



# City of Colorado Springs

## Regular Meeting Agenda - Final City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

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Tuesday, April 14, 2026

9:00 AM

Council Chambers

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- Stratus IQ Channel 76 / 99 (Streaming)

### How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: [allcouncil@coloradosprings.gov](mailto:allcouncil@coloradosprings.gov)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

### 1. Call to Order and Roll Call

### 2. Invocation and Pledge of Allegiance

### 3. Changes to Agenda/Postponements

### 4. Consent Calendar

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)**

### 4A. Second Presentation:

### 4B. First Presentation:

**4B.A.** [26-142](#) City Council Regular Meeting Minutes March 24, 2026

Presenter:  
Sarah B. Johnson, City Clerk

**Attachments:** [3-24-2026 City Council Meeting Minutes Final](#)

**4B.B.** [25-649](#) A Resolution of the City of Colorado Springs consenting to the dissolution of the Gold Hill Mesa Metropolitan District No. 1. (Legislative)

Located in Council District 3

Presenter:  
Drew Foxx, Planner II, City Planning Department  
Kevin Walker, Director, City Planning Department

**Attachments:** [Gold Hill Mesa MD No. 1 Dissolution Resolution](#)  
[Gold Hill Mesa MD No. 1 Dissolution Memorandum](#)  
[Exhibit A Board of Directors Dissolution Resolution](#)  
[Exhibit B Reimbursement Agreement](#)  
[Gold Hill Mesa MD No. 1 Dissolution Staff Presentation](#)

**4B.C.** [26-165](#) Ratification of Councilmember Liaisons to City Council Appointed Boards, Commissions, and Committees

Presenter:  
Lynette Crow-Iverson, Council President and Councilmember At-Large

**Attachments:** [Summary of Boards, Commissions, and Committees Councilmember Assignments - April 14, 2026](#)

**5. Recognitions****5.A.** [26-129](#) A Resolution of Appreciation Designating April 19th Through 25th, 2026 as National Volunteer Week  
**Est. Time:** 10 mins

Presenter:  
David Leinweber, Councilmember At Large  
Kim King, Acting Director - Parks, Recreation and Cultural Services  
Veera Morrison, Analyst I - Parks, Recreation and Cultural Services

**Attachments:** [4-14-26 - Volunteer Week Resolution](#)

- 5.B. [26-151](#)  
**Est. Time:** 10  
minutes

City Council Appointments to Boards, Commissions, and Committees

Presenter:  
Lynette Crow-Iverson, Council President and Councilmember At Large

**Attachments:**

[04142026 Boards Commissions and Committees Appointment](#)

[04142026 Stormwater Advisory Committee](#)

[04142026 Initiative Review Committee](#)

[04142026 City County Drainage Board](#)

## **6. Mayor's Business**

- 6.A. [26-158](#)  
**Est. Time:** 5  
minutes

Nomination to reappoint Gary Feffer to a five-year term on the Colorado Springs Urban Renewal Authority Board, expiring on April 1, 2031.

Presenter:  
Travis Easton, Interim Chief of Staff City of Colorado Springs

**Attachments:**

[Gary Feffer Bio 2026.pdf](#)

- 6.B. [26-159](#)  
**Est. Time:** 5  
minutes

Nomination to reappoint Commissioner Laura Nelson for a second term on the Colorado Springs Housing Authority Board of Trustees, beginning on April 1, 2026, and expiring on April 1, 2030.

Presenter:  
Travis Easton, Interim Chief of Staff City of Colorado Springs

**Attachments:**

[Laura Nelson bio](#)

- 6.C. [26-160](#)  
**Est. Time:** 5  
minutes

Nomination to reappoint Commissioner Eddie Rodriguez for a second term on the Colorado Springs Housing Authority Board of Trustees, beginning on April 1, 2026, and expiring on April 1, 2030.

Presenter:  
Travis Easton, Interim Chief of Staff City of Colorado Springs

**Attachments:**

[Eddie Rodriguez - Resume](#)

- 6.D. [26-161](#)  
**Est. Time:** 5 minutes
- Nomination to reappoint Commissioner Cathrine Sullivan for a second term on the Colorado Springs Housing Authority Board of Trustees, beginning on February 19, 2026, and expiring on February 19, 2030.

Presenter:

Travis Easton, Interim Chief of Staff City of Colorado Springs

**Attachments:** [Catherine Sullivan bio](#)

- 6.E. [26-162](#)  
**Est. Time:** 5 minutes
- Nomination to reappoint Commissioner Aimee Cox for a second term on the Colorado Springs Housing Authority Board of Trustees, beginning on April 16, 2026, and expiring on April 16, 2030.

Presenter:

Travis Easton, Interim Chief of Staff City of Colorado Springs

**Attachments:** [Aimee Cox bio](#)

- 6.F. [26-113](#)  
**Est. Time:** 10 minutes
- Confirmation of Andrew Gorgey as an Associate Municipal Court Judge.

Presenter:

Yemi Mobolade, Mayor of Colorado Springs

**Attachments:** [Andrew Gorgey Associate Judge Summary.pdf](#)

- 6.G. [26-114](#)  
**Est. Time:** 10 minutes
- Confirmation of Amy Foley as a Per Diem Municipal Court Judge.

Presenter:

Yemi Mobolade, Mayor of Colorado Springs

**Attachments:** [Amy Foley Per Diem Judge Summary.pdf](#)

## **7. Items Called Off Consent Calendar**

## **8. Utilities Business**

**8.A.**    [26-131](#)  
**Est. Time:** 10

A Resolution Authorizing the Use of a Possession and Use Agreement and Eminent Domain to Acquire a Permanent Easement on Real Property Owned by the Lockwood Limited Liability Company Needed for the Kelker to South Plant Transmission Project

**Presenter:**

Travas Deal, Chief Executive Officer, Colorado Springs Utilities  
Jessica K. Davis, Land Resource Manager, Colorado Springs Utilities

**Attachments:**

[FINAL\\_CC Resolution Easement Acquisition Eminent Domain Lockwood Exhibits to CC Resolution Lockwood 38C](#)  
[FINAL\\_CC Presentation Eminent Domain Lockwood 38C](#)

**8.B.**    [26-082](#)  
**Est. Time:** 40

Public Hearing for the Consideration of a Resolution Setting Certain Natural Gas Rates for Colorado Springs Utilities' March 2026 Rate Case

**Presenter:**

Travas Deal, Chief Executive Officer, Colorado Springs Utilities  
Chris Bidlack, Senior Attorney, City Attorney's Office - Utilities Division

**Attachments:**

[Rate Hearing Agenda-March 2026 Rate Case-4-14-26](#)  
[City Attorney Instructions-March 2026 Rate Case-4-14-26](#)  
[Issues For Decision-March 2026 Rate Case-4-14-26](#)  
[March 2026 Rate Case - Supplemental Filing 04-07-2026](#)  
[04-14-2026 CC March 2026 Rate Case Presentation](#)

## **9. Unfinished Business**

## **10. New Business**

**10.A.** [ZONE-25-0038](#)

**Est. Time:** 5  
minutes

An Ordinance to amend the zoning map of the City of Colorado Springs pertaining to approximately 44.72 acres located north of the intersection of North Powers Boulevard and Interquest Parkway from PDZ/AF-O (Planned Development Zone with the United States Air Force Academy Overlay) to R-Flex M/AF-O (R-Flex Medium with United States Air Force Academy Overlay). (Quasi-judicial - First reading and setting the public hearing for April 28, 2026, in accord with City Code Section 7.5.407. Hearings for the ordinance and any related applications shall be conducted at the second reading.)

Related Files: LUPL-25-0023  
Located in Council District 2

**Presenter:**

Allison Stocker, Senior Planner, City Planning Department  
Kevin Walker, Planning Director, City Planning Department

**Attachments:**

[ZONE-25-0038 Ordinance](#)

[Staff Report Creekridge at Flying Horse](#)

[Attachment A Flying Horse Master Plan](#)

[Attachment B Ordinance 20-71 Flying Horse Downtown](#)

[Attachment C Flying Horse Downtown Concept Plan](#)

[Attachment D Traffic Impact Study](#)

[Attachment E Land Use Plan](#)

[Attachment F Project Statement](#)

[Attachment G R-Flex Medium Standards](#)

[Exhibit A Legal Description](#)

[Exhibit B Zone Map](#)

[ZONE-25-0038 Staff CPC Presentation Revised](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Excerpt Minutes - Creekside at Flying Horse - CPC 03 11 2026](#)

**10.B.** [ZONE-24-0020](#)**Est. Time:** 5  
minutes

An Ordinance to amend the zoning map of the City of Colorado Springs pertaining to approximately 2.17 acres located at 4880 Airport Road from R1-6/AP-O (Single Family - Medium with Airport Overlay) to R-5/AP-O (Multi-Family - High with Airport Overlay) (Quasi-Judicial - First reading and setting the public hearing for April 28, 2026 in accord with City Code Section 7.5.407. Hearings for the ordinance and any related applications shall be conducted at the second reading.)

Related Files: APPL-26-0002  
Located in Council District 4

Presenter:

Chris Sullivan, Senior Planner, City Planning Department  
Kevin Walker, Planning Director, City Planning Department

**Attachments:**

[Staff Report - ZONE-24-0020](#)  
[Zone Ord\\_ZONE\\_24-0020](#)  
[Signed Ordinance 25-102.pdf](#)  
[Attachment 1\\_Updated Project Statement](#)  
[Attachment 2\\_Land Use Statement](#)  
[Attachment 3\\_Rezone Exhibit A\\_B](#)  
[Attachment 4\\_Public Comment Response](#)  
[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)  
[CPC Minutes Excerpt - 4880 Airport Rd Rezone - 11.12.2025](#)  
[Planning Commission - 4880 Airport Rd Rezone Presentation](#)  
[4880 Airport Rd Council Presentation - Planning](#)

**10.C.** [26-115](#)**Est. Time:** 10  
minutes

A Resolution Authorizing the Stormwater Enterprise Manager to Execute All Intergovernmental Agreements with the Colorado Department of Transportation Related to Maintenance of Stormwater Infrastructure

Presenter:

Erin Powers, P.E., Stormwater Enterprise Manager

**Attachments:**

[CDOT SW IGA Resolution\\_Final.pdf](#)

- 10.D.** [26-121](#) An Ordinance Repealing Ordinance Nos. 20-44 And 22-33  
**Est. Time:** 10  
minutes Thereby Dissolving The Law Enforcement Transparency and  
Advisory Commission

Presenter:  
Roland Rainey, Councilmember District 6

**Attachments:** [LETAC Ordinance \(Updated\)](#)  
[LETAC Presentation 3.23.2026](#)

- 10.E.** [26-069](#) A Resolution Adopting the City Council's Annual Report to the  
**Est. Time:** 15  
minutes Citizens for April 1, 2025 to March 31, 2026

Presenter:  
Emily Evans, City Council Administrator  
Alex Ryden, City Council Senior Public Communications  
Specialist

**Attachments:** [Annual Report Resolution](#)  
[\\_CS\\_City\\_Council\\_Annual\\_Report\\_2026\\_R3\\_copy](#)

## **11. Public Hearing**

## **12. Added Item Agenda**

## **13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules**

## **14. Executive Session**

## **15. Adjourn**