### LEGAL DESCRIPTION

PARCEL A: LOTS 2 AND 4, IN FOUNTAIN SPRINGS FILING NO. 1, IN THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO

PARCEL B: LOTS 1, 23 AND 41N FOUNTAIN SPRINGS FILING NO. 2, IN THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO

WONCEL C:
NON-EXCLISIVE UTILITY AND ACCESS EASEMENT OVER AND ACROSS VACATED TORIN
DRIVE APPURITEMANT TO LOT 1 FOUNTAIN PLAZA FILING NO. 1 AS SET FORTH AND
ESCRIBED IN GAWN F. UTILITY AND ACCESS EASEMENT RECORDED JUNE 12, 2002 UNDER
RECEPTION 10, 2020/96775

PARCEL D.

WORD-EXCLUSIVE EASEMENT FOR PRIVATE UTILITIES, TRAIL, VEHICULAR AND PEDESTRIAN
TRAFFIC, AND DRAINAGE PURPOSES OPVER AND ACROSS LOT 1 FOUNTAIN SPRINGS FILING
TO, 1AS SET FORM HADD DESCRIBED IN RECIPEROCAL COVENANTS AND EASEMENTS
RECORDED ESPTEMBER 18, 2002 UNDER RECEPTION NO. 202158345.

(Per Title Commitment Policy No. 1,1)155072240,985247) CONTAINING: 310,180 S.F. / 7.12 +/- ACRES, MORE OR LESS

PROJECT INFORMATION

DECREASE THE 25 BUILDING SETBACK ALONG EAST PROPERTY LINE (ADJACENT TO CONVENIENCE STORE) TO A 8 WIDTH AND A15 WIDTH ALONG THE SOUTH PROPERTY LINE OF THE CONVENIENCE STORE LOT. PBC/CR HR AO (CONDITION OF RECORD /HIGH RISE /AIRPORT OVERLAY) 6426109059, 61, 62, 63, 64 & 65 1715 - 1795 TORIN POINT GATEWAY PARK PROPOSED NON-USE VARIANCE REQUEST: (CPC NV 19-00018) CURRENT ZONE: MASTER PLAN: ADDRESS: TAX ID#

180' (NOT TO EXCEED ELEVATION 6322) 30 FEET 425,000 S.F. 1.0 50 FEET CONDITIONS OF RECORD:

1, MAXIMA BULDNE HEIGHT - HOH RISE:

MAXIMAN BULDNE HEIGHT - NON HOH RISE:

2, ANDEGAGE SETBACK
ALONG FOUNTAR BLIVE:

3, MAXIMAN ITO'AL SCUARE

FOOTIGE AIRPOVENIENT
WITHIN HO FOR FALK
4, MAXIMAN IN COO AREA RATIO:

5, MAXIMAN IOT OOVER AGE:

BULDING AND PARRING:

BULDING AND PARRING:

6. AVIATION EASEMENT REQUIRED (INCLUDING AO EXTERIOR LIGHTING RESTRICTIONS) 7. NOMAN-MADE OBSTRUCTIONS BE ALLOWED TO PENETRATE THE 40:1 APPROACH SURFACE.

MULTI FAMILY RESIDENTIAL 16.29 DU's / Ac (116 DU/ 7.12 AC)

### GENERAL DESIGN STANDARDS

THE FOLLOWING DESIGN STANDARDS ARE REQUIRED:

1. THE DEVELOPMENT WILL BE COMPRISED OF MULTI- FAMILY RESIDENTIAL DUPLEX UNITS.

ALL DRIVES AND PARKING LOT AREAS WITHIN THIS DEVELOPMENT ARE PRIVATE AND WILL BE MAINTAINED BY THE PROPERTY MANAGEMENT COMPANY.

FULL CUT OFF PAPKING LOT AND SITE LIGHTING WILL BE USED THROUGHOUT THE PROJECT. EEE PHOTOMETRIC DATA AND LIGHTING FYCTURE SCHEDULE INCLUDED AS PART OF THE DEFELOPMENT PLAN LIGHTING SHALL BE INSTALLED BY THE DEVELOPER.

PRIVATE DRIVES AND PARKING LOT GRADES WILL BE IN ACCORDANCE WITH THE CITY'S SUBDIVISION ORDINANCE. OVER LOT GRADING WILL BE USED TO ACHIEVE CONFORMANCE. THE DEVELOPER IS RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIDEWALKS, PRIVATE DRIVES AND PARKING LOTS

- J. Q

PUBLIC IMPROVEMENT EASEMENTS WILL BE PROVIDED FOR ALL PUBLIC SIDEWALKS LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY.

PUBLIC UTILITY EASEMENTS ARE PROVIDED FOR UTILITY SERVICES, UTILITIES WILL BE INSTALLED PER CITY STANDARD AND SIZED ACCORDINGLY. NO SIGNIFICANT NATURAL FEATURES EXIST ON THIS PROPERTY. 'STOP' SIGNS WILL BE PROVIDED AND INSTALLED BY THE DEVELOPER AND MEET MUTCD & TRAFFIC ENGINEERING DESIGN STANDARDS WHERE REQUIRED.

TREE LAWNS SHALL BE A MINIMUM OF 75% LIVE GROUND PLANE COVERAGE, SUCH AS TURF, GROUNDCOVER AND SHRUBS.

TRASH ENCLOSURE ARE PROVIDED FOR THE PROJECT, SEE SITE DETAILS.

10.

ENT TO ALL CURB, GUTTER, PEDESTRIAN RAMPS AND SIDEWALK POSING A SAFETY HAZARD. EXHBITING RECKSSWE DETERORATION, DAMAGED OR DOES NOT MEETE CURRENT CITY ENNIHERENUG STANDARDS ALONG FOUNTAIN BOLL CHARD AND LETWING DRIVE ADJACE. THE SITE WILL NEED TO BE REMOVED AND REPLACED PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANOY (CI), AN OWNET MEETING AND BE SET UP WITH THE ENGINEERING DEVELOPMENT REVIEW INSPECTOR TO DETERMINE WHAT, IF ANY IMPROVEMENTS ARE REQUIRED. THE INSPECTOR CAN BE REACHED AT 385.6977." 12

DETAILS, TYPE AND EXTENT OF PLAY STRUCTURES AND SITE STRUCTURES WILL BE PROVIDED TO STAFF PRIOR TO THE ISSUANCE OF A CERTIFICANTE OF OCCUPANCY PROVIDED SAID AMEN'NTES RECONDET BUILDING PERMITS. 13.

BENCHMARK DATA(ELEV.) DESCRIPTION REVISIONS (DATUM)\_ 14. ALL PRIVATE DRIVES WILL BE CONSTRUCTED TO MEET CSFD 2015 IFC - ACCESS AND LOADING STANDARDS (2015 IFC SOLOZ.1) WHICH ARE CAPABLE OF SUPPORTING THE IMPOSED LOAD OF FIRE APPARATUS WEIGHTING AT LEAST 75,000 POUNDS (34,050 KG) WITH A MINIMUM SINGLE AXLE WEIGHT OF 27,000 POUNDS (12,247,2 KG). DATE NO.

# DEVELOPMENT STANDARDS

FLOOD PLAIN INFORMATION
THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD
INSURANCE RATE MAP NO 08041C07/81G, EFFECTIVE DATE DECEMBER
7, 2018, INDUCATES THIS PARCEL OF LAND TO BE LOCATED IN A NON
FLOODPLAIN ZONE

45

ALL LANDSCAPE ASSOCIATED WITH THIS PROJECT IS TO BE MAINTAINED BY THE MANA GEMENT COMPANY, ON BEHALF OF THE OWNER, INCLUDING ALL RIGHT-OF-WAY LANDSCAPE AND IRRIGATION MAINTENANCE.

1,344 SF 21,504 SF

BUILDING TYPE: STUDIO- 1STORY / BEDROOM / LIVING 2 UNITS PER STRUCTURE 20 STRUCTURES / 40 UNITS

697.5 SF 13,950 SF

FOOTPRINT AREA PER STRUCTURE: TOTAL (20 X 697.5 SF)

LANDSCAPE MAINTENANCE

APPROXIMATE SCHEDULE OF DEVELOPMENT

AVIGATION EASEMENT:
THIS PROPERTY IS SUBJECT TO AN ANIGATION EASEMENT AS RECORDED AT
RECEPTION NO. 207085438 OF THE RECORDS OF EL PASO COUNTY,
COLORADO.

1,624 SF 14,614 SF

BUILDING TYPE: MODEL 1 - 1 STORY / 2 BEDROOM 2 UNITS PER STRUCTURE 9 STRUCTURES / 18 UNITS BUILDING TYPE: MODEL 2 - 1 STORY /1 BEDROOM 2 UNITS PER STRUCTURE 16 STRUCTURES / 32 UNITS FOOTPRINT AREA PER STRUCTURE: TOTAL (9 X 1,624 SF) FOOTPRINT AREA PER STRUCTURE: TOTAL (16 X 1,344 SF) ALLOWABLE BUILDING HEIGHT: (VARIANCE REQUEST (CPC ANY 19-00018) ALONG EAST PROPERTY INTO A ALONG WINDINGS STORM CONTINUENCES (CPC ANY 19-00018) ALONG SOUTH SIDE OF TORM POINT ADJACENT TO GAS ACONVENIENCE STORE) 50' ALONG FOUNTAIN BLVD (CONDITION OF RECORD) 25' 5' (YARIANGE REQUEST (CPC-AV 19-00018) ALONG EAST PROPERT 5' (YARIANGE REQUEST (CPC-AV 19-00018) ALONG EAST PROPERT 207,346 S.F. / 4.76 AC MAXIMUM BUILDING LOT COVERAGE: 30% REAR LOT SIZE:

### LOT COVERAGE (PROPOSED DEVELOPMENT)

117.206 S.F. (38%) 130,306 S.F. (42%) 310,180 S.F./7.12 AC 310,180 S.F. / 7.12 AC 62,668 S.F. (20%) SIDEWALKS, PATOS
DRIVES, PARKING LOTS.
PERVIOUS AREA:
TOTAL AREA: LOT COVERAGE: BUILDING FOOTPR TOTAL AREA

MARIA NORTH

VICINITY MAP:

NON CURBED PRIVATE DRIVES/PARKING

LANDING

SITE

### : OPEN SPACE REQUIREMENT PRIVATE (200 S.F. PER B

26,800 S.F. (9% OF SITE) TOTAL BEDROOMS REQ. PRIVATE OPEN SPACE (200 S.F. X 134 BEDROOMS) 130,206 S.F. (42% OF SITE) COMMON OPEN SPACE PROVIDED:

COMMON OPEN SPACE & MAINTENENACE

ALL DESIGNATED PRIVATE OPEN SPACES SHALL BE MAINTAINED OWNER

## ADA SITE ACCESSIBILITY:

THE DESIGN PROFESSIONAL RESPONSIBLE FOR THIS PLAN HAS FAMILIARIZED THEMSELVES WITH ALL CURRENT AND CHIERAN AND SHEEPFORTONS, AND THE PROVISED PLAN REFLECTS REQUIRED SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGNS STANDARDS AND GUDELINES AS PUBLISHED BY THE APPLICABLE ADA DESIGNS STANDARDS AND GUDELINES AS PUBLISHED BY THE CITY OF COLORADO SPRINGS DESIGN SIA ASSURE COMPLIANCE WITH ADA OR ANY OTHER EXCURANCE STATES ACCESSIBILITY LAWS OR ANY REGULATION OR GUIDELINES EMACYED OR STATE ACCESSIBILITY LAWS OR ANY REGULATION OR GUIDELINES EMACYED OR ROMAL CATELED UNDER OR WITH RESPECT TO SUCH LAWS. SOLE RESPONSIBILITY FOR COMPLIANCE WITH FEDERAL AND STATE ACCESSIBILITY LAWS LIBERAL AND STATE ACCESSIBILITY.

### PARKING REQUIREMENTS (City Code 7.4.203) UNIT PARKING SPACE REQ. .7 PER UNIT 1.5 PER UNIT # OF UNITS UNIT TYPE HC SPACES

## 6 HC

COMPACT SPACES WILL BE SIGNED BY LETTER STENCILING OF THE CURBS FACING THE COMPACT STALLS.

ACCESSIBLE #### •••

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900 S.F 900SF 11,700 SF

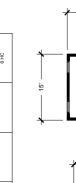
CLUB HOUSE / MANAGEMENT OFFICES (ONE LEVEL 30'X30')

TOTAL STRUCTURE FOOTPRINT

FOOTPRINT AREA PER STRUCTURE: TOTAL (13 X 900 SF)

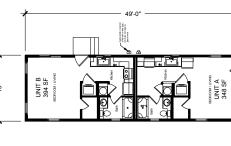
BUILDING TYPE: MODEL 4 - 2 STORY 1 BEDROOM (LOWER LEVEL) 2 BEDROOM (UPPER LEVEL) 2 UNITS PER STRUCTURE 13 STRUCTURES / 26 UNITS

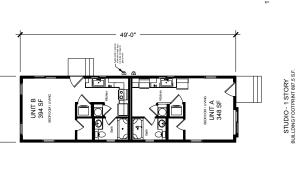
62,668 SF



NON CURBED PRIVATE DRIVES/PARKING

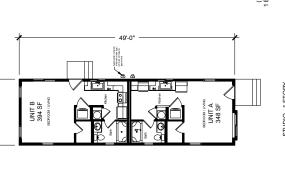
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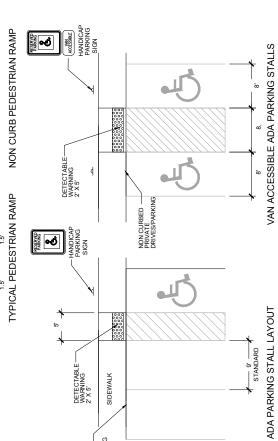




## (C)

SHEET INDEX: UNIT A UNIT B (LOWER) (UPPER) BEDROOM 2 BEDROOMS 770 SF 900 SF MODEL # 4 - 2 STORY BUILDING FOOTPRINT = 900 S.I

SHEET INDEX:	×	
DP-1 DP-2	DP-1 COVER / DP NOTES DP-2 SITE PLAN / ADA ACCESSIBLE	Sheet 1 of 14
	ROUTE	Sheet 2 of 14
DP-3	DP-3 SITE DETAILS / AMENITIES	Sheet 3 of 14
GR-1	PRELIMINARY GRADING PLAN	Sheet 4 of 14
UT-1	PRELIMINARY UTILITY AND	
	PUBLIC FACILITY PLAN	Sheet 5 of 14
LS-1	LANDSCAPE PLAN	Sheet 6 of 14
LS-2	HYDROZONE & PLANTING NOTES	Sheet 7 of 14
LS-5	LANDSCAPE DETAILS & PLANT	
	SCHEDULE	Sheet 8 of 14
A-1	ARCHITECTURAL ELEVATIONS	
	CLUBHOUSE / MODEL #1	Sheet 9 of 14
A-2	ARCHITECTURAL ELEVATIONS	
	MODEL #2	Sheet 10 of 14
A-3	ARCHITECTURAL ELEVATIONS	
	STUDIO	Sheet 11 of 14
A-4	ARCHITECTURAL ELEVATIONS	
	MODEL #4	Sheet 12 of 14
P-1	PHOTOMETRIC PLAN	Sheet 13 of 14
P-2	PHOTOMETRIC PLAN	Sheet 14 of 14



200		Sheet 2 of 14	Sheet 3 of 14	N Sheet 4 of 14		Sheet 5 of 14	Sheet 6 of 14	TES Sheet 7 of 14	<u> </u>	Sheet 8 of 14	NS.	Sheet 9 of 14	NS.	Sheet 10 of 14	NS.	Sheet 11 of 14	NS.	Sheet 12 of 14	Sheet 13 of 14	Sheet 14 of 14
ET INDEX:	SITE PLAN / ADA ACCESSIBLE	ROUTE	S SITE DETAILS / AMENITIES	1 PRELIMINARY GRADING PLAN	PRELIMINARY UTILITY AND	PUBLIC FACILITY PLAN		HYDROZONE & PLANTING NOTES		SCHEDULE	ARCHITECTURAL ELEVATIONS	CLUBHOUSE / MODEL #1	ARCHITECTURAL ELEVATIONS	MODEL #2	ARCHITECTURAL ELEVATIONS	STUDIO	ARCHITECTURAL ELEVATIONS	MODEL #4	PHOTOMETRIC PLAN	PHOTOMETRIC PLAN

Land Patterns, Inc PO Box 60112 Colorado Springs, CO 80960

PREPARED BY:

Catamount Engineering 11115 US Hwy 24 Suite 20 Divide, CO 80818

OWNERSHIP:

COTTAGES AT TORIN POINT FOR RENT RESIDENTAIL DEVELOPMENT FOUNTAIN SPRINGS FILING NO. 3 Landscape Architecture & Plan Land Patterns, Inc.

PREPARED BY:

8605 Explore Drive #250 Colorado Springs, CO 80902

OK GOODWIN

CLIENT/OWNER

UNIT TYPES:

UNIT B 1 BEDROOM 600 SF

UNIT A I BEDROOM 682 SF

UNIT B 2 BEDROOMS 792 SF

MODEL #1 - 1 STORY BUILDING FOOTPRINT= 1,624 S.F

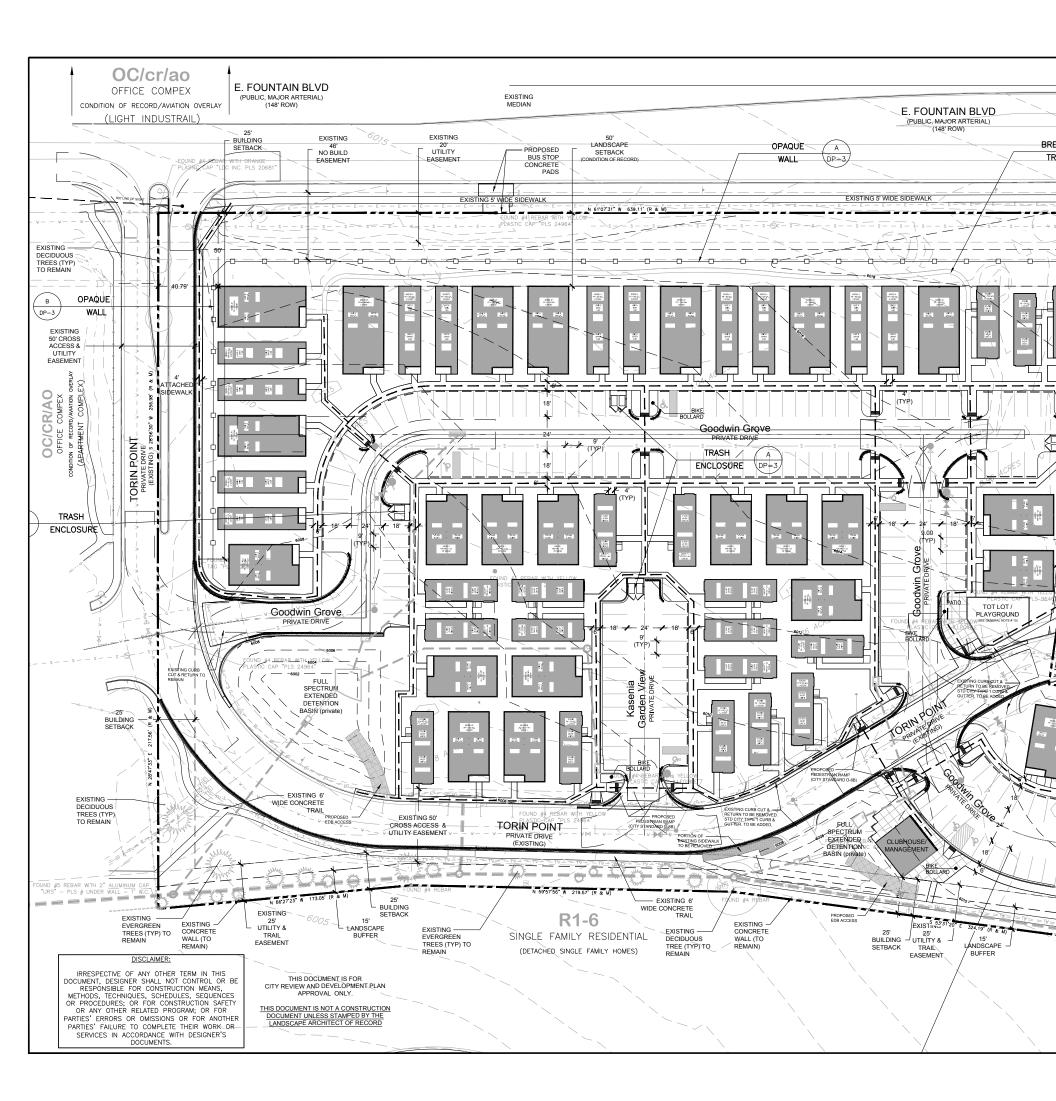
MODEL #2 - 1 STORY BUILDING FOOTPRINT=1,344 S.I

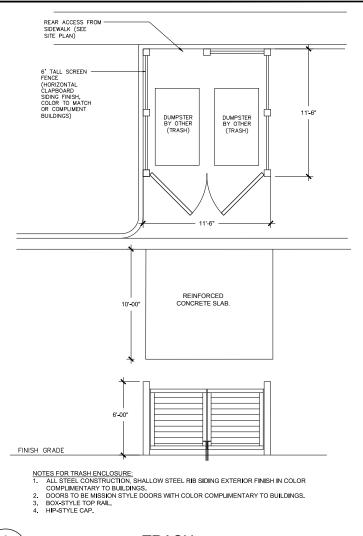
CITY APPROVAL STAMP CITY FILE NO. CPC CU 19-00017

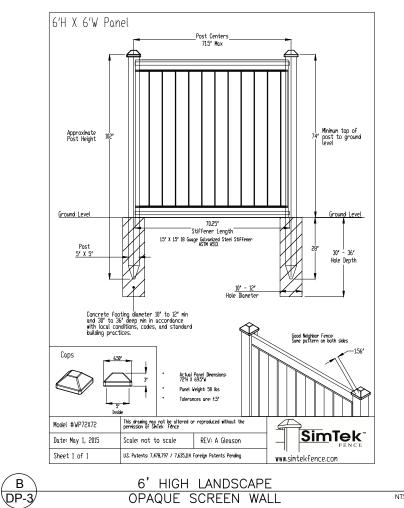
DEVELOPMENT PLAN	DP-1 / COVER
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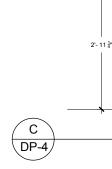
				SHEET NO. 1 OF 14 SHEETS
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(DESCRIPTION/LOCATION)





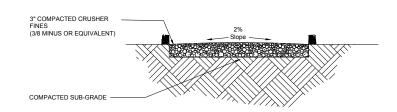




TRASH

**ENCLOSURE** 

NTS



DP-3

NOTES:

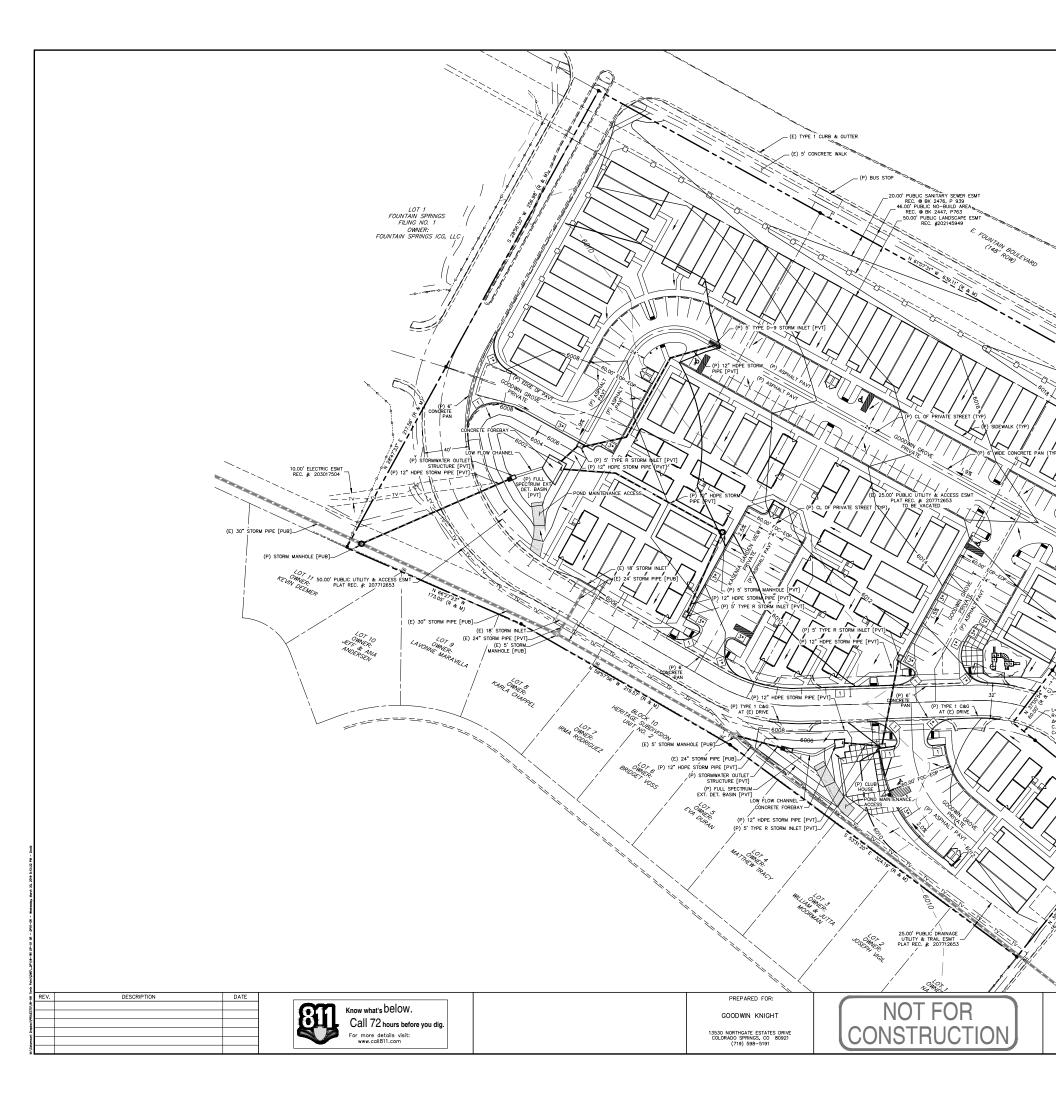
1. PATH TO BE EXCAVATED TO DEPTH OF 3".

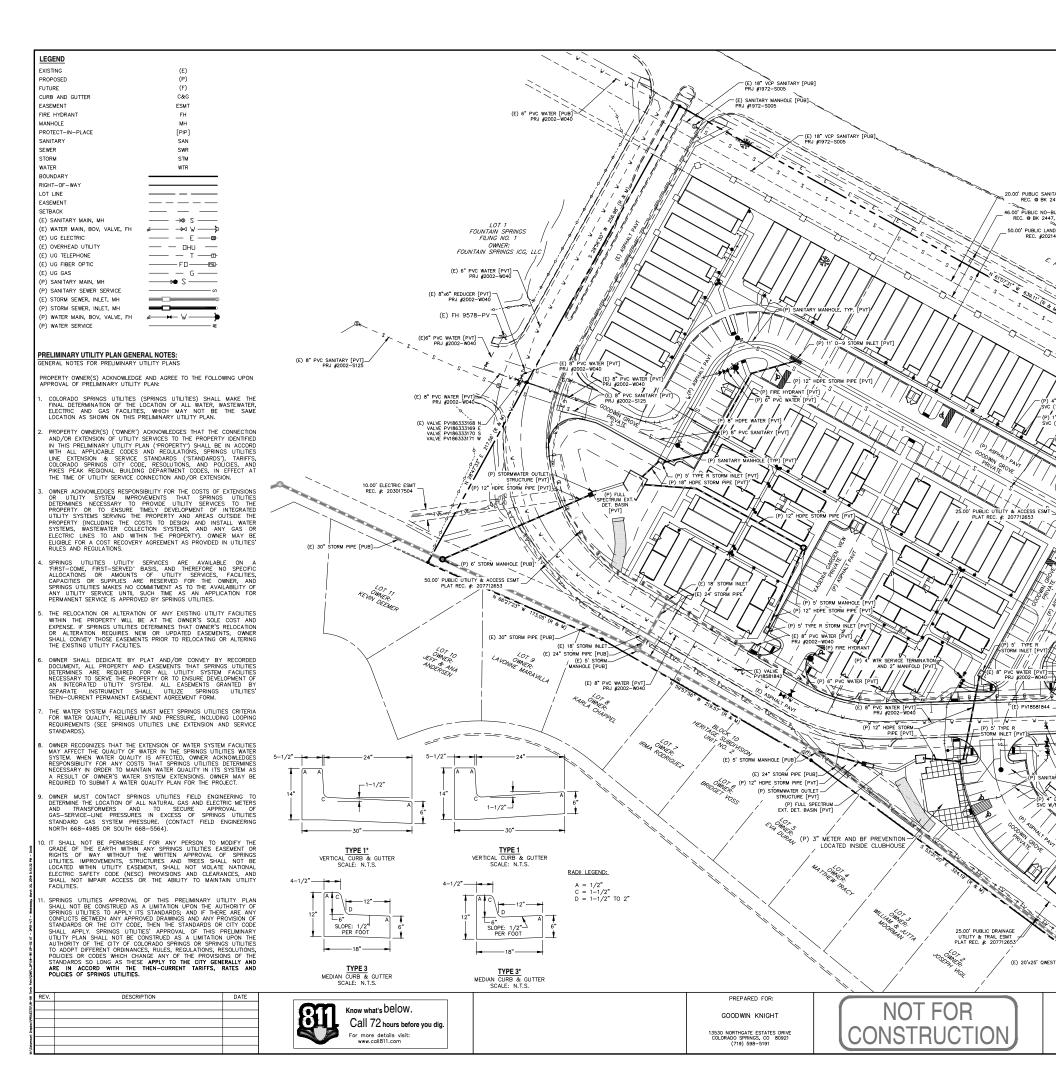
2. FOLLOWING EXCAVATION, SUBSOIL TO BE COMPACTED TO FORM SMOOTH SURFACE.

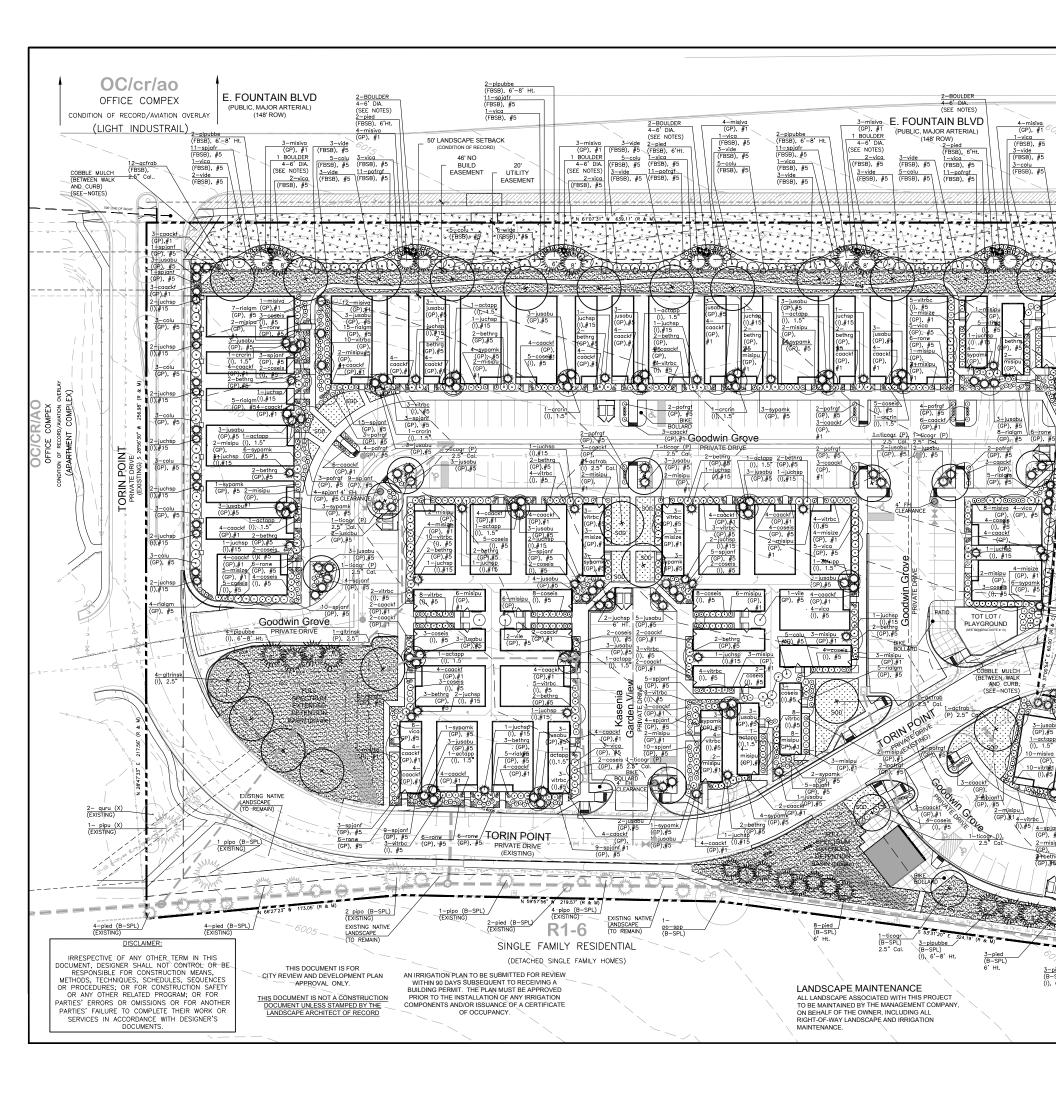
3. 30" MINUS CRUSHER FINES, OR EQUIVALENT TO BE FILLED IN EXCAVATION UNTIL EDGES ARE FLUSH WITH ADJACENT TOPSOIL.

4. PATH SHALL HAVE A SLIGHT CROWN TO DRAIN.

D **BREEZE** DP-3 TRAIL NTS







### SCHEMATIC LANDSCAPE DIAGRAM Submitted in conformance with Policy 311

NAME OF PROJECT: COTTAGES AT TORIN POINT FOR RENT RESIDENTIAL DEVELOPMENT DATE:

JANUARY 25, 2019

CLIMATE ZONE (from Figure 4 of Landscape Policy Manual) - circle one:

FOOTHILLS

FOOTHILLS & PLAINS

### PLANT COMMUNITIES

(to be labeled by number(s) on diagram:)

1 -- Semi-arid Shrublands 2 -- Pinon-Juniper Woodlands

-- Pinon-Juniper Woodlands
-- Prairie
-- Lower Elevation Riparian
-- Foothill Shrublands
-- Ponderosa Pine Forest
-- Upper Elevation Riparian
-- Douglas Fir Forest

### HYDROZONES

(supplemental water — to be labeled by letter(s) on diagram:)

V (D) — Very Low (0 to 7 inches per year) L (A) - Low (7 to 15 inches per year)

M (S) - Moderate (15 to 25 inches per year)

H (W)— High (more than 25 inches per year)

### HYDROZONE MAP LEGEND:

SOD AREAS. SEE SHEET LS-4 SOD TYPE.

AREA: 5.594 S.F.



SHRUB BEDS: INDICATES SHRUB BEDS WITH ROCK SHRUB BEDS; INDICATES SHRUB BEDS WITH RUCK MULCH . SHRUBS IN BEDS ARE TO HAVE AN 18"

DIAMETER (OR 1½ X ROOT BALL) WOOD MULCH RING AT THE BASE OF THE PLANT. TREES IN BEDS ARE TO HAVE A 3-4' DIAMETER (OR 2 X ROOT BALL) WOOD MULCH RING AT THE BASE OF THE TREE. SEE SHEET LS-4&5 FOR DETAILS AND SPECIFICATIONS OF WOOD & ROCK MULCH MATERIALS.

2-8 D/L/S

MULCH MATERIALS. NOTE: NO IRRIGATION WITHIN A 2 WIDTH AREA ADJACENT TO BUILDINGS.



NATIVE SEED AREAS: INDICATES NATIVE SEED AREAS.
IRRIGATED FOR ESTABLISHMENT
PURPOSES ONLY. SEE SHEET
LS-4 FOR NATIVE SEED MIX.

AREA: 25,578 S.F.

AREA: 81,500 S.F.



WARM/COOL SEASON CITY PARKS SEED MIX: INDICATES IRRIGATED CITY PARKS WARM/COOL SEED SEASON MIX. SEE SHEET LS-3 FOR SEED MIX

AREA: 17,634 S.F.

				Project Na	ame	I orin for i	lopment				
	Date		1/22/2019				Climate Z	one	Foothills & Plains PBC/CR/HR/AO		
	Project Nu	ımber	18023				Property				
	e Setback				ction / Poli						
Plant Label Code		Name/	Str			(in ft.)	Linear	Tree / Feet	No Trees Required Provided		
FBSB		oundary ain Blvd		ficetion	Required	Provided 50'	Footage 639	Required 1/20	Required 32	Provided 24	
				Arterial	25' 10				32	24	
	Jet vvir	g Drive	Non A	rterial	10	(see buff	er requirm	ent below )			
	64.44	ubstitutes		ss Subst	Cathank I	Plant Abbr	% Comme	I Plane Veg			
	Required	Provided	Required	Provided		on Plan	Required	Provided			
FBSB	80	80	ixeduned	, juraiou	Dellose		75%	75%			
FBSB	- 80	80					7576	1570			
Matar Va	hicle Lots			(Cada Ca	ction / Poli	221 8 2	17 (op. 21	8 20V			
Plant Label		/ehicle	Shade Tree	(Code 3e is (1/15 sp)		de Lot		Frontage (ft.)	9/21.	enoth	
Code		Provided	Required	Provided		age(s)		g driveway)	2/3 Length of Frontage (ft.)		
P		69	11	11	900000000000000000000000000000000000000	578055E	E	a students (	or Frontage (B.)		
			- ''	- '							
		een Plants		Evergreen Plants		Screening		Lot Plant	% Ground Plane Veg		
	Required	Provided	Req. (50%)	Provided		rm Provided		on Plan	Provided		
	required	Provided	Med (20%)	FIUNDED	Was UI DE	IIII PIONOBU	MUDI	OII Flan	Required 75%	75%	
Internal L	andscapir	ng		(Code Se	ction / Poli	cy 322 & 3	17 (pp. 31	& 40))			
Plant Label	Net Site Area (s.f.)		Percent	Minimum	Internal	Area (s.f.)	Internal Tre	es (1/500 s.f.)			
Code	(less Pul	itic ROW)	Internal .	Area (%)	Required	Provided	Required	Provided			
ı	310	,180	15	5%	46,527		93	72			
	Shnab Si	ubstitutes	Om. Gra	ss Subst	Internal F	Plant Abry	% Ground	Plane Veg.			
	Required	Provided	Required	Provided		on Plan	Required	Provided			
ı	210 210		20000000000000000000000000000000000000	Sission Second	333333003500	36060606068888	75%	75%	35(5)(5)(5)(5)(5)(5)(5)(5)		
Landscap	e Buffers	& Screens			(Code Se	ction / Poli	cy 323 & 3	317 (pp. 31	& 41)		
Plant Label				(in ft.)	4	near		ees (1/20')	Evergree		
Code			Required Provided			tage	Required Provided		Reg (50%) Provided		
B-SPL			15	15	717		36	36	18	33	
B-NEPL			15	5*		86	14	14	7	7	
B-SET		st -Torin	15			138		7	4	4	
B-SEJW	Southeast	-Jet Wing	15 15		1	163		8	4	4	
	Length of 6	Op. Struct	Buffer Tr	ee Abbr	% Ground	Plane Veg.					
	Required Provided		Denoted on Plan		Required Provided 75% 75%						
					.5/0	7570			+		
Additiona	l Plants										
Plant Label Code											
X	INDICAT	ES EXTRA	PLANT MA	ATERIAL A	BOVE THE	REQUIRE	EMENTS		<u> </u>	<u> </u>	
*		S ALTERN									

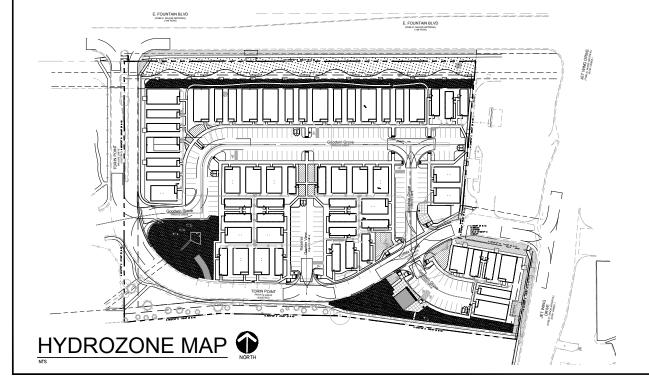
**Site Category Calculations** 

GP INDICATES PLANTS MEETING GROUND PLAIN RERQUIREMENTS

IRRESPECTIVE OF ANY OTHER TERM IN THIS IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, DESIGNER SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES; OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAM; OR FOR PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH DESIGNER'S DOCUMENTS. THIS DOCUMENT IS FOR CITY REVIEW AND DEVELOPMENT PLAN APPROVAL ONLY.

THIS DOCUMENT IS NOT A CONSTRUCTION DOCUMENT UNLESS STAMPED BY THE LANDSCAPE ARCHITECT OF RECORD

AN IRRIGATION PLAN TO BE SUBMITTED FOR REVIEW
WITHIN 90 DAYS SUBSEQUENT TO RECEIVING A
BUILDING PERMIT. THE PLAN MUST BE APPROVED
PRIOR TO THE INSTALLATION OF ANY IRRIGATION
COMPONENTS AND/OR ISSUANCE OF A CERTIFICATE
OF OCCUPANCY.



### CONTRACTOR RESPONSIBILITY;

CONSTRUCTION DOCUMENTS INCLUDE CONSTRUCTION PLANS AND PROJECT SPECIFICATIONS. CONTRACTOR IS PRIOR TO COMMENCING INSTALLATION (INCLUDING CITY INSTALLATION AND PLANTING GENERAL NOTES REQUIRE CONTRACTOR IS RESPONSIBLE FOR CONTACTING PROJECT LANDSCAPE ARCHITECT OR IRRIGATION DESIGNER WREQUEST FOR SUBSTITUTIONS OR RELOCATION OF MATERIALS MUST BE AUTHORIZED BY THE LANDSCAPE ARC MATERIAL INSPECTIONS:

### 1. LANDSCAPE INSPECTION AND APPROVAL:

PRE-DELIVERY INSPECTION: ALL PLANT MATERIALS SHALL BE AVAILABLE AT ONE SITE FOR VISUAL INSPEC OTHER REQUIREMENTS ARE NOT WANGE EVEN THOUGH VISUAL INSPECTION RESULTS IN APPROVAL. PI RIGHT OF REJECTION AT THE SITE. REJECTED PLANTS AND OTHER MATERIALS SHALL BE PROMPTLY REM

- THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT AT ANY TIME OR PLACE PRIOR TO FINAL A 2. IRRIGATION INSPECTIONS: NOTIFICATION FOR IRRIGATION SYSTEM INSPECTION WHILE TRENCH IS OPEN SHA
- LANDSCAPE ARCHITECT AND/OR IRRIGATION DESIGNER OF RECORD SHALL BE NOTIFIED AT LEAST TWO WE REQUIREMENTS, INSTALLATION, VERIFICATION AND DEFERRAL -CODE SECTION 309 (THIS SHEET)

### GENERAL PLANTING NOTES:

- Exact locations, elevations and configurations of utilities, structures, existing plants and r
  are the responsibility of the user and shall be field verified prior to any work, including material orders
  be exercised during all field work: surveying, locators, hand digging, pilot holes and/or other appropriat
  be required for subsurface work. Contact local utilities locating services at least 2 business days (not
  of the actual notice) prior to excavation work. Utility Notification Center of Colorado 12600 W. Colfax
  B-310, Lakewood, CO 80215 (800)-922-1987.
- TOPSOIL STOCKPILING: See Grading Plan for stockpiling, mound soil no higher than 1.3 m (4 feet) if 1 year and preferably less than 6 months. Cover (SEE NATIVE SEED MIX) to prevent soil erosion and c weeds."
- 3. WEED CONTROL: Apply pre/post emergent herbicides per manufactures recommendations (see specific manufacture's products). Prepare all sod areas and planting beds before planting by applying herbicide directions to weed or grass growth in planting areas on site. Do not proceed with landscape installation growth has been controlled.

Spread the following amendments to  $\underline{\sf ALL}$  landscape areas. Amendments are per the submitted soils replay the City.

-Add 3 cu. yds. Premium Compost III (an A-1 Organics Product or an approved equal) per 1,000 s.f. -Add 3 lb. Nitragen (N) per 1,000 s.f. Phosphorus (P) per 1,000 s.f.

Prior to spreading amendments rip (till)  $\underline{ALL}$  existing soil to a depth of eight (8) inches minimum (see specifications)  $\underline{All}$  parking lot islands shall be tilled and soil amendments added to a depth of 30" (see specifications).

Spread and till soil amendments to a depth of 8" in all landscape areas

5. TREE & SHRUB PIT BACKFILL MIXTURE: shall be 70% native soil and 30% organic mix.

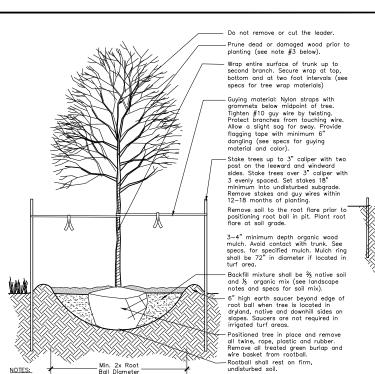
6. IRRIGATION: An automatic irrigation shall be installed. All trees and shrubs in planting beds shall be Fescue Sod and native seed areas are to be irrigated by pop—up and/or spray heads. Native seed are irrigated for establishment purposes only. Rain sensors will be required.

AN IRRIGATION PLAN SHALL BE SUBMITTED BY A QUALIFIED IRRIGATION DESIGNER FOR REVIEW WITHIN 90 DAYS SUBSI RECEIVING A BUILDING PERMIT. THE PLAN MUST BE APPROVED PRIOR TO THE INSTALLATION OF ANY IRRIGATION COM ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

- PLANT LIST: Codes for the species (scientific name), size, and quantity required to complete the indicated by symbol in the drawings. In the event discrepancies occur between information indicated due and information indicated by symbol on the drawings, the information indicated by symbol on II govern.
- 8. FORM: All plants shall conform to the ANSI Z60.1. and Colorado Nursery Act. Provide plant mate true to species or variety, free from injuries and disfigurement, unless otherwise approved by the Land Trees shall be fully branched in proportion to width and height. Trees, both deciduous and evergene, relatively straight trunks and one central leader (trees shall not be "poled"), unless otherwise approved Architect. Shrubs shall be provided that have the height and number of primary stems as recommenc An acceptable plant shall be well shaped with sufficient well-spaced side branches recognized by the AN Nurserymen and Landscaper Association) as typical for the variety grown in the region.
- 9. HEALTH: Provide healthy plant material. Plant material shall be free from disease, defects such a knots, sunscald, windburn or bark obrasions, infestations or injury and have a vigorous root system. If free of weeds. If necessary, spray plant material at time of installation and periodically as required to infestation until final acceptance.
- 10. SIZE: The minimum acceptable sizes of plants measured before pruning with branches in normal conform to measurements as specified in the plant list furnished. Height and spread dimensions refulant and not from branch or root tip to tip. Measure trees and shrubs with branches in normal pos trunk caliper 6" above ground up to and including 4" caliper size and 12" above ground for larger siz identified are minimum sizes; plant material smaller than specified is unacceptable. Plants larger than used, if approved, at no additional cost.
- 11. PRUNING: All plants shall not have been pruned after selection by the Landscape Architect or Co the supplier's nursery or the Contractor's work site, except as otherwise provided herein, (See Specs).
- 12. IDENTIFICATION: All plant materials shall be identified by means of a grower's label affixed to the grower's label shall give the data necessary to indicate conformance to specifications. Use durable we with water—resistant ink which will remain legible for at least 60 days.
- 14. STEEL EDGER: All edger shall be 14 gauge 4" high by #" thick by 10' lengths. Color sh
- 14. TREE STAKES & GUYS: For deciduous trees: Lodgepole Pine  $1-1/2^*-2^*$  diameter post,  $8^{\circ}$  end pencil pointed. For evergreen trees, steel "T posts,  $30^{\circ}$  bottom portion with anchor intact. Material: ArborTie manufactured by Deep Root Partners, L.P. (800) 458-7668 or approved sample to Owner's Authorized Representative for approval a minimum of two (2) weeks prior on—site. Color: Green. Remove stakes and guy wires within 12-18 months of planting.
- TREE WRAP: Standard nursery crepe tape not less than  $4^\circ$  wide, designed to prevent—scaled. Secured every  $24^\circ$  by taping. Do not use duct tape. 15. TREE WRAP:
- 16. ROCK MULCH: In areas noted as ROCK MULCH, apply  $1\frac{1}{2}$ " size of granite rock as indicated on draw geo—textile fabric layer. Place rock in entire designated area to minimum depth of 3"-4".
- 17. COBBLE MULCH: In areas noted as COBBLE MULCH, apply 2"-4" size of cobble/river rock as indica over geo-textile fabric layer. Place cobble in entire designated area to minimum depth of 12" (see pro specifications).

Individual trees installed in cobbled shrub beds shall have a wood mulch ring 3' to 4' in dia shrubs installed in cobbled shrub beds shall have a wood mulch ring  $1\frac{1}{2}$  the size of the root

- 18. WOOD MULCH: Where indicated on the plans for areas designated to receive WOOD Mulc including individual plant wood mulch rings shall be mulched with three inches  $(3^{**}-4^{**})$  of sh cedar mulch. Cedar mulch shall be a fibrous material, not chipped or chunks, (see specs type), and watered in after installation.
- 17. BOULDERS: Landscape Boulders shall be Granite Cottonwood Boulders, 4'-6' in diameter as supplied by Co



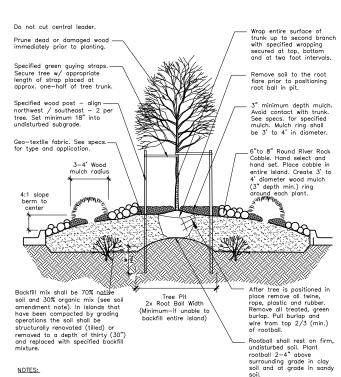
- Dig pit so that the top of the root flare is level with surrounding grade. The root flare should determine the depth of the of the pit, not the top of the rootball.
- Before delivery to the site assure nursery has marked the North side of all trees. At time of installation rotate tree so the mark is facing North.
- Prune dead, broken or crossed branches and branches with weak or narrow crotches. Do not remove the terminal buds or branches that extend to the edge of the crown.
   Structural Pruning should
- 5. Do not fertilize for at least one growing season

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LS-5

### DECIDUOUS TREE PLANTING DETAIL

NOT TO SCALE

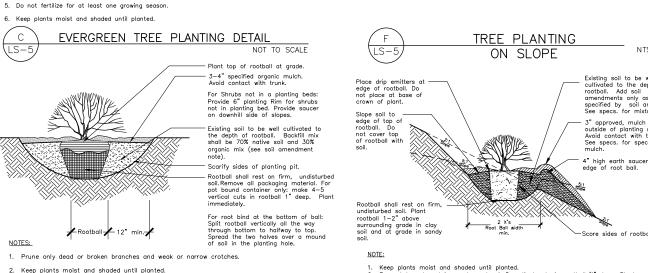


- Dig pit so that the top of the root flare is level with surrounding grade. The root flare should determine the depth of the of the pit, not the top of the rootball.
- Prune dead, broken or crossed branches and branches with weak or narrow crotches. Do not remove lower limbs and sprouts for at least two growing seasons.
- 2. Do not fertilize for at least one growing season.
- 3. Keep plants moist and shaded until planted.

PLANTING FOR PARKING LOT ISLANDS & В SHRUB BEDS w/ COBBLE & LS-5 WOOD MULCH RINGS

Do not remove or cut the leader Prune dead or damaged wood prior to planting (see note #3 below).
Guying material: Nylon straps with grommets below midpoint of tree. grommets below midpoint of tree. Tighten #10 guy wire by twisting. Protect branches from touching wire. Allow a slight sag for sway. Provide flagging tape with minimum 6" dangling (see specs for guying material and color). Remove soil to the root flare prior to positioning root ball in pit. Plant root flare at soil grade. 3-4" minimum depth organic wood mulch. Avoid contact with trunk. See specs. for specified mulch. Mulch ring shall be 72" in diameter if located in turf area. 6" high earth saucer beyond edge of root ball when tree is located in dryland, native and downhill sides on slopes. Saucers are not required in irrigated turf areas. Stake trees 6' in height or smaller with two post on the leeward and windward sides. Stake trees 6' high and over with 3 metal angle iron placed 120' apart. Set stakes 18' minimum into undisturbed subgrade. Remove stakes and guy wires within 12–18 months of planting. Scarify sides of planting Pit. Backfill mixture shall be 3 native soil and 3 organic mix (see landscape notes and specs for soil mix). Positioned tree in place and remove all twine, rope, plastic and rubber. Remove all treated green burlap and wire basket from rootball. Rootball shall rest on firm, undisturbed soil.

- Dig pit so that the top of the root flare is level with surrounding grade. The root flare should determine the depth of the of the pit, not the top of the rootball.
- Before delivery to the site assure nursery has marked the North side of all trees. At time of installation rotate tree so the mark is facing North.
- Prune dead, broken or crossed branches and branches with weak or narrow crotches. Do not remove the terminal buds or branches that extend to the edge of the crown.
   Structural Pruning should



>>

- Keep plants moist and shaded until planted.
   For pot bound container only: make 4-5 vertical cuts in rootball ½\* deep. Plant immediately.
   For rootbind at the bottom of ball: split rootball vertically all the way through bottom to halfway to top. Spread the two halves over a mound of soil in the

1. Mark the north side of the tree in the nursery, and rotate tree to face north at the site possible.

2. Each tree must be planted such that the trunk flare is visible at the top of the root ball with soil.

3. Prune dead, broken or crossed branches and branches with weak or narrow crotche bo not remove lower limbs and sprouts for at least two growing seasons.

4. Stake only when necessary. Stake trees 2" col. and smaller with metal post on prevailing with side.

5. prune decrinal tape, not duct tape. Do not use twine. Wrap in November and remove in spring.

5. Do not fertilize for at least one crawing season.

6. Do not fertilize for at least one crawing season.

7. Do not fertilize for at least one crawing season.

spring.
6. Do not fertilize for at least one growing season.
7. Keep plants moist and shaded until planted.

- planting hole.

  4. For burlapped plants: Remove all burlap if possible without breaking the rootball or remove a minimum of % of the burlap from the top portion. Remove all or remove a minimum of % of the burlap from the top portion. Remove all treated burlap. On slopes, plant rootball at grade and provide saucer rim on downhill side. Water in at planting.
- Water in at planting.
   Corrective pruning (dead or damaged wood) to be completed after planting.
   Do not fertilize for at least one growing season.
- SHRUB PLANTINGS LS-5 ON SLOPES NTS

4. Amended backfill shall be 1/3 compost and 3/3 Native and or imported topsoil.

On slopes plant rootball at grade and provide saucer rim on down hill side. Water in at planting.

SHRUB PLANTING DETAIL

Existing soil to be well cultivated to a minimum depth of 6". Ad-soil amendments as specified by soil analysis. See specs, for mixture.

NOT TO SCALE

Neep plants moist and shaded until planting.

Plant ground covers and perennials level and at grade.

Prune all dead or broken parts prior to planting.

Amended backfill shall be ½ compost and ½ native and/or imported topsoil.

all perennials planted in rock mulch areas to have organic mulch rings around base the plant.

NOT TO SCALE

DISCLAIMER:

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, DESIGNER SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES; OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAM; OR FOR PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH DESIGNER'S DOCUMENTS.

THIS DOCUMENT IS FOR CITY REVIEW AND DEVELOPMENT PLA APPROVAL ONLY.

One central leader. Corrective (dead or damaged wood) to completed immediately prior to planting.

planting.
Stake trees 2 1/2" cal. and
with 2 upright 8" metal T-por
placed parallel to contour of
Use nylon strap with grommet
midpoint of tree. Tighten #11
wire by twisting. Protect any
branches from the wire. Allos
slight sag for sway. Provide
tape with minimum 6" danglin
Remove after 1 calendar year

3" approved, mulch in a minir diameter area. Avoid contact trunk. See specs. for specified

Cut and remove all twine, rop and wire from a minimum togroot ball (8" down). Remove treated, green burlap. After positioned in place, remove all rope, plastic and rubber.

4" high earth saucer beyond root ball.

Root ball shall rest on firm, undisturbed soil. Plant with re 2-4" above surrounding grad soil and at grade in sandy so

Unexcavated or compacted mound under the to prevent settlement. Existing soil to be we cultivated to the depth of root ball. Add so amendments only as specified by soil analysi specs. for mixture.

THIS DOCUMENT IS NOT A CONSTRUCTI DOCUMENT UNLESS STAMPED BY THE LANDSCAPE ARCHITECT OF RECORD

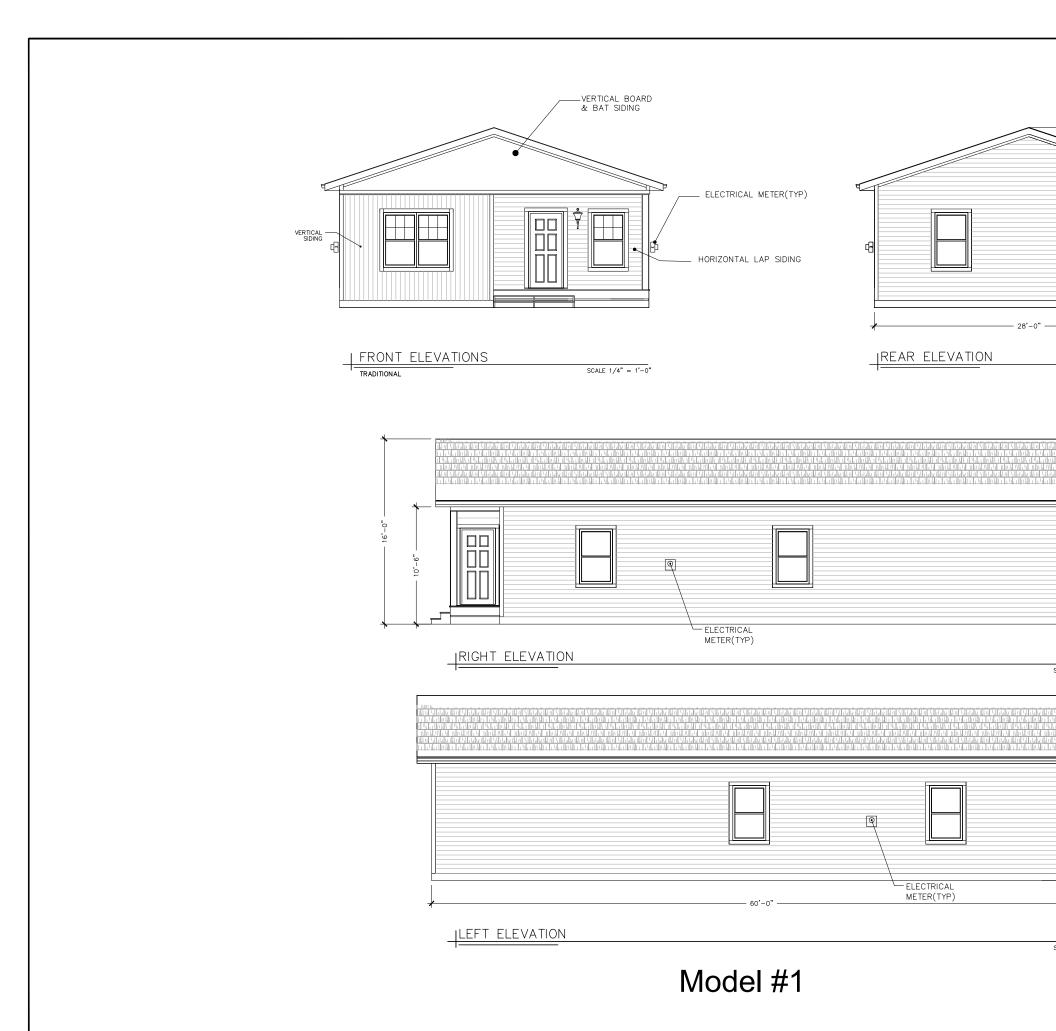
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PERENNIAL/ GROUND COVER PLANTING

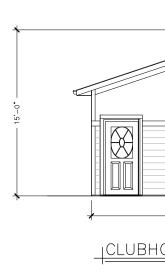
 $\sqrt{LS-5}$ 

6. Deep water all plants at time of planting

LS-5







### CLUBHOUSE / RENTAL MANAGEMENT

