

ORDINANCE NO. 22-\_\_\_\_\_

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 557.357 ACRES LOCATED EAST OF MARKSHEFFEL ROAD AND BETWEEN THE FUTURE EXTENSIONS OF STETSON HILLS BOULEVARD, BARNES ROAD AND BANNING LEWIS PARKWAY FROM R1-6000/R1-6000/CR/R5/CR/PBC/CR/PUD/SS/AO (SINGLE-FAMILY RESIDENTIAL, SINGLE-FAMILY RESIDENTIAL WITH CONDITIONS OF RECORD, MULTI-FAMILY RESIDENTIAL WITH CONDITIONS OF RECORD, PLANNED BUSINESS CENTER WITH CONDITIONS OF RECORD, AND PLANNED UNIT DEVELOPMENT WITH STREAMSIDE AND AIRPORT OVERLAYS) TO PUD/SS/AO (PLANNED UNIT DEVELOPMENT: RESIDENTIAL, 2.0-24.99 DWELLING UNITS PER ACRE, AND 35-50 FOOT MAXIMUM BUILDING HEIGHTS WITH STREAMSIDE AND AIRPORT OVERLAYS)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 557.357 acres located east of Marksheffel Road and between the future extensions of Stetson Hills Boulevard, Barnes Road, and Banning Lewis Parkway, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from R1-6000/R1-6000/cr/R5/cr/PBC/cr/PUD/SS/AO (Single-Family Residential, Single-Family Residential with conditions of record, Multi-Family Residential with conditions of record, Planned Business Center with conditions of record, and Planned Unit Development with Streamside and Airport Overlays) to PUD/SS/AO (Planned Unit Development: Residential, 2.0-24.99 dwelling units per acre, and 35-50 foot maximum building heights with Streamside and Airport Overlays), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**Finally passed:** \_\_\_\_\_

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk