survey and Context Plan

- 7.A. [HPB 2308](#) Adopt the Historic Resources Survey and Context Plan

Presenter:

William Gray, Senior Planner, City Planning Department

Attachments:

[Historic Resource Survey Plan - Final Draft Review Memo](#)

[Colorado Springs Historic Resources Survey Plan](#)

[Historic Resource Survey Plan - Continue Review Memo](#)

[Historic Resource Survey Plan - Review Memo](#)

[Attachment 1 - Survey Plan](#)

[Attachment 2 - Grant Agreement](#)

[Attachment 3 - Scope of Services](#)

[Attachment 4 - HPA & HNP Corrections](#)

[Attachment 5 - HPA & HNP Recommendations](#)

[Attachment 6 - SHF Review](#)

8. New Business

Historic Preservation Overlay Report of Acceptability

- 8.A. [HIST-25-0009](#) A Report of Acceptability for a new 550 square feet, 1-story detached garage in the rear yard of the lot located at 1909 North Cascade Avenue.

Presenter:

William Gray, Senior Planner, City Planning Department

Attachments:

[HPB Staff Report_ 1909 N Cascade Detached Garage_WEG](#)

[Attachment 1-Sanborn Map](#)

[Attachment 2-PRE-25-0897_Detached Garage_ 1909 N Cascade Ave](#)

[Attachment 3-Context Map](#)

[Attachment 4-Site Plan](#)

[Attachment 5-Architectural and Structural Plans](#)

[Attachment 6-Elevations](#)

9. Presentations

9.A State Historic Fund - Lindsey Flewelling

10. Adjourn