

# 2020 Colorado Springs City Clerk Redistricting Process Timeline

04/6/2020 to 04/6/2020 (365 days)

| Description   | Start Date                              | End Date               | April | May | June | July | August | September | October | November | December |
|---|---|------------------------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| City Council's selection of an Advisory Committee must begin  | 3/9/2020*<br>must begin by<br>4/11/2020 |                        |       |     |      |      |        |           |         |          |          |
| City Council appoints Advisory Committee and formation time   |   |                        |       |     |      |      |        |           |         |          |          |
| Six mandatory public meetings must be held  | May                                     | June                   |       |     |      |      |        |           |         |          |          |
| Advisory Committee works on report and preliminary plan, and submits to City Clerk and City Council | July                                    | July                   |       |     |      |      |        |           |         |          |          |
| City Clerk works on preliminary plan  | August                                  | August                 |       |     |      |      |        |           |         |          |          |
| City Clerk releases preliminary plan  | September                               | September              |       |     |      |      |        |           |         |          |          |
| Hearing   | October                                 | October                |       |     |      |      |        |           |         |          |          |
| Final report release (at least 120 days and no more than 150 days)                                  | November<br>11/07/2020                  | December<br>12/07/2020 |       |     |      |      |        |           |         |          |          |
| Advisory Committee submits final report to City Council   | December                                | December               |       |     |      |      |        |           |         |          |          |