

RESOLUTION NO. 69 - 23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS, COLORADO APPROVING A MAJOR AMENDMENT TO THE BANNING LEWIS MASTER PLAN CHANGING LAND USE DESIGNATION FROM INDUSTRIAL TO COMMERCIAL AND RESIDENTIAL LOCATED SOUTHEAST OF THE FUTURE MARKSHEFFEL ROAD AND BARNES ROAD INTERSECTION

WHEREAS, the Land Use Review Division staff of the City of Colorado Springs (“City”), has reviewed, analyzed and processed for substantial conformance with the review criteria contained in § 7.5.408 of the City Code, an application for a major amendment to the Banning Lewis Master Plan (the “Plan”); and

WHEREAS, City staff recommends approval of the major amendment to the Plan and finds that the Plan, as amended, substantially conforms to the review criteria contained in § 7.5.408 of the City Code; and

WHEREAS, the Plan, as amended, is consistent with other community plans and visions including the City’s “Comprehensive Plan”; and

WHEREAS, pursuant to City Code § 7.5.407, at a public hearing the major amendment to the Plan has been reviewed and recommended for approval by the City’s Planning Commission.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:**

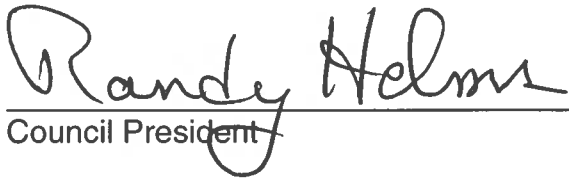
Section 1. The above and foregoing recitals are incorporated herein by reference and are adopted as findings and determinations of the City Council.

Section 2. City Council finds that the Plan, as amended through the major amendment application, substantially conforms to the review criteria contained in City Code § 7.5.408 and hereby approves the Plan as attached in Exhibit A.

Section 3. City Council further recommends that upon adoption, this Plan also be utilized, as appropriate, to guide and inform the community with respect to City Strategic Plan goals and objectives, updates to other planning studies, and any necessary ordinances in support of the Plan.

Section 4. This resolution shall be effective upon its approval by City Council.

Dated at Colorado Springs, Colorado, this 9<sup>th</sup> day of May 2023.

  
\_\_\_\_\_  
Council President

ATTEST:

  
\_\_\_\_\_  
Sarah B. Johnson, City Clerk



**LEGAL OF RECORD**

A TRACT OF LAND LOCATED IN THE S1/2 OF THE S1/2 OF SECTION 21 AND IN THE N1/2 OF THE N1/2 OF SECTION 28, ALL IN T13C, R65W, OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34, T13S, R65W OF THE 6TH P.M. , FROM WHICH THE NORTHEAST CORNER OF SECTION 34 BEARS N01°14'52"E (BASIS OF BEARING - TRUE MERIDIAN), 5298.00 FEET, THENCE S89°42'24"W, 2667.93 FEET ALONG THE SOUTH LINE OF THE SE1/4 OF SECTION 34 TO THE S1/4 CORNER OF SECTION 34; THENCE CONTINUING S89°42'24"W, 2667.93 FEET ALONG THE SOUTH LINE OF THE SW1/4 OF SECTION 34 TO THE SOUTHWEST CORNER THEREOF; THENCE N00°12'53"W, 2683.20 FEET ALONG THE WEST LINE OF THE SW1/4 OF SECTION 34 TO THE W1/4 CORNER OF SECTION 34; THENCE CONTINUING N00°12'53"W, 2683.20 FEET ALONG THE WEST LINE OF THE NW1/4 OF SECTION 34 TO THE NORTHWEST CORNER THEREOF; THENCE N00°14'22"E, 2648.24 FEET ALONG THE EAST LINE OF THE SE1/4 OF SAID SECTION 28 TO THE E1/4 CORNER OF SECTION 28; THENCE CONTINUING N00°14'22"E , 1324.12 FEET ALONG THE EAST LINE OF THE NE1/4 OF SAID SECTION 28 TO THE SOUTHWEST CORNER OF THE N1/2 OF THE NW1/4 OF SECTION 27, TL3S, R65W OF THE 6TH P.M.; THENCE S89°09'53"E, 1144.70 FEET ALONG THE SOUTH LINE OF THE N1/2 OF THE NW1/4 OF SAID SECTION 27 TO A POINT ON A LINE THAT IS 150.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES FROM, AND PARALLEL WITH THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO NATIONWIDE RESOURCES CORPORATION AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN BOOK 5074 AT PAGE 558 OF THE RECORDS OF EL PASO COUNTY. COLORADO; THENCE N00°14'25"E, 247.54 FEET PARALLEL WITH THE EAST LINE OF THAT TRACT OF LAND AS DESCRIBED IN SAID BOOK 5074 A T PAGE 558 TO A POINT OF CURVE TO THE LEFT ; THENCE NORTHWESTERLY, 1119.27 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 920.00 FEET , A CENTRAL ANGLE OF 69°42'21" AND BEING SUBTENDED BY A CHORD THAT BEARS N34°36'45"W, 1051.51 FEET; THENCE N69°27 '56"W, 338. 62 FEET; THENCE N88°58'07"W, 375.31 FEET TO A POINT OF CURVE TO THE RIGHT; THENCE NORTHWESTERLY, 683.10 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGENT. SAID ARC HAVING A RADIUS OF 1605.00 FEET , A CENTRAL ANGLE OF 24°23'07" AND BEING SUBTENDED BY A CHORD THAT BEARS N76°46'33"W. 677.95 FEET; THENCE N64°35'00"W, 1958 46 FEET TO A POINT OF CURVE TO THE LEFT; THENCE NORTHWESTERLY, 1282.08 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 2970.00 FEET, A CENTRAL ANGLE OF 24°44'00" AND BEING SUBTENDED BY A CHORD THAT BEARS N76°57'00"W, 1272. 15 FEET; THENCE N89°19'00"W, 162.90 FEET TO THE TRUE POINT OF BEGINNING;

THENCE S00°02'53"E, 1320.12 FEET;  
THENCE N89°19'00"W, 1319.63 FEET TO THE EAST LINE OF THE WEST 30.00 FEET OF THE NW1/4 OF SAID SECTION 28;  
THENCE N00°14'59"W, 104.71 FEET ALONG THE EAST LINE OF THE WEST 30.00 FEET OF THE NW1/4 OF SAID SECTION 28 TO THE NORTH LINE OF THE NW1/4 OF SAID SECTION 28;  
THENCE N00°02'53"W, 1215.42 FEET ALONG THE EAST LINE OF THE WEST 30.00 FEET OF THE SW1/4 OF SAID SECTION 21 TO A POINT FROM WHICH THE TRUE POINT OF BEGINNING BEARS S89°19'00"E;  
THENCE S89°19'00"E 1320.00 FEET TO THE TRUE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION GRANTED TO EL PASO COUNTY BY DEED RECORDED SEPTEMBER 28, 2010 UNDER RECEPTION NO. 210095656 AND LESS EXCEPT THAT PORTION GRANTED TO THE CITY OF COLORADO SPRINGS BY DEED RECORDED FEBRUARY 20, 1996 IN BOOK 6823 AT PAGE 605, ALL IN THE RECORDS OF EL PASO COUNTY, COLORADO.

**LEGAL AS SURVEYED**

A TRACT OF LAND LOCATED IN THE S1/2 OF THE SW1/4 OF SECTION 21 AND THE N1/2 OF THE NW 1/4 OF SECTION 28, T13S, R65W, OF THE 6TH P.M. EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE RIGHT-OF-WAY OF GRAPHITE DRIVE AS SHOWN ON THE PLAT OF "ENCLAVES AT MOUNTAIN VISTA RANCH FILING NO. 1" UNDER RECEPTION NO. 218714147 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE N00°35'11"W ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MARKSHEFFEL ROAD AS DESCRIBED IN WARRANTY DEED UNDER RECEPTION NO. 210095656 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, 1,245.35 FEET TO THE SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN WARRANTY DEED UNDER RECEPTION NO. 96020361 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;  
THENCE S89°19'00"E ALONG SAID LINE, 1,255.66 FEET TO THE WESTERLY LINE OF "ENCLAVES AT MOUNTAIN VISTA RANCH FILING NO. 6" UNDER RECEPTION NO. 220714553 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;  
THENCE S00°03'31"E ALONG SAID LINE, 720.76 FEET TO THE NORTHWEST CORNER OF "ENCLAVES AT MOUNTAIN VISTA RANCH FILING NO. 5" UNDER RECEPTION NO. 220714464 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;  
THENCE S00°03'31"E ALONG THE WEST LINE THEREOF, 524.45 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF AFORESAID GRAPHITE DRIVE;  
THENCE N89°18'49"W ALONG SAID LINE, 1,244.19 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS A CALCULATED AREA OF 1,556,247 SQUARE FEET (35.727 ACRES, MORE OR LESS).

BASIS OF BEARINGS: THE NORTHERLY RIGHT-OF-WAY LINE OF GRAPHITE DRIVE AS SHOWN ON THE PLAT OF "ENCLAVES AT MOUNTAIN VISTA RANCH FILING NO. 1" UNDER RECEPTION NO. 218714147 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND IS ASSUMED TO BEAR N89°18'49"W A DISTANCE OF 1,310.18 FEET.

**FALCON TRUCKING AT BLR - PUD ZONE CHANGE EXHIBIT A**

DATE: 11.15.22

ISSUED FOR: ENTITLEMENT

DRAWN BY: TK

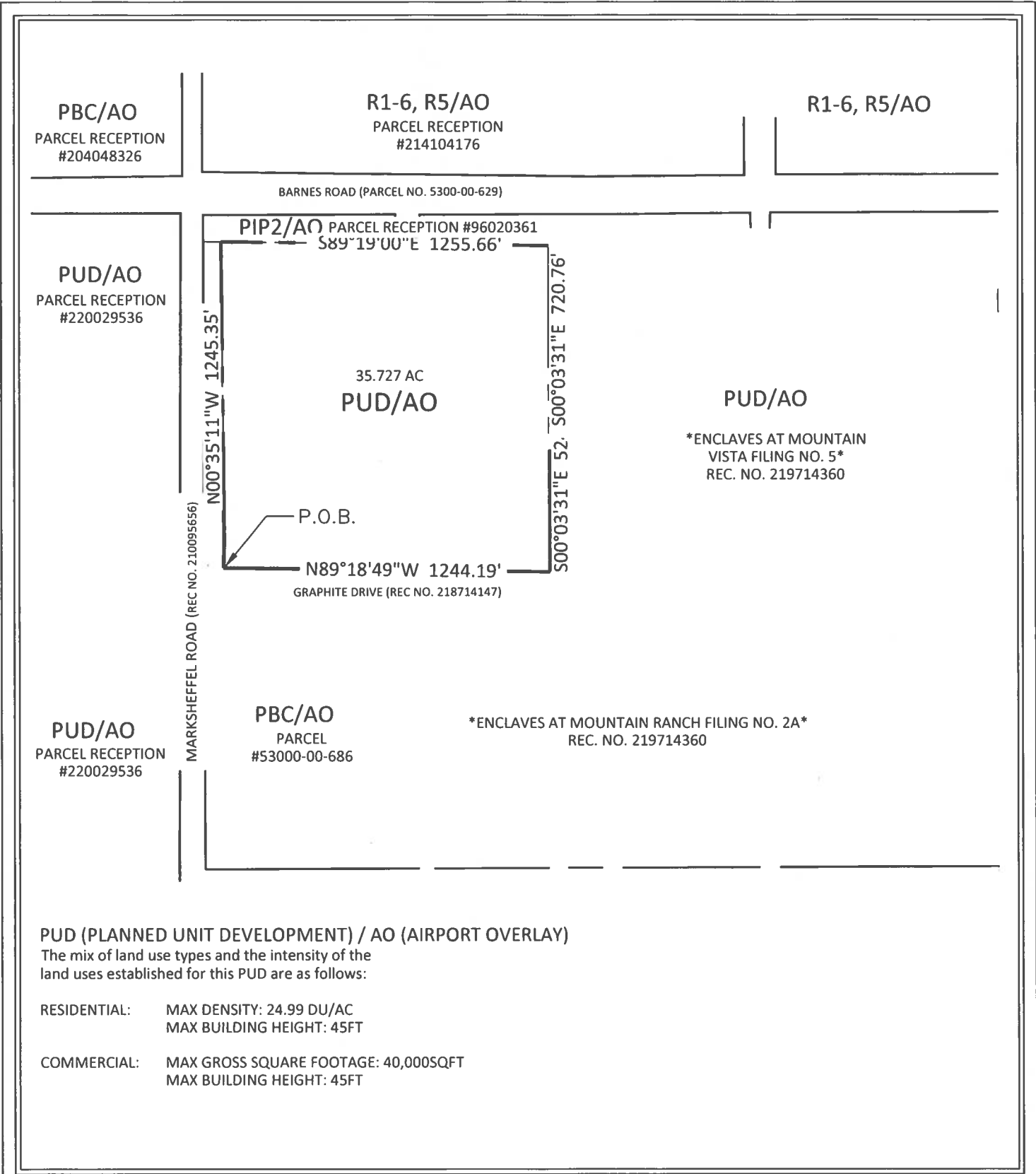
SCALE: N/A

DWG. REF.:

CITY FILE NO. ZONE-22-0021



N.E.S. Inc.  
619 N. Cascade Ave.  
Suite 200  
Colorado Springs, CO 80903  
Tel. 719.471.0073  
Fax 719.471.0267  
www.nescolorado.com



**PUD (PLANNED UNIT DEVELOPMENT) / AO (AIRPORT OVERLAY)**

The mix of land use types and the intensity of the land uses established for this PUD are as follows:

- RESIDENTIAL: MAX DENSITY: 24.99 DU/AC  
MAX BUILDING HEIGHT: 45FT
- COMMERCIAL: MAX GROSS SQUARE FOOTAGE: 40,000SQFT  
MAX BUILDING HEIGHT: 45FT

**FALCON TRUCKING AT BLR - PUD ZONE CHANGE EXHIBIT B**

DATE: 11.15.22  
ISSUED FOR: ENTITLEMENT  
DRAWN BY: TK  
DWG. REF.:

SCALE: 1"=500'  
CITY FILE NO. ZONE-22-0021



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